

REFORMATION COVENANT CHURCH • WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444



PSALM 150
WHY DO WE NEED TO
PRAISE THE
LORD?
SERGIY TERENTYEV

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

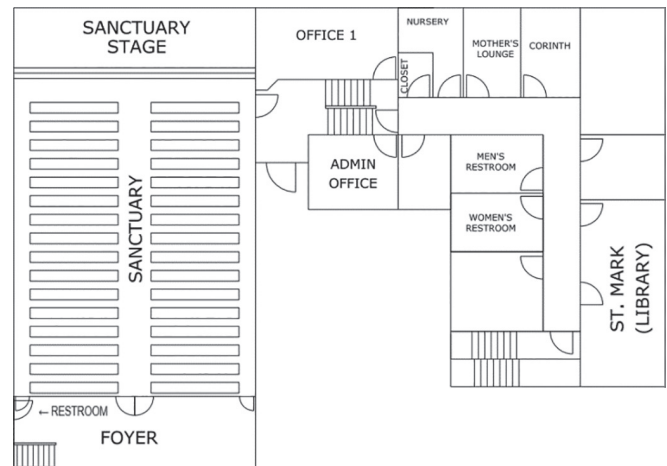
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

DEACONS: Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

THE LORD

CALLS US BEFORE HIS PRESENCE

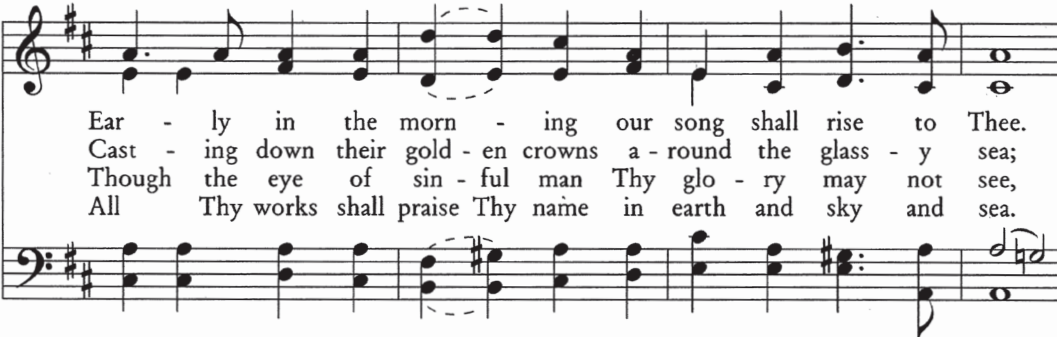
Holy, Holy, Holy!

NICAEA (11 12. 12 10)
John B. Dykes, 1861

Reginald Heber, 1826



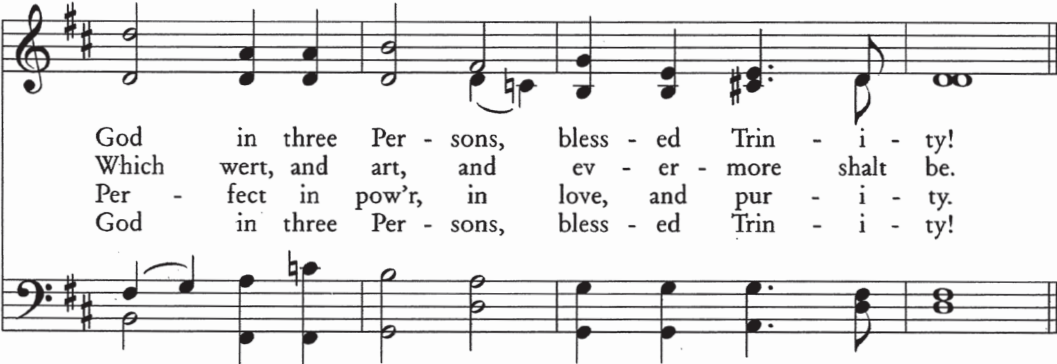
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

God has gone up with a shout,

Psalms 47:5

☞ The Lord with the sound of a trumpet!

The Lord has ascended on high,

Psalms 68:18

☞ Leading a host of captives in his train!



“Behold, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.”

Psalms 51:5-5

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise.”

Psalms 51:14-15

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



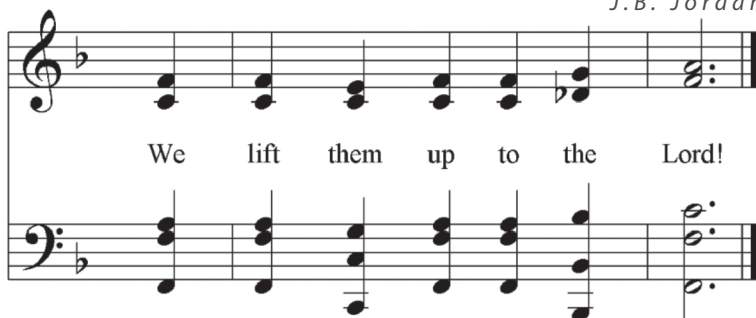
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
 and in all places, give praise unto Thee, O Lord, Holy Father, Almighty,
 Everlasting God. Therefore, with angels and archangels, and with all the
 company of heaven, we laud and magnify Thy glorious Name; evermore
 worshipping Thee!

SANCTUS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863

LOBE DEN HERREN 14, 14. 4. 7. 8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668



1. Praise to the Lord, the Al-might - y, the King of cre - a - - tion!
2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth,
3. Praise to the Lord, who doth pros - per thy work and de - fend thee!
4. Praise thou the Lord, who with mar - vel - ous wis-dom hath made thee,
5. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - - tion!
Shel - ters thee un - der his wings, yea, so gen - tly sus - tain - eth!
Sure - ly his good-ness and mer - cy here dai - ly at - tend thee;
Decked thee with health, and with lov - ing hand guid - ed and stayed thee.
All that hath life and breath, come now with prais-es be - fore him!



All ye who hear, Now to his tem - ple draw near,
Hast thou not seen How thy de - sires e'er have been
Pon - der a - new What the Al - might - y will do,
How oft in grief Hath not he brought thee re - lief,
Let the A - men Sound from his peo - ple a - gain;



Join me in glad ad - o - ra - - - tion.
Grant - ed in what he or - dain - - - eth?
If with his love he be - friend thee!
Spread - ing his wings to o'er - shade thee!
Glad - ly for aye we a - dore him. A - MEN.



PSALM 110

A Psalm of David

¹ The LORD said to my Lord, “Sit at My right hand,

☞ Till I make Your enemies Your footstool.”

² The LORD shall send the rod of Your strength out of Zion.

☞ Rule in the midst of Your enemies!

³ Your people shall be volunteers in the day of Your power;

☞ In the beauties of holiness, from the womb of the morning, You have the dew of Your youth.

⁴ The LORD has sworn and will not relent,

☞ “You are a priest forever according to the order of Melchizedek.”

⁵ The Lord is at Your right hand;

☞ He shall execute kings in the day of His wrath.

⁶ He shall judge among the nations, He shall fill the places with dead bodies,

☞ He shall execute the heads of many countries.

⁷ He shall drink of the brook by the wayside;

☞ Therefore He shall lift up the head.

PASTOR STARTS
CONGREGATION
RESPONDS

Psalm 110

Joseph Forster, 2012

m.m. 150

The LORD says to my Lord:

Sit at my right hand, Un - til I make your en - e - mies your

6

foot - stool. The Lord sends forth from Zi - on your might - ty — scep - tor. Rule in the midst of your

13

en - e - mies Your — peo - ple will of - fer them - selves free - ly on the day of your po -

19

wer in ho - - - ly gar - ments, from the womb of the morn - ing the dew of your

25

youth will be yours. The LORD has sworn and will not change His

CONTINUE

Psalm 110

2

31

mind, "You are a priest for - ev - - er. Af - ter the or - der of Mel -

38

chi - ze - deck." The LORD is at your right hand; He will shat-ter the kings on the day of His

43

wrath. He will ex - e-cute judge-ment a - mong the na - tions, fill - ing them with corps - es;

47

Slower

He will shat-ter the chiefs ov - er the wide earth. He will drink from the brook by the

52

way; there - - fore He will lift up His head!

PSALM 150

English Standard Version (ESV)

Praise the Lord!

Praise God in his sanctuary; praise him in his mighty heavens!

² Praise him for his mighty deeds; praise him according to his excellent greatness!

³ Praise him with trumpet sound; praise him with lute and harp!

⁴ Praise him with tambourine and dance; praise him with strings and pipe!

⁵ Praise him with sounding cymbals; praise him with loud clashing cymbals!

⁶ Let everything that has breath praise the Lord!

Praise the Lord!

WHY DO WE NEED TO PRAISE THE LORD?

SERGIY TERENTYEV | JUNE 16

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Holy God, We Praise Thy Name

Luke 2: 14

Grosser Gott, wir loben dich

Author unknown; based on the *Te Deum*

Tr., Clarence A. Walworth, 1853, alt.

7. 8. 7. 8. 7. 7.

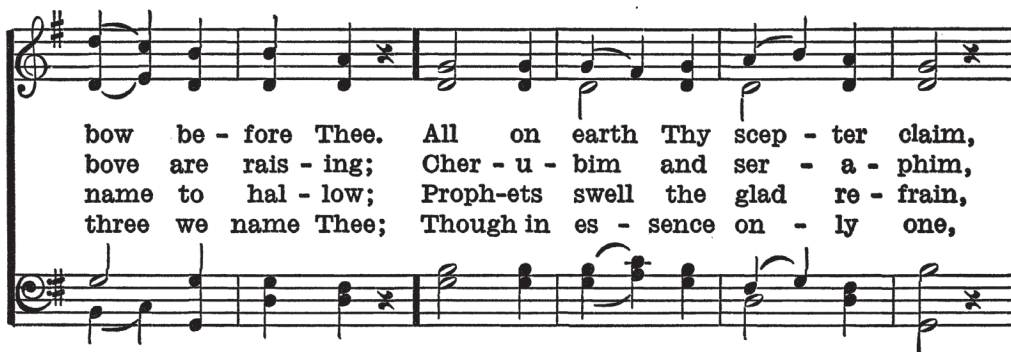
Grosser Gott

"*Allgemeines Gesangbuch*"


Vienna, 1775



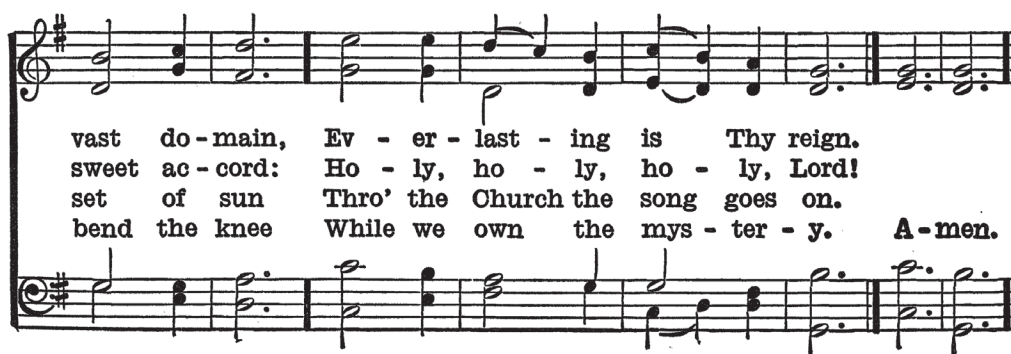
1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! the glad ce - les - tial hymn An - gel choirs a -
3 Lo, th' a - pos - tles' ho - ly train Join Thy sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white-robed mar - tyrs fol - low, And from morn to
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly, Lord!
set of sun Thro' the Church the song goes on.
bend the knee While we own the mys - ter - y. A - men.

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

O LORD in Whom I Do Abide

Psalms 131

SEIGNEUR, JE N'AY POINT LE COEUR FIER (L.M.)

W. van der Kamp, 1967; rev.

Genevan Psalter, 1551

harm. Claude Goudimel, 1564; alt.

1. O LORD in whom I do a - bide,
2. But I have set my soul at rest.
3. Hope in the LORD, O Is - ra - el;

My heart and eyes are free from pride.
As, shel - tered at its moth - er's breast,
The just shall in His pres - ence dwell.

I shun great mat - ters, - and I flee
A child may lin - ger qui - et - ly,
Trust in His mer - cy, Him a - dore

From things too mar - vel - ous for me.
My soul is qui - et - ed in me.
From this time forth and ev - er - more.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

The Athanasian Creed

LEADER BEGINS Whosoever will be saved, before all things it is necessary that he hold the catholic faith;

CONGREGATION ☞ Which faith except every one do keep whole and undefiled, without doubt he
RESPONDS shall perish everlastingly.

And the catholic faith is this:

☞ That we worship one God in Trinity, and Trinity in Unity; Neither confounding the persons nor dividing the substance.

For there is one person of the Father, another of the Son, and another of the Holy Spirit.

☞ But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit.

☞ The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

CONTINUE

- ☞ The Father eternal, the Son eternal, and the Holy Spirit eternal.

And yet they are not three Eternals but one Eternal.

- ☞ As also there are not three Uncreated nor three Incomprehensible, but one Uncreated and one Incomprehensible.

So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.

- ☞ And yet they are not three Almighty, but one Almighty.

So the Father is God, the Son is God, and the Holy Spirit is God;

- ☞ And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord;

- ☞ And yet they are not three Lords but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord;

- ☞ So are we forbidden by the catholic religion to say; There are three Gods or three Lords.

The Father is made of none, neither created nor begotten. The Son is of the Father alone; not made nor created, but begotten.

- ☞ The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

- ☞ And in this Trinity none is afore or after another; none is greater or less than another.

But the whole three persons are coeternal, and coequal. So that in all things, as afore-said, the Unity in Trinity and the Trinity in Unity is to be worshipped.

- ☞ He therefore that will be saved must thus think of the Trinity.

Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ.

- ☞ For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man.

God of the substance of the Father, begotten before the worlds; and man of substance of His mother, born in the world.

- ☞ Perfect God and perfect man, of a reasonable soul and human flesh subsisting.

Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

- ☞ Who, although He is God and man, yet He is not two, but one Christ.

One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.

- ☞ One altogether, not by confusion of substance, but by unity of person.

For as the reasonable soul and flesh is one man, so God and man is one Christ;

- ☞ Who suffered for our salvation, descended into hell, rose again the third day from the dead;

He ascended into heaven, He sits on the right hand of the Father, God, Almighty; From thence He shall come to judge the quick and the dead.

- ☞ At whose coming all men shall rise again with their bodies; and shall give account of their own works.

And they that have done good shall go into life everlasting and they that have done evil into everlasting fire.


- ☞ This is the catholic faith, which except a man believe faithfully he cannot be saved.

EUCCHARIST DISTRIBUTION SONG



Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653


Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.





COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)
Felice de Giardini, 1769

Anon.
Whitefield's Collection, 1757

1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

O Praise the Lord Ye Nations 'Round

Psalm 117

Genevan Psalter

(claps second time only)

The musical score is written on three staves in treble clef. The melody is simple, using whole and half notes. Above the notes are 'x' marks indicating clapping. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff begins with the instruction 'Repeat faster with clapping' and ends with a double bar line.

O praise the LORD ye na - tions 'round, Let all the earth His praise re - sound.

And in His mer - cy still re - joice. His love and truth shall ne'er de - cay, To

Him your grate - ful tri - bute pay, O Praise the LORD with ____ heart and voice!

Repeat faster with clapping

DOCTRINE

Sermon: "Why Do We Need To Praise the Lord?" Sergiy Terentyev

Next Week: "Resurrection as the Universal Antidote for Religious and Philosophical Chaos and Confusion" Gene Helsel

Nursery: Ariana Shaw & Ana Dau

Next Week: Katelyn Forster & Angela Hangartner

Greeters: Bert & Brenda

Next Week: Diana & Tommie

FELLOWSHIP

Sunday, June 16: No Sunday School

June 16–22: Family Camp!

Sunday, June 23: No Sunday School

Tuesday, June 25: Young Men's Book Study 7 PM

Thursday, July 4: Church Office closed for Independence Day

BREAKING OF BREAD

Agape Cleanup: Barnards, Coombs, J&J Shaw, Payne, B&A Hangartner, Kulbe

Next Week: Rhodes, A&R Hayes, Tooze, Young, P&S Mahar, Dahlin, P. Forster, Jackson

Dishwasher Today: Team 4: Judah, Jonathan S, Isaac, Josiah

PRAYER

Worship

Prayer for wisdom and guidance for our Elders and Deacons.

Mission

Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.

Prayers for the saints at Rivne Biblical Church, for support for their elders, deacons, and their families.

Prayers for Love INC, that they will be able to find more volunteers.

Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Community

Prayers for Lauren Shearer as she prepares to travel to Ukraine.

Please pray for Jesse and Leah Nieman, that they would be a blessing to everyone that they interact with in Mexico, and that God would keep them and their team safe and be willing to serve in whatever way God calls them to.

B I R T H D A Y S



A N N I V E R S A R I E S

THIS WEEK

Monday, June 17: Doug Hayes

Monday, June 17: Elly Lortz

Monday, June 17: Patti Evans

Monday, June 17: Ruth Dahlin

Monday, June 17: Scott Cone

♥ **Monday, June 17:** Jeff & Ann Cone

♥ **Wednesday, June 19:** Jesse & Janelle Prentice

Thursday, June 20: Patricia Tistadt

Friday, June 21: Colin Fukuda

Saturday, June 22: Rickie Fukuda

Saturday, June 22: Eila Ashworth

Saturday, June 22: Leah Marl

Saturday, June 22: Jonathan Shaw

NEXT WEEK

June 24: Sydney Cogbill

♥ **June 25:** Darrell & Sandy Dau

June 26: Kaylinn Jackson

♥ **June 27:** John & Debbie Shaw

♥ **June 27:** Paul & Melodie Adams

♥ **June 28:** Daniel & Katelyn Forster

June 29: Devin Smith

CHURCH OFFICE CONTACT office@reformationcovenant.org | 503-656-9444

CHURCH OFFICE HOURS 10–4 Tue–Fri