

Devin Smith  
John 8:12-59

# Following the Light

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 ■ 503-656-9444

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

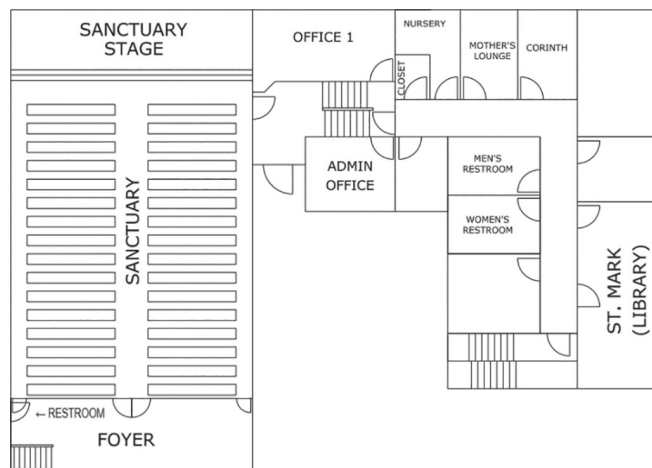
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze



# CALLS US BEFORE HIS PRESENCE

## Psalm 29

David R. Erb

Give un - to the Lord, O you might - y\_\_\_ ones, Give un - to the Lord\_\_\_ glo - ry and strength.

Give un - to the Lord the glo - ry due to His name; Wor-ship the Lord in the Beau-ty of ho - li - ness.

The voice of the Lord is o - ver the wa - ters; The God of Glo - ry thun - ders;

The Lord\_\_\_ is\_\_\_ o - ver ma - ny wa - ters.

The voice of the Lord is\_\_\_ pow-er-ful; The voice of the Lord is full of ma-jes-ty.

The voice of the Lord breaks the ce - dars, Yes, the Lord\_\_\_ splin - ters the ce-dars of Le-ba-non.

He makes them al - so skip like a calf, Le - ba-non and si - rion like a young wild ox.

The voice of the Lord di - vides the flames of fire. The voice of the Lord shakes the wil-der-ness;

The Lord\_\_\_ shakes the wil - der - ness of Ka - desh.

CONTINUE

# Psalm 29

The voice of the Lord makes the deer give birth and strips the for - ests bare;

And in His tem - ple ev' - ry - one says, "Glo - ry!"

The Lord sat en-throned at the Flood, And the Lord sits as King for - e - ver,

The Lord will give strength to His peo - ple, The Lord will bless His peo - ple with peace.

**Chords:** G-, Gm, F, Eb, Cm, D, Cm, Eb, Gm/D, D, Gm, F, Cm/Eb, D, Gm, Dm, Eb, F, Bb, D-, Gm, F, Cm/Eb, D, Eb, Bb, F, Dmsus4-3, G



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

The LORD be with you!

☞ And also with you!

I will love You, O LORD, my strength.

☞ The LORD is my rock and my fortress and my deliverer;

My God, my strength, in whom I will trust;

☞ My shield and the horn of my salvation, my stronghold.

I will call upon the LORD, who is worthy to be praised;

☞ So shall I be saved from my enemies.

*Matthew 28:19*

*Ruth 2:4*

*Psalms 18:1-3*



“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.”

*1 John 1:8-10*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

*1 John 2:1-2*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

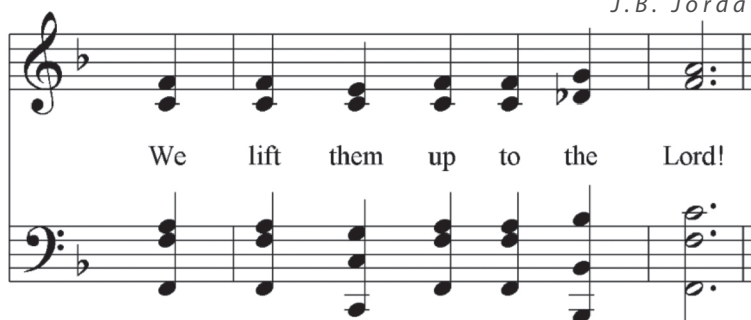
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

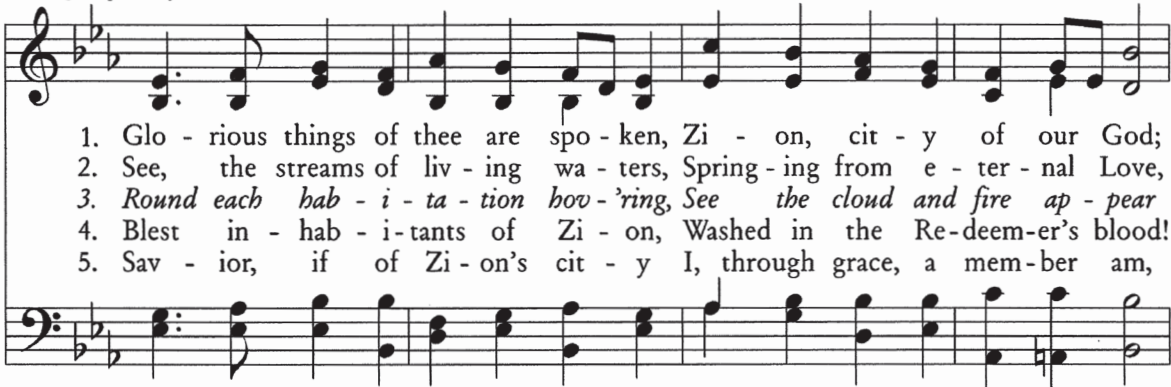
san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

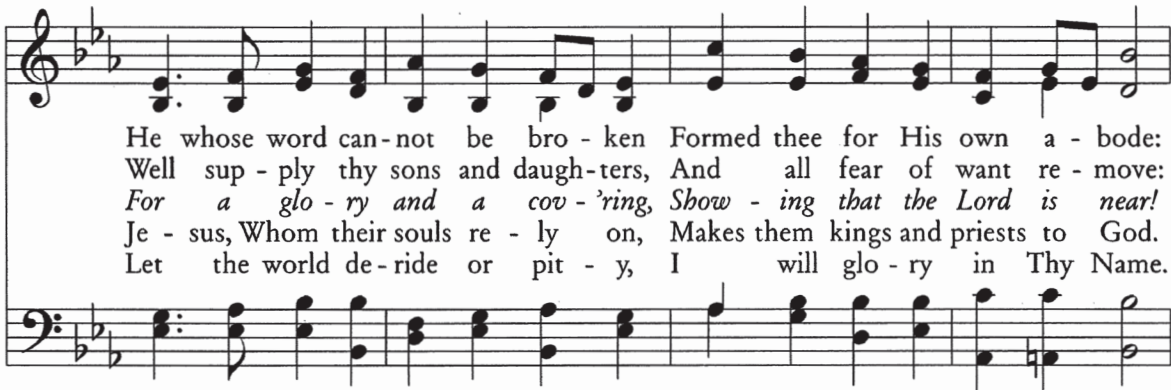
# Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)  
Franz Joseph Haydn, 1797

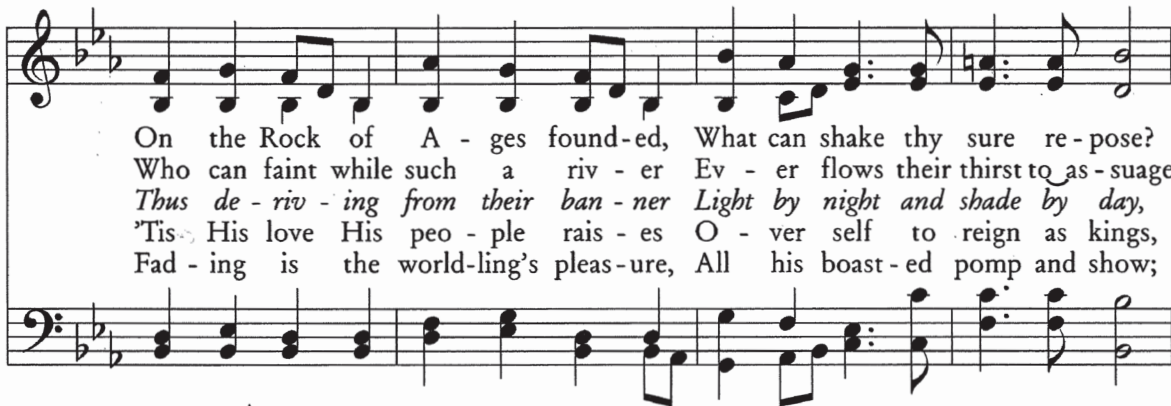
John Newton, 1779



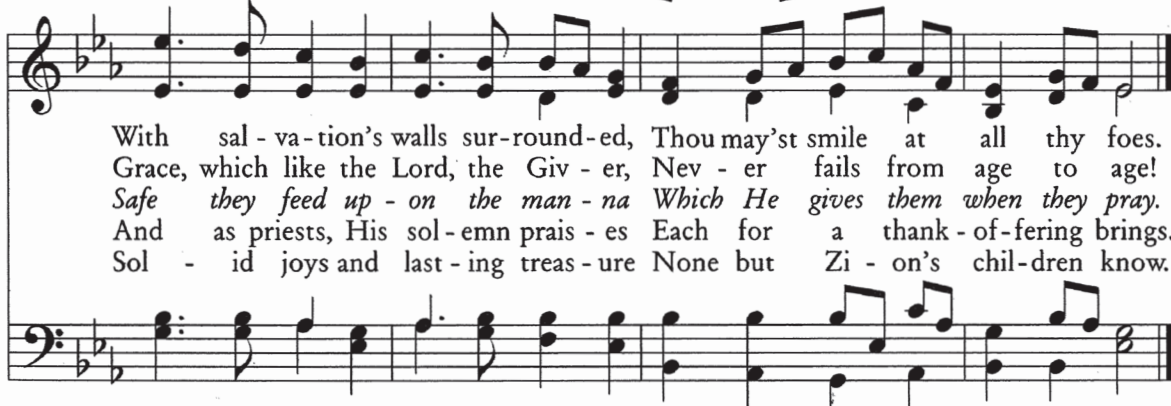
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,  
3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*  
4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!  
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose word can - not be bro - ken Formed thee for His own a - bode:  
Well sup - ply thy sons and daugh - ters, And all fear of want re - move:  
*For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!*  
Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.  
Let the world de - ride or pit - y, I will glo - ry in Thy Name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?  
Who can faint while such a riv - er Ev - er flows their thirst to as - suage?  
*Thus de - riv - ing from their ban - ner Light by night and shade by day,*  
'Tis His love His peo - ple rais - es O - ver self to reign as kings,  
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.  
Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!  
*Safe they feed up - on the man - na Which He gives them when they pray.*  
And as priests, His sol - emn prais - es Each for a thank - of - fer - ing brings.  
Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.



## PSALM 36

*To the Chief Musician. A Psalm of David the Servant of the Lord.*

<sup>1</sup> An oracle within my heart concerning the transgression of the wicked:

☞ There is no fear of God before his eyes.

<sup>2</sup> For he flatters himself in his own eyes,

☞ When he finds out his iniquity and when he hates.

<sup>3</sup> The words of his mouth are wickedness and deceit;

☞ He has ceased to be wise and to do good.

<sup>4</sup> He devises wickedness on his bed;

☞ He sets himself in a way that is not good; He does not abhor evil.

<sup>5</sup> Your mercy, O Lord, is in the heavens;

☞ Your faithfulness reaches to the clouds.

<sup>6</sup> Your righteousness is like the great mountains;

☞ Your judgments are a great deep;

O Lord, You preserve man and beast. <sup>7</sup> How precious is Your lovingkindness, O God!

☞ Therefore the children of men put their trust under the shadow of Your wings.

<sup>8</sup> They are abundantly satisfied with the fullness of Your house,

☞ And You give them drink from the river of Your pleasures.

<sup>9</sup> For with You is the fountain of life;

☞ In Your light we see light.

<sup>10</sup> Oh, continue Your lovingkindness to those who know You,

☞ And Your righteousness to the upright in heart.

<sup>11</sup> Let not the foot of pride come against me,

☞ And let not the hand of the wicked drive me away.

<sup>12</sup> There the workers of iniquity have fallen;

☞ They have been cast down and are not able to rise.

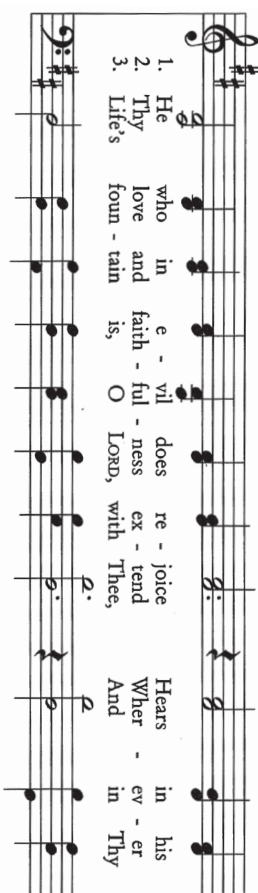
PASTOR STARTS  
CONGREGATION  
RESPONDS

# He Who in Evil Does Rejoice

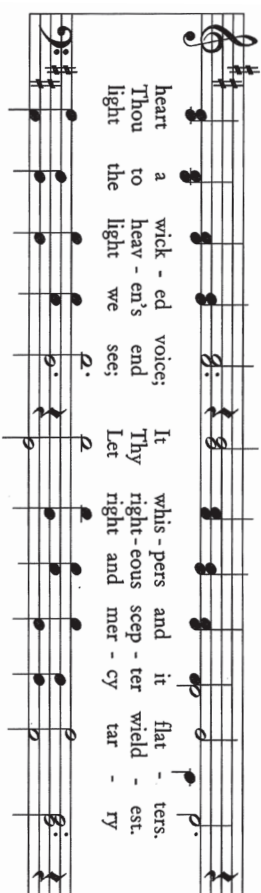
Psaln 36

DU MALIN LE MESCHANT VOULOIR (8 8 7. 8 8 7. 8 8 7. 8 8 7)  
Strasbourg, 1539  
harm. Claude Goudimel, 1564; alt.

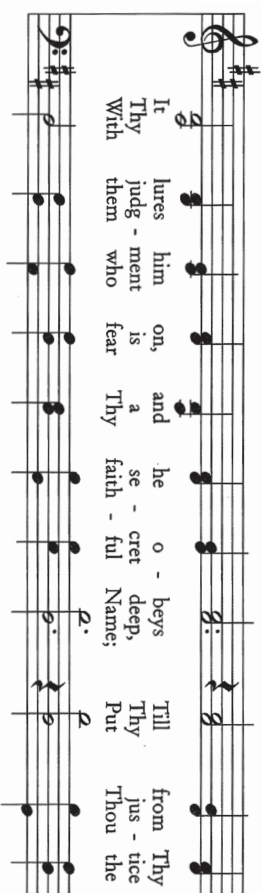
W. van der Kamp, 1972



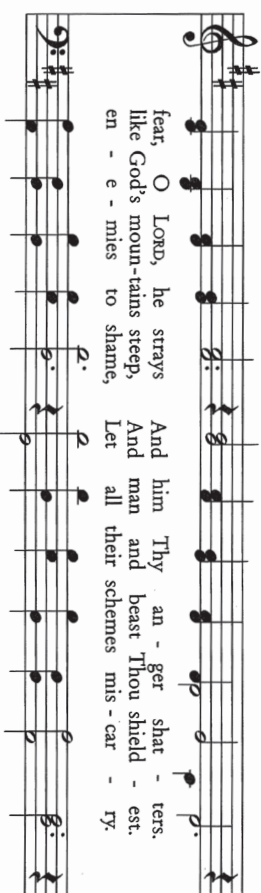
1. He who in e - vil does re - joice Hears in his  
2. Thy love and faith - ful - ness ex - tend Wher - ev - er  
3. Life's foun - tain is, O Lord, with Thee, And in Thy



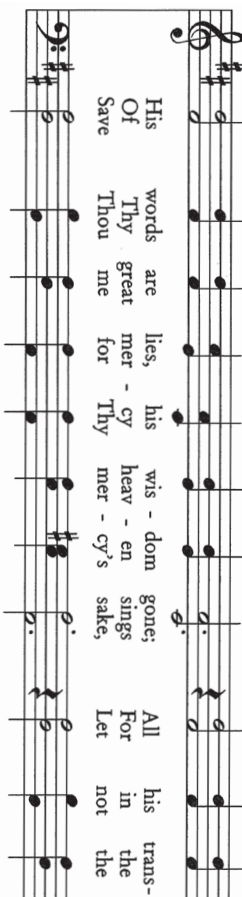
heart a wick - ed voice; It whis - pers and it flat - ters.  
Thou to heav - en's end Thy right - eous scep - ter wield - est.  
light the light we see; Let right and mer - cy tar - ry



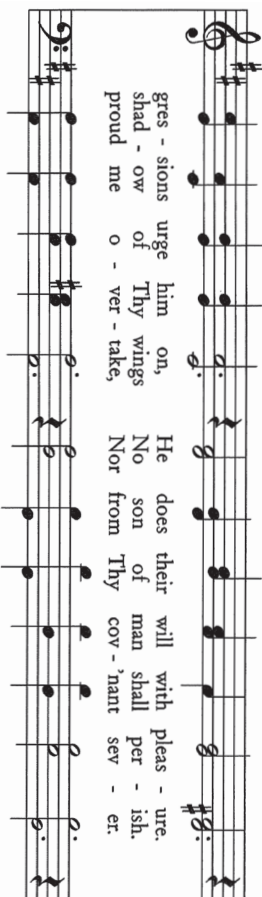
It lures him on, and he o - bey's Till from Thy  
Thy judg - ment is a se - cret deep, Thy Jus - tice  
With them who fear Thy faith - ful Name; Put Thou the



fear, O Lord, he strays And him Thy an - ger shat - ters.  
like God's moun - tains steep, And man and beast Thou shield - est.  
en - e - mies to shame, Let all their schemes mis - car - ry.



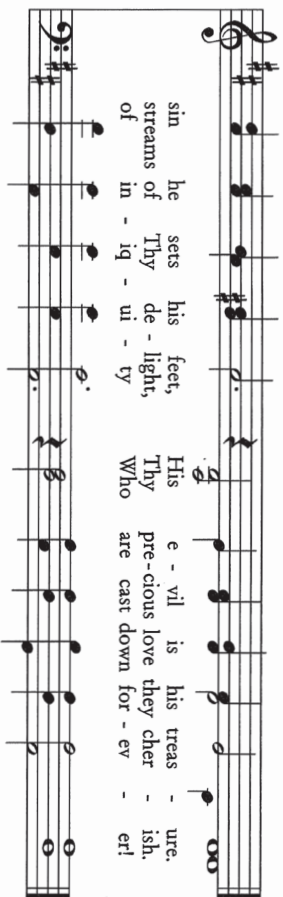
His words are lies, his wis - dom gone; All his trans -  
Of Thy great mer - cy heav - en sings For in the  
Save Thou me for Thy mer - cy's sake, Let not the



gres - sions urge him on, He does their will with pleas - ure.  
shad - ow of Thy wings No son of man shall per - ish.  
proud me o - ver - take, Nor from Thy cov - nant sev - er.



Up - on his bed he plans de - ceit, On ways of  
Thou shalt them to Thy feasts in - vite, They drink from  
O peo - ple, praise your God and see The work - ers



sin he sets his feet, His e - vil is his treas - ure.  
streams of Thy de - light, Thy pre - cious love they cher - ish.  
of in - iq - ui - ty Who are cast down for - ev - er!

## JOHN 8:12–59

*English Standard Version (ESV)*

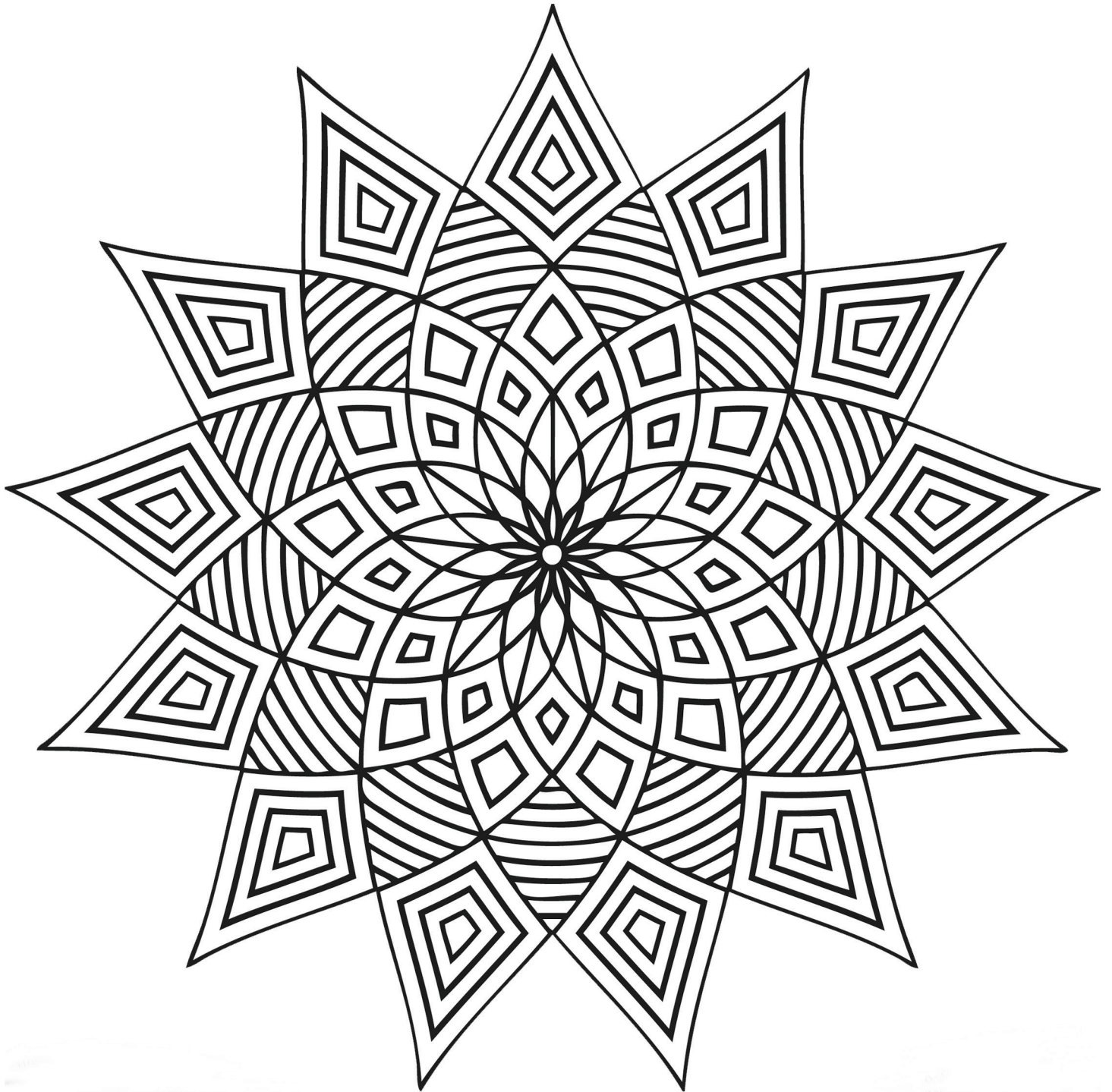
<sup>12</sup> Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” <sup>13</sup> So the Pharisees said to him, “You are bearing witness about yourself; your testimony is not true.” <sup>14</sup> Jesus answered, “Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. <sup>15</sup> You judge according to the flesh; I judge no one. <sup>16</sup> Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> In your Law it is written that the testimony of two people is true. <sup>18</sup> I am the one who bears witness about myself, and the Father who sent me bears witness about me.” <sup>19</sup> They said to him therefore, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.” <sup>20</sup> These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come. <sup>21</sup> So he said to them again, “I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come.” <sup>22</sup> So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come?’” <sup>23</sup> He said to them, “You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.” <sup>25</sup> So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning. <sup>26</sup> I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him.” <sup>27</sup> They did not understand that he had been speaking to them about the Father. <sup>28</sup> So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. <sup>29</sup> And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.” <sup>30</sup> As he was saying these things, many believed in him. <sup>31</sup> So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free.” <sup>33</sup> They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” <sup>34</sup> Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed. <sup>37</sup> I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. <sup>38</sup> I speak of what I have seen with my Father, and you do what you have heard from your father.” <sup>39</sup> They answered him, “Abraham is our father.” Jesus said to them, “If you were Abraham’s children, you would be doing the works Abraham did, <sup>40</sup> but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. <sup>41</sup> You are doing the works your father did.” They said to him, “We were not born of sexual immorality. We have one Father—even God.” <sup>42</sup> Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup> Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup> You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup> But because I tell the truth, you do not believe me. <sup>46</sup> Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup> Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.” <sup>48</sup> The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup> Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup> Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup> Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup> The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” <sup>53</sup> Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup> Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup> But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup> Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup> So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup> Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup> So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

# FOLLOWING THE LIGHT

DEVIN SMITH | JULY 7

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### I Heard The Voice of Jesus Say

THIRD MODE MELODY (C.M.D.)  
Thomas Tallis, c.1505-1585

Horatius Bonar, 1846

1. I heard the voice of Je - sus say, "Come un - to Me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's Light;

Lay down thou wear - y one, lay down thy head up - on My breast."  
The liv - ing wat - er, thirs - ty one; stoop down and drink, and live."  
Look un - to Me, thy morn shall rise, And all thy days be bright."

I came to Je - sus as I was, wear - y, and worn, and sad.  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I came to Je - sus, and I found in Him my Star, my Sun.

I found in Him a rest - ing place, and He has made me glad.  
My thirst was quenched, my soul re - vived, and now I live in Him.  
And in that Light of life I'll walk, til all my jour - ney's done.

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### Christ is Our Cornerstone

Gregory D. Wilbur, 2011

Unknown author, 6th or 7th century

1. Christ is our cor - ner - stone, On Him a - lone we  
2. O then with hymns of praise, These hal - lowed courst shall  
3. Here may we gain from Heav'n The grace which we im -

build: With His true es saints a - lone The  
ring, Our And voic we - that will raise The  
plore, And may - that grace, once giv'n, Be

courts of Heav'n are filled: On His great love  
Three in one to sing; And thus til pro that - claim  
with use ev - er - more; Un - til that day

our hopes we place Of pre-sent grace and joys a - bove.  
in joy - ful song Both loud and long, that glo - rious name.  
when all the blest To end-less rest are called a - way.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*



# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

# EUCCHARIST DISTRIBUTION SONG

## And Can It Be That I Should Gain

SAGINA (L.M.D.)  
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - trest -  
 2. 'Tis mys - try all Th'im - mor - tal dies: Who can ex -  
 3. He left His Fa - ther's throne a - bove - So free, so  
 4. Long my im - pits - oned spir - it lay Fast bound in  
 5. No con - dem - na - tion now I dread! Je - sus, and

love! How can it be That Thou, my God, shouldst  
 all! Let earth a - dore, Let an - gel minds in -  
 all, im - mense and free; For, O my God, it  
 off, my heart was free; I rose, went forth, and  
 proach the - ter - nal throne, And claim the crown, through

in the Sav - ior's blood? Died He for me, who caused His  
 plore His strange de - sign? In vain the first - born ser - aph  
 in - fi - nite His grace! Hum - ble Him - self - so great - His  
 sin and na - ture's night, Thine eye dif - fused a quick - ning  
 all in Him, is mine! A - live in Him, my liv - ing

die quite for me? A - maz - ing love! How can it  
 found no more. A - maz - ing love! How can  
 Christ, loved Thee. A - maz - ing love! How

pain? For me, who Him to death pur - sued? A - maz - ing  
 tries To sound the depths of love di - vine. 'Tis mer - cy  
 love! And blest for all His cho - sen race. My mer - cy  
 ray, I woke, the dun - geon flamed with light; My chains fell  
 Head, And clothed in right - eous - ness di - vine. Bold I ap -

be That Thou, my God, shouldst die for me?  
 can it be That Thou, my God,



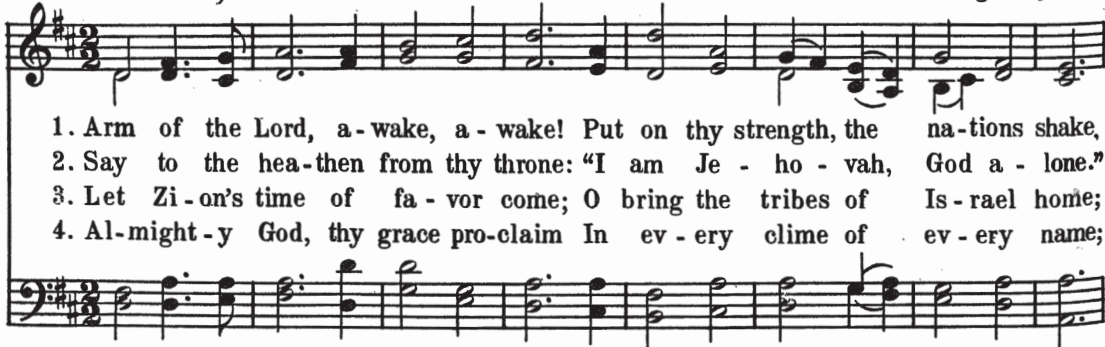
## COMMISSIONS US AND SENDS US OUT

### FINAL SCRIPTURE READING

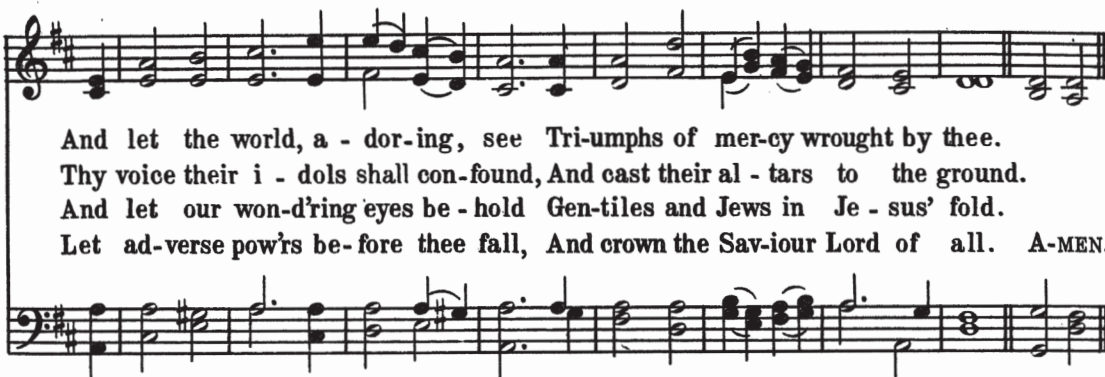
CONGREGATION  
STANDS

William Shrubsole, 1795

TRURO L.M.  
*Psalmody Evangelica*, 1789



1. Arm of the Lord, a - wake, a - wake! Put on thy strength, the na-tions shake,  
2. Say to the hea-then from thy throne: "I am Je - ho - vah, God a - lone."  
3. Let Zi-on's time of fa - vor come; O bring the tribes of Is - rael home;  
4. Al-might - y God, thy grace pro-claim In ev - ery clime of ev - ery name;



And let the world, a - dor-ing, see Tri-umphs of mer-cy wrought by thee.  
Thy voice their i - dols shall con-found, And cast their al - tars to the ground.  
And let our won-d'ring eyes be - hold Gen-tiles and Jews in Je - sus' fold.  
Let ad-verse pow'rs be-fore thee fall, And crown the Sav-iour Lord of all. A-MEN.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### O Praise the Lord Ye Nations 'Round

Psalm 117

Genevan Psalter

(claps second time only)

O praise the LORD ye na - tions 'round, Let all the earth His praise re - sound.

And in His mer - cy still re - joice. His love and truth shall ne'er de - cay, To

Him your grate - ful tri - bute pay, O Praise the LORD with \_\_\_\_\_ heart and voice!

Repeat faster with clapping

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple, with notes corresponding to the lyrics. Above the staff, there are 'x' marks indicating clapping points. The second staff continues the melody and lyrics. The third staff concludes the piece with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.



## DOCTRINE

**Sermon:** "Following the Light" Devin Smith

**Next Week:** "John 8:30–59" Devin Smith

**Nursery:** Juli Cone & Elizabeth Traub

**Next Week:** Susanna Poindexter & Catie Barnard

**Greeters:** Lisa & John

**Next Week:** Alice & Grace

## FELLOWSHIP

**Sunday, July 7:** Sunday Service time change!

Sunday School: 9 AM Worship Service: 10 AM

**Tuesday, July 9:** Young Men's Book Study *M&E Lortz house 7 PM*

**Wednesday, July 10:** Women's Bible Study *6:30 PM*

**Wednesday, July 10:** Elder Meeting *7 PM*

## BREAKING OF BREAD

**Agape Cleanup:** D&K Forster, T&D Mahar, Tistadt, Traub

**Next Week:** J&H Forster, M&E Lortz, Evans, Couture, Hughes

**Dishwasher Today:** Team 3: James, Eric, Ezra, Jerome

**Next Week:** Team 4: Judah, Jonathan S., Josiah, Isaac

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.

### Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Prayers for the upcoming camp that Evangelical Reformed Church is putting on for the kids of Nazareth House. Prayers for Bubu Jarmulak and Bez Zedek Smith, for wisdom as they give talks on Christian marriage.

### Community

Please pray for Jesse and Leah Nieman, that they would be a blessing to everyone that they interact with in Mexico, and that God would keep them and their team safe and be willing to serve in whatever way God calls them to.

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

**Sunday, July 7:** Moses Dau  
**Monday, July 8:** Paul Barnard  
**Tuesday, July 9:** Asa Lopez  
**Friday, July 12:** David Spears

## NEXT WEEK

**Sunday, July 14:** Michelle Young  
**Monday, July 15:** Mira Nieman  
**Wednesday, July 17:** Minden Tooze  
**Thursday, July 18:** Carolyn Hangartner  
**Thursday, July 18:** John Barnard  
**Friday, July 19:** Tom Dahlin

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**CHURCH OFFICE HOURS** 10–4 Tue–Fri