

THE FIRST I AM BO COGBILL
JOHN 6:22-59

THE
BREAD_{OF}
LIFE



REFORMATION COVENANT CHURCH WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

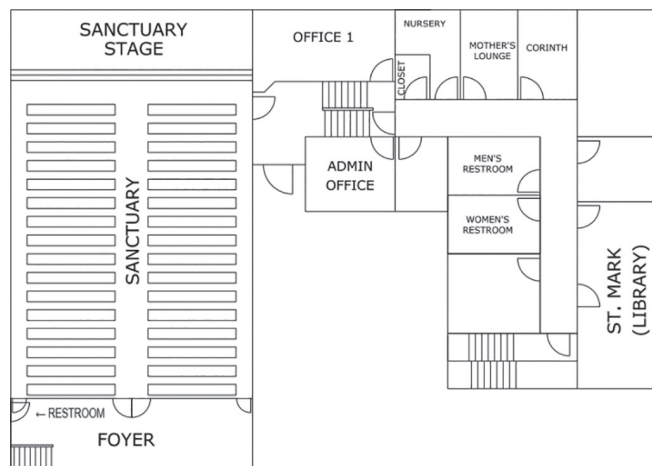
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

DEACONS: Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

THE LORD

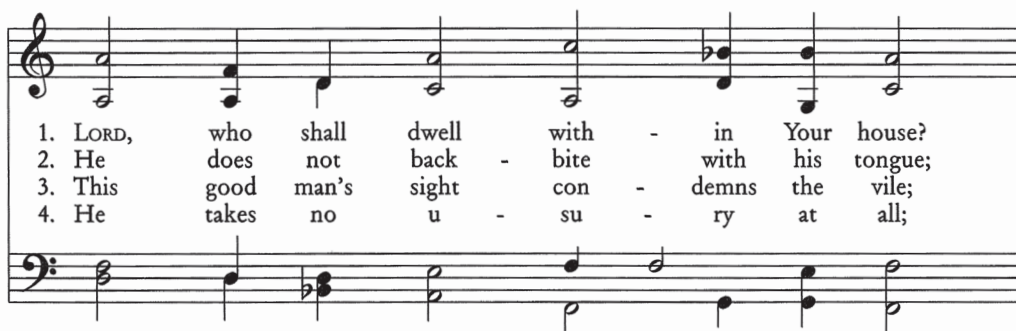
CALLS US BEFORE HIS PRESENCE

LORD, Who Shall Dwell Within Your House?


Psalm 15

WER WIRD, HERR (L.M.)
Heinrich Schütz, 1628

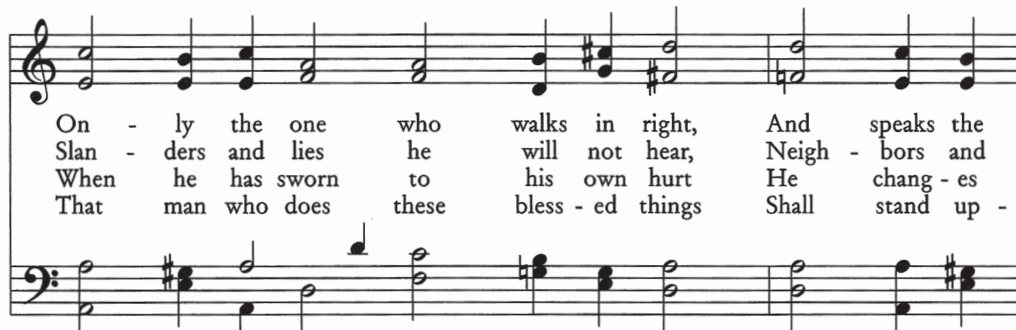
Douglas Wilson, 2001



1. LORD, who shall dwell with - in Your house?
2. He does not back - bite with his tongue;
3. This good man's sight con - demns the vile;
4. He takes no u - su - ry at all;



And who as - cends Your ho - ly hill?
He does no e - vil to his friend;
He hon - ors those who fear the LORD.
He takes no bribe to hurt the good.



On - ly the one who walks in right, And speaks the
Slan - ders and lies he will not hear, Neigh - bors and
When he has sworn to his own hurt He chang - es
That man who does these bless - ed things Shall stand up -



truth with - in his heart.
friends are safe with him.
not, his word is good.
right and not be moved.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

The LORD be with you!

☞ And also with you!

Man shall not live by bread alone,

☞ But by every word that proceeds from the mouth of God!

Matthew 28:19

Ruth 2:4

Matthew 4:4

PASTOR GREETS
CONGREGATION
RESPONDS



CLEANSSES US IN CHRIST
purification offering, gift of glory

“If I regard iniquity in my heart, the Lord will not hear.”

Psalms 66:18

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

Psalms 130:7-8

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD CONSECRAATES US BY HIS WORD

ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

The musical score for the Sanctus is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of four systems of staves. The lyrics are in German and English. The first system begins with a forte (*ff*) dynamic marking. The second system includes a triplet of eighth notes. The third system includes a triplet of eighth notes and a long melisma line. The fourth system includes a melisma line and a final cadence.

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

Daunt

2 Ah.

Capo 2: 1 F(D) Gm(Em) C(A)

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - forc - es; the stars in their cours - es and

sun in its or - bit o - be - di - ent - ly shine. Ah.

F(D) Bb(G) F(D) C(A) F(D) F(D)

God the Cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - di - ent - ly shine; the hills and the

Gm(Em) C(A) F(D) Bb(G)

made us, pro - tect - ed and stayd us, who guides us and leads to the
mountains, the riv - ers and foun - tains, the deeps of the o - cean pro -

claim him di - vine. Re - joice, re -

F(D) C(A) F(D) C(A) F(D)

end of our days. His ban - nets are o'er us, his light goes be -
claim him di - vine. We too should be voic - ing our love and re -

joice! With glad ad - o - ra - tion a song let us

F(D) Dm(Em) C(A) G(A)

fore us, a pil - lar of fire shin - ing forth in the
joice - ing; with glad ad - o - ra - tion a song let us

raise. Ah.

C(A) F(D) Gm(Em)

night, till shad - ows have van - ished and dark - ness is
raise, till all things now liv - ing u - nite in thanks -

C(A) F(D) Bb(G) F(D) C(A) F(D)

to God in the high - est, ho - san - na and praise.

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing; to God in the high - est, ho - san - na and praise!

PSALM 78

Selected verses re: Bread From Heaven

PASTOR STARTS

Give ear, O my people, to my teaching;
I will open my mouth in a parable;
I will utter dark sayings from of old,

CONGREGATION
RESPONDS

☞ Things that we have heard and known,
That our fathers have told us.

☞ We will not hide them from the children,
But tell the coming generation

☞ The glorious deeds of the LORD,
and his might,
And the wonders that he has done.

☞ In the sight of their fathers he
performed wonders

He divided the sea and let them pass
through it,

☞ And made the waters stand like a heap.
In the daytime he led them with a cloud,

☞ And all the night with a fiery light.
He split rocks in the wilderness

☞ And gave them drink abundantly
as from the deep.

Yet they sinned still more against him,
☞ Rebelling against the Most High in
the desert.

They tested God in their heart
☞ By demanding the food they craved.

They spoke against God, saying,
☞ "Can God spread a table in the wil-
derness? Can he also give bread or
provide meat for his people?"

Therefore, when the LORD heard, he
was full of wrath;

☞ Because they did not believe in
God and did not trust his saving
power.

Yet he commanded the skies above
☞ And opened the doors of heaven,
And he rained down on them manna to eat

☞ And gave them the grain of heaven.
Man ate of the bread of the angels;

☞ He sent them food in abundance.
And they ate and were well filled,
☞ For he gave them what they craved.

In spite of all this, they still sinned;
☞ Despite his wonders, they did not believe.

But they flattered him with their mouths;
☞ They lied to him with their tongues.

Their heart was not steadfast toward him;
☞ They were not faithful to his covenant.

Yet he, being compassionate,
☞ Atoned for their iniquity

And did not destroy them;
☞ He restrained his anger often
And did not stir up all his wrath.

☞ He built his sanctuary like the high
heavens,

He chose David his servant, and took
him from the sheepfolds;

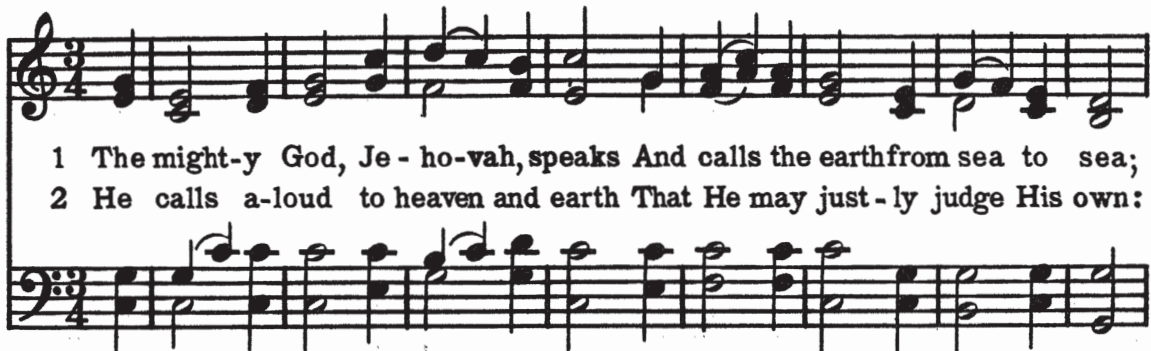
☞ To shepherd his people,
With upright heart he shepherded them
☞ And guided them with his skillful hand.

The Mighty God, Jehovah, Speaks

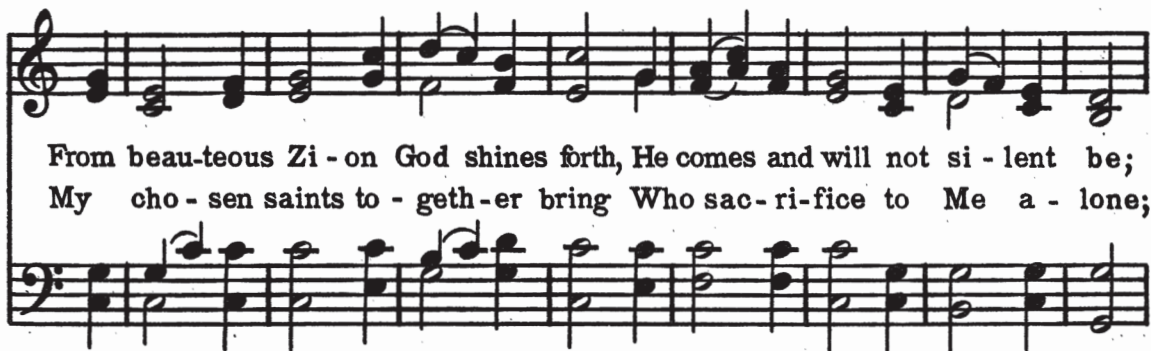
PSALM 50

ST. PETERSBURG L.M., 6 lines

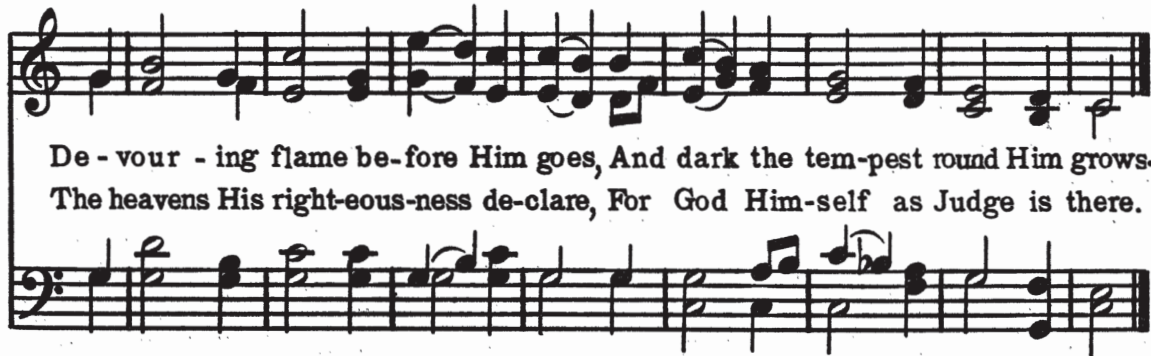
Arranged from
Dimitri Bortniansky, 1752-1828



1 The might-y God, Je - ho-vah, speaks And calls the earth from sea to sea;
2 He calls a-loud to heaven and earth That He may just - ly judge His own:



From beau-teous Zi - on God shines forth, He comes and will not si - lent be;
My cho - sen saints to - geth - er bring Who sac - ri - fice to Me a - lone;



De - vour - ing flame be - fore Him goes, And dark the tem - pest round Him grows.
The heavens His right - eous - ness de - clare, For God Him - self as Judge is there.

3 Hear, O my people, I will speak,
Against thee I will testify;
Give ear to Me, O Israel,
For God, thy covenant God, am I;
I do not spurn thy sacrifice,
Thy offerings are before My eyes.

4 I will receive from out thy fold
No offering for My holy shrine;
The cattle on a thousand hills
And all the forest beasts are Mine;
Each mountain bird to Me is known,
Whatever roams the field I own.

5 Behold, if I should hungry grow,
I would not tell My need to thee,
For all the world itself is Mine,
And all its wealth belongs to Me;
Why should I aught of thee receive,
My thirst or hunger to relieve?

6 Bring thou to God the gift of thanks,
And pay thy vows to God Most High;
Call ye upon my holy Name
In days when sore distress is nigh;
Deliverance I will send to thee,
And praises thou shalt give to Me.

JOHN 6: 25–59

English Standard Version (ESV)

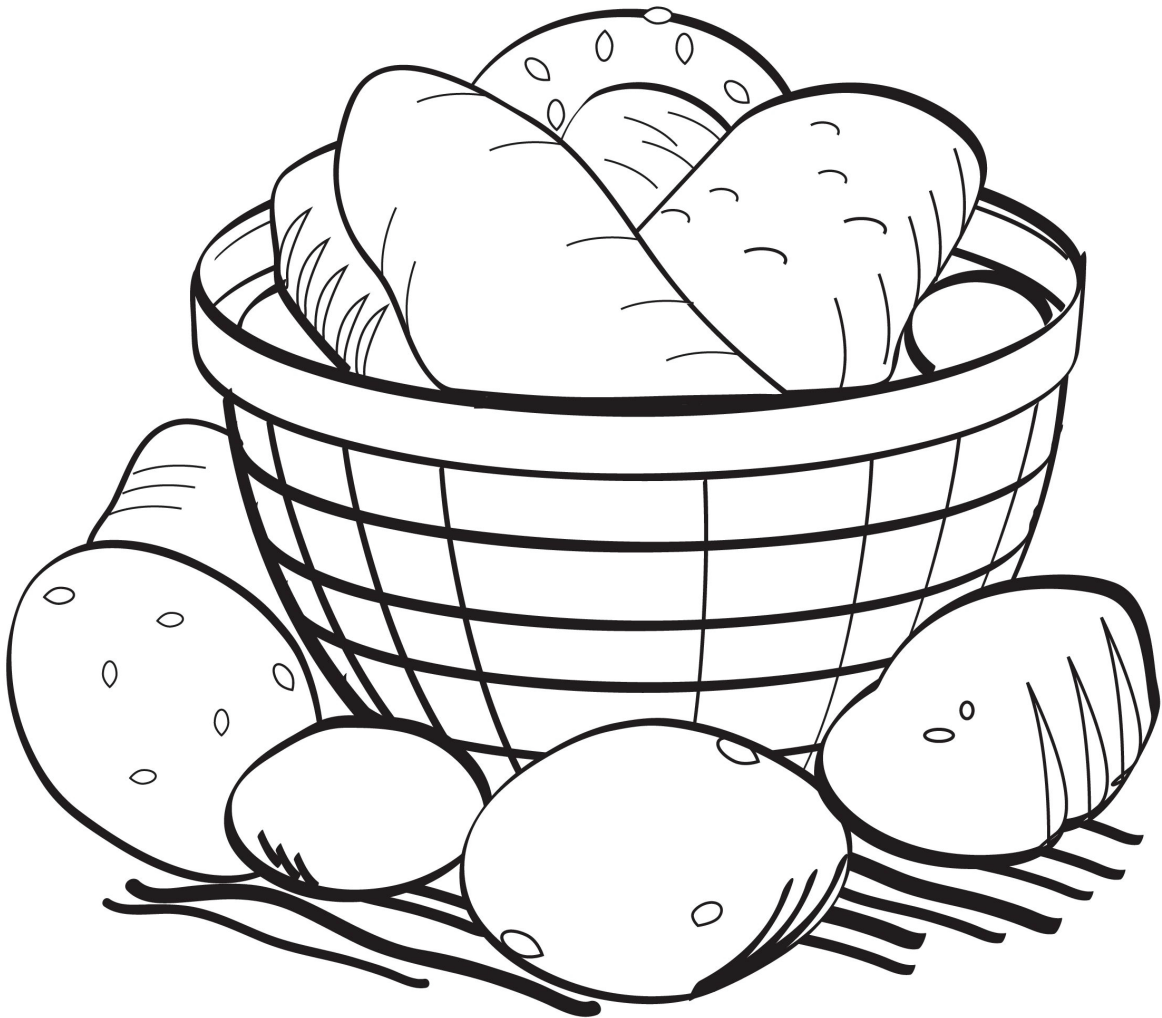
²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do, to be doing the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹ Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.” ³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” ⁴¹ So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” ⁴³ Jesus answered them, “Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” ⁵² The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

THE BREAD OF LIFE

BO COGBILL | MAY 19

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“I AM THE
BREAD
OF LIFE”

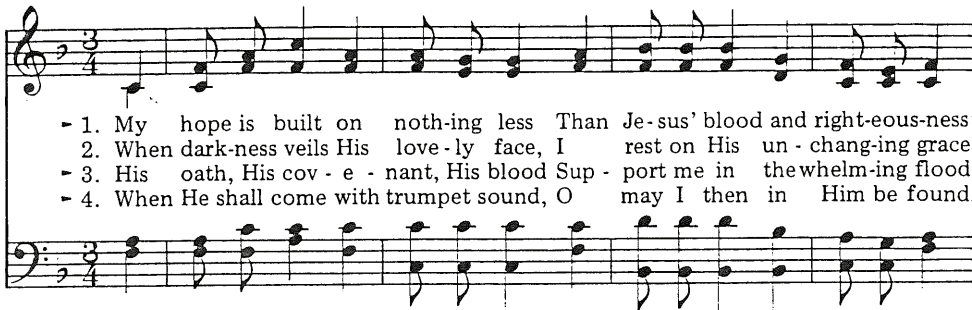


RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

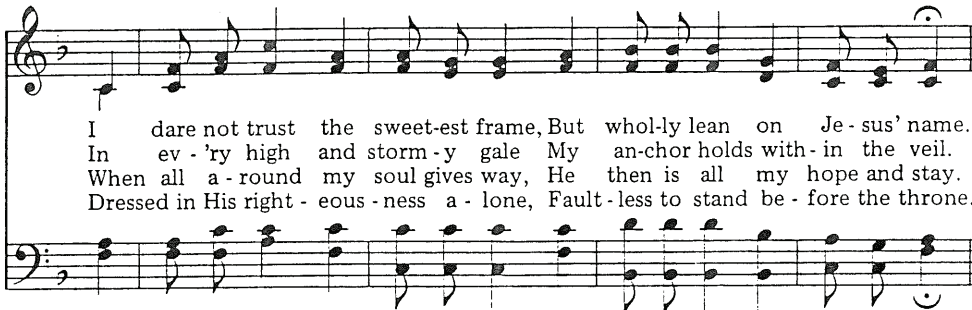
"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

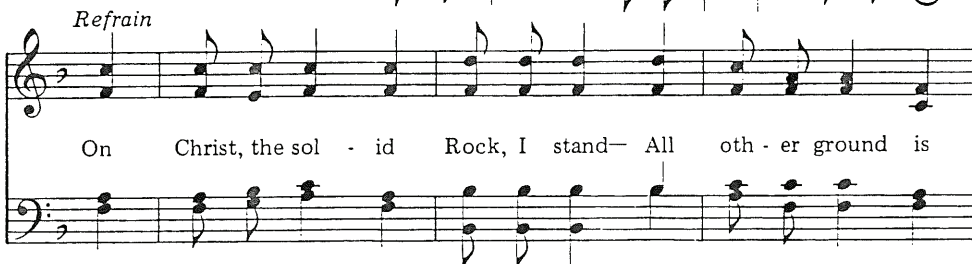


- 1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;
2. When dark-ness veils His love-ly face, I rest on His un-chang-ing grace;
3. His oath, His cov-e-nant, His blood Sup-port me in thewhelm-ing flood;
4. When He shall come with trumpet sound, O may I then in Him be found,

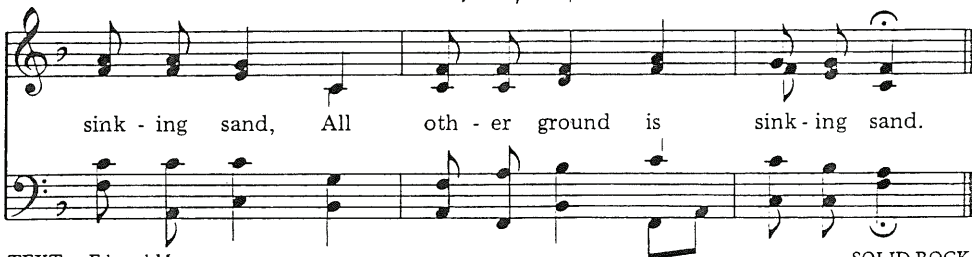


I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.
In ev-'ry high and storm-y gale My an-chor holds with-in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His right-eous-ness a-lone, Fault-less to stand be-fore the throne.

Refrain



On Christ, the sol-id Rock, I stand— All oth-er ground is



sink-ing sand, All oth-er ground is sink-ing sand.

TEXT: Edward Mote
MUSIC: William B. Bradbury

SOLID ROCK
L.M. with Refrain

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

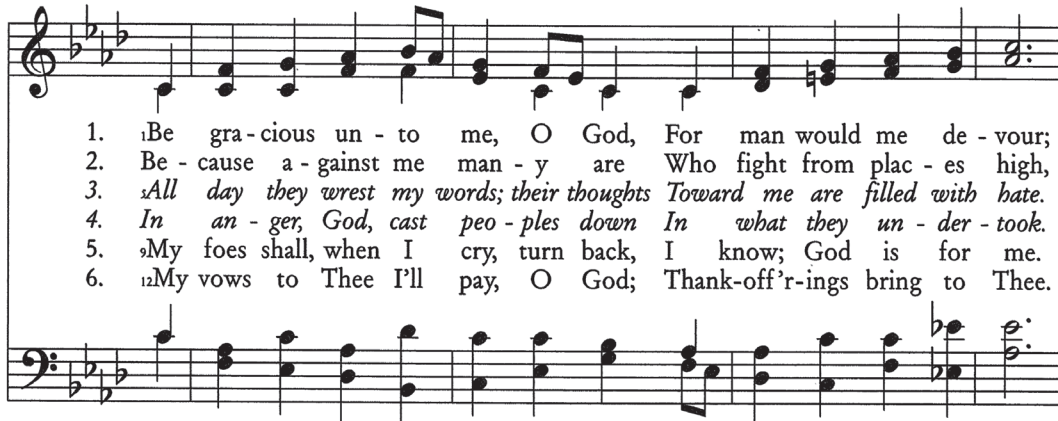
FILL OUT
& SUBMIT
PRAYER CARDS

Be Gracious unto Me, O God

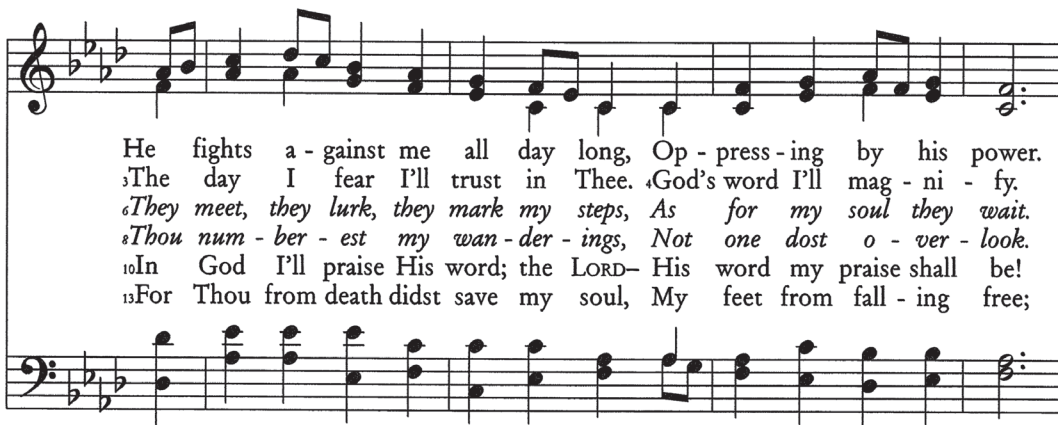
Psalms 56

CONSOLATION (MORNING SONG) (8 6. 8 6. 8 6)
John Wyeth, *Repository of Sacred Music, II*, 1813

The Book of Psalms for Singing, 1973



1. Be gra-cious un-to me, O God, For man would me de-vour;
2. Be-cause a-gainst me man-y are Who fight from plac-es high,
3. All day they wrest my words; their thoughts Toward me are filled with hate.
4. In an-ger, God, cast peo-ples down In what they un-der-took.
5. My foes shall, when I cry, turn back, I know; God is for me.
6. My vows to Thee I'll pay, O God; Thank-off'r-ings bring to Thee.



He fights a-gainst me all day long, Op-press-ing by his power.
The day I fear I'll trust in Thee. God's word I'll mag-ni-fy.
They meet, they lurk, they mark my steps, As for my soul they wait.
Thou num-ber-est my wan-der-ings, Not one dost o-ver-look.
In God I'll praise His word; the LORD—His word my praise shall be!
For Thou from death didst save my soul, My feet from fall-ing free;



My foes are watch-ing day and night That they may me de-vour.
In God I trust. What can flesh do? Of that no fear have I.
Is there in-deed es-cape for them With wick-ed-ness so great?
With-in Thy bot-tle put my tears; Are they not in Thy book?
In God I've trust-ed, I'll not fear What man can do to me.
I'll walk be-fore God in the light Of those that liv-ing be.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☪ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.


The Nicene Creed

EUCCHARIST DISTRIBUTION SONG



Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653



Greek hymn
tr. John Brownlie, 1907




1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.




FINAL SCRIPTURE READING

CONGREGATION
STANDS



Sabine Baring-Gould, 1865

ST. GERTRUDE 6. 5. 6. 5. D. with refrain


Sir Arthur S. Sullivan, 1871




1. On - ward, Chris-tian sol-diers, March-ing as to war, With the cross of Je - sus
2. At the sign of tri-umph Sa-tan's host doth flee; On then, Chris-tian sol-diers,
3. Like a might-y ar-my Moves the church of God; Broth-ers, we are tread-ing
4. Crowns and thrones may per-ish, King-doms rise and wane, But the church of Je - sus
5. On - ward, then, ye peo-ple, Join our hap-py throng, Blend with ours your voic-es



Go - ing on be-fore: Christ the roy-al Mas-ter Leads a-gainst the foe;
On to vic-to-ry: Hell's foun-da-tions quiv-er At the shout of praise;
Where the saints have trod; We are not div-id-ed, All one bo-dy we,
Con-stant will re-main; Gates of hell can nev-er 'Gainst that church pre-vail;
In the tri-umph-song; Glo-ry, laud, and hon-or Un-to Christ the King;




REFRAIN



For-ward in-to bat-tle, See, his ban-ners go.
Broth-ers, lift your voic-es, Loud your an-thems raise.
One in hope and doc-trine, One in char-i-ty. On-ward, Chris-tian sol-diers,
We have Christ's own prom-ise, And that can-not fail.
This through count-less a-ges Men and an-gels sing.

March-ing as to war, With the cross of Je - sus Go-ing on be-fore. A-MEN.



BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it be!

DOCTRINE

Sermon: "The Bread of Life" Bo Cogbill
Next Week: "No One Comes" Devin Smith

Nursery: Angela Hangartner & Geneva Smith
Next Week: Joanna Shaw & Juli Cone
Greeters: Tanya & Lisa
Next Week: Grace & Sandy

FELLOWSHIP

Wednesday, May 22: Women's Bible Study 6:30 PM
May 23 & 24th: Ruth out of office
Sunday, June 9th: Congregational Meeting

June 16–22: Family Camp!
Tuesday, June 25: Young Men's Book Study 7 PM

BREAKING OF BREAD

Agape Cleanup: D&K Forster, T&D Mahar, Tistadt, Traub
Next Week: J&H Forster, M&E Lortz, Evans, Couture, Hughes

Dishwasher Today: Team 4: Judah, Jonathan S., Aiden, Isaac, Josiah
Next Week: Team 1: Ethan, Paul, Simon, Peter

PRAYER

Worship

Prayer for wisdom and guidance for our Elders and Deacons.

Mission

Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.

Prayers for Trinity Church in Coeur d'Alene, Idaho as they work on plans to expand their church building. Prayers that they will be able to raise sufficient funds for this expansion.

Prayers for the saints at Rivne Biblical Church, for support for their elders, deacons, and their families.

Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Prayers for diligence and patience for all the teachers and students as the school year starts coming to a close.

Community

Prayers for Agata Coombs while she recovers from appendicitis surgery.

Prayers for Lauren Shearer as she prepares to travel to Ukraine. Prayers that her visa would be processed quickly with no complications.

B I R T H D A Y S



A N N I V E R S A R I E S

THIS WEEK

Sunday, May 19: Monica Lortz
Wednesday, May 22: Peggy Erland
♥ **Wednesday, May 22:** Tom & Diana Mahar
Friday, May 24: Ian Marl
Saturday, May 25: Brad Hangartner
Saturday, May 25: Thomas Harmon

NEXT WEEK

Monday, May 27: Angela Hangartner
Wednesday, May 29: Phinehas Lortz
♥ **Wednesday, May 29:** Aaron & Brenda Kulbe
Friday, May 31: Karina Forster
Saturday, June 1: Bert Coombs

CHURCH OFFICE CONTACT office@reformationcovenant.org | 503-656-9444

CHURCH OFFICE HOURS 10–4 Tue–Fri