

A large, dark wooden cross stands against a dramatic, cloudy sky. The cross is positioned on the left side of the frame, with its vertical beam extending from the bottom to the top and its horizontal beam extending towards the right. The sky is filled with soft, white clouds, creating a textured background.

# RELIGION WITHOUT RESURRECTION

DEVIN SMITH  
JOHN 5:30-47

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444



# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

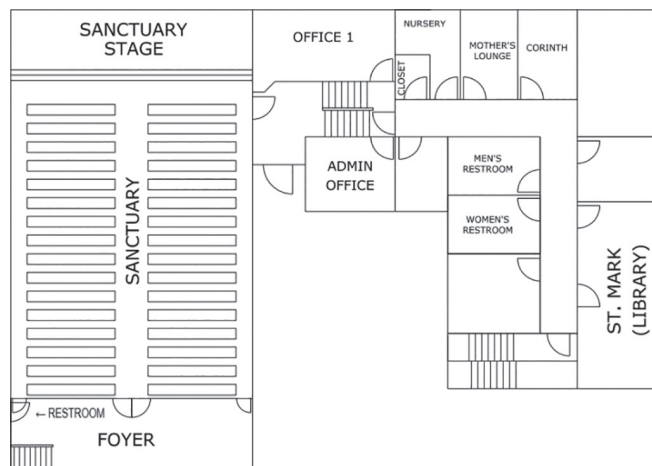
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze





## Who is This That Comes From Edom?

NEANDER (8 7. 8 7. 8 7)  
Joachim Neander, 1680

Thomas Kelly, 1809

1. Who is this that comes from Ed - om, All His rai - ment  
2. 'Tis the Sa - vior, now vic - to - rious, Trav'l - ing on - ward  
3. Why, that blood His rai - ment stain - ing? 'Tis the blood of  
4. Might - y Vic - tor, reign for - ev - er, Wear the crown so

stained with blood, To the cap - tive speak - ing free - dom,  
in His might; 'Tis the Sa - vior; oh, how glo - rious  
ma - ny slain; Of His foes there's none re - main - ing,  
dear - ly won; Nev - er shall Thy peo - ple, nev - er,

Bring - ing and be - - stow - ing good; Glo - rious in the  
To His peo - ple is the sight! Sa - tan con - quered  
None the con - test to main - tain. Fall'n are they, no  
Cease to sing what Thou hast done: Thou hast fought Thy

garb He wears, Glo - rious in the spoil He bears?  
and the grave, Je - sus now is strong to save.  
more to rise, All their glo - ry pro - strate lies.  
peo - ple's foes, Thou hast healed Thy peo - ple's woes.



Pastor: The LORD is risen!

☞ Congregation: The LORD is risen indeed!

In the name of the Father, and the Son, and the Holy Spirit!

☞ Amen!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!

*Rev. 1:4–5*



“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”

*Eph. 2:1–3*

PASTOR GREETINGS  
CONGREGATION  
RESPONDS

SILENT CONFESSION

☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.”

*Eph. 2:4–6*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



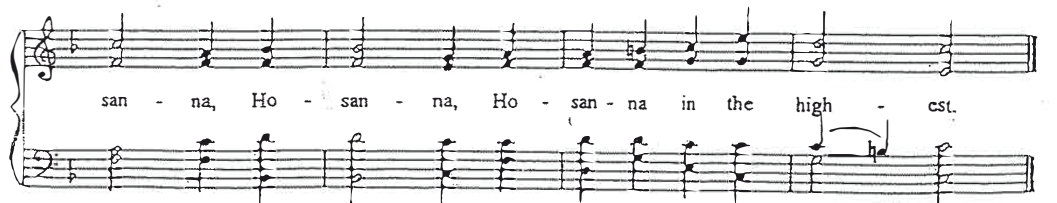
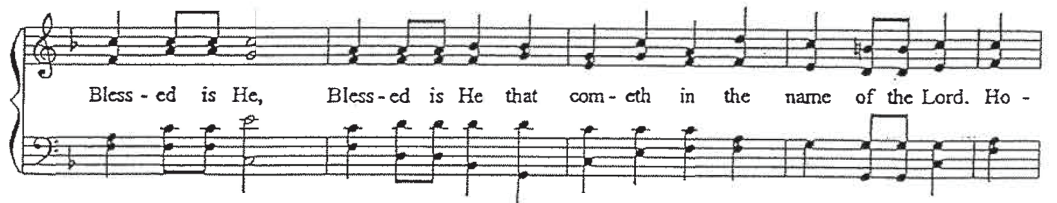
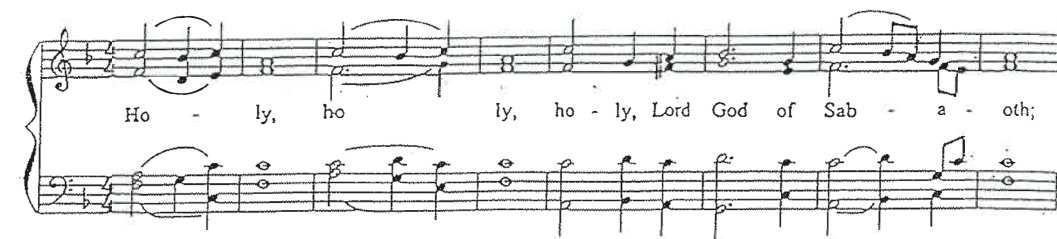
It is pro - per and right to do so.



It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS





Robert Lowry, 1874

CHRIST AROSE 11. 10. with refrain

Robert Lowry



1. Low in the grave he lay- Je-sus, my Sav-iour, Wait-ing the com-ing day-  
2. Vain-ly they watch his bed- Je-sus, my Sav-iour; Vain-ly they seal the dead-  
3. Death can-not keep his prey- Je-sus, my Sav-iour; He tore the bars a-way-

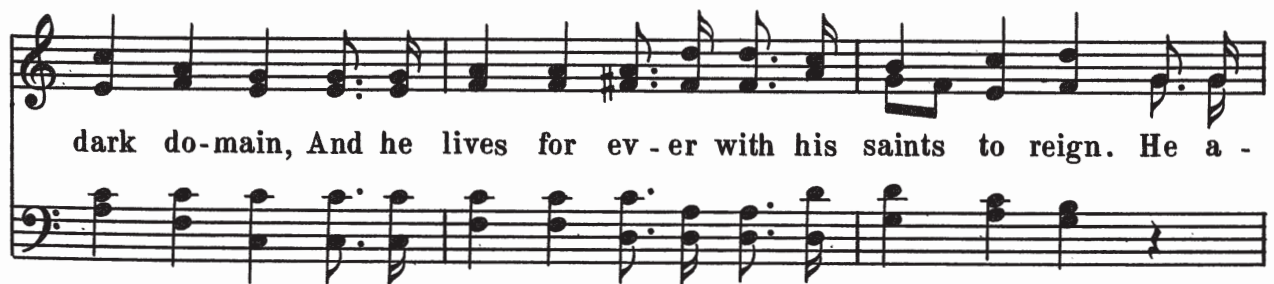
REFRAIN *Faster*



Je - sus, my Lord.  
Je - sus, my Lord. Up from the grave he a - rose, With a  
Je - sus, my Lord. He a - rose!



might - y tri-umph o'er his foes. He a - rose a vic-tor from the  
He a - rose!



dark do-main, And he lives for ev-er with his saints to reign. He a -



rose! He a - rose! Hal-le - lu - jah! Christ a - rose! A-MEN.  
He a - rose! He a - rose!



## ACTS 5:27-32

<sup>27</sup> And when they had brought them,

☞ They set them before the council.

And the high priest asked them, <sup>28</sup> saying,

☞ "Did we not strictly command you not to teach in this name?

And look, you have filled Jerusalem with your doctrine,

☞ And intend to bring this Man's blood on us!"

<sup>29</sup> But Peter and the other apostles answered and said:

☞ "We ought to obey God rather than men.

<sup>30</sup> The God of our fathers raised up Jesus whom you murdered by hanging on a tree.

☞ <sup>31</sup> Him God has exalted to His right hand to be Prince and Savior,

To give repentance to Israel and forgiveness of sins.

☞ <sup>32</sup> And we are His witnesses to these things,

And so also is the Holy Spirit

☞ Whom God has given to those who obey Him."

PASTOR STARTS  
CONGREGATION  
RESPONDS



# Psalm 110

Joseph Forster, 2012

m.m. 150

The LORD says to my Lord: Sit at my right hand, Un - til I make your en - e - mies your

foot - stool. The Lord sends forth from Zi - on your might - ty — scep-tor. Rule in the midst of your

en - e - mies Your — peo - ple will of - fer them-selves free - ly on the day of your po -

wer in ho - - ly gar - ments, from the womb of the morn - ing the dew of your

youth will be yours. The LORD has sworn and will not change His

CONTINUE



Psalm 110

2

31

mind, "You are a priest for - ev - - er. Af - ter the or - der of Mel -

38

chi - ze - deck." The LORD is at your right hand; He will shat-ter the kings on the day of His

43

wrath. He will ex - e-cute judge-ment a - mong the na - tions, fill - ing them with corps - es;

47

Slower

He will shat-ter the chiefs ov - er the wide earth. He will drink from the brook by the

52

way; there - - fore He will lift up His head!



## JOHN 5:30–47

*English Standard Version (ESV)*

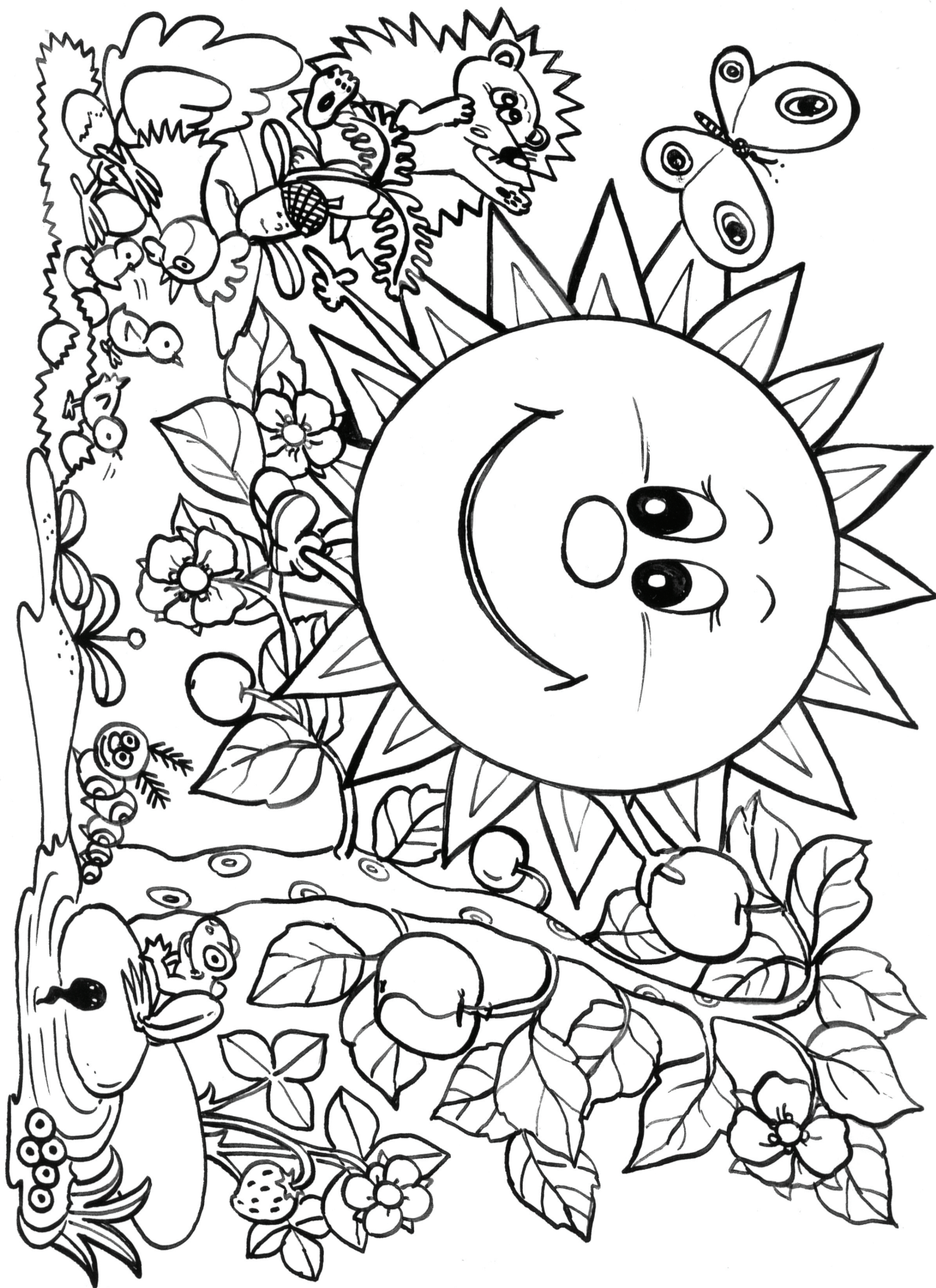
<sup>30</sup> "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. <sup>31</sup> If I alone bear witness about myself, my testimony is not true. <sup>32</sup> There is another who bears witness about me, and I know that the testimony that he bears about me is true. <sup>33</sup> You sent to John, and he has borne witness to the truth. <sup>34</sup> Not that the testimony that I receive is from man, but I say these things so that you may be saved. <sup>35</sup> He was a burning and shining lamp, and you were willing to rejoice for a while in his light. <sup>36</sup> But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. <sup>37</sup> And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, <sup>38</sup> and you do not have his word abiding in you, for you do not believe the one whom he has sent. <sup>39</sup> You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, <sup>40</sup> yet you refuse to come to me that you may have life. <sup>41</sup> I do not receive glory from people. <sup>42</sup> But I know that you do not have the love of God within you. <sup>43</sup> I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him. <sup>44</sup> How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? <sup>45</sup> Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. <sup>46</sup> For if you believed Moses, you would believe me; for he wrote of me. <sup>47</sup> But if you do not believe his writings, how will you believe my words?"

# RELIGION WITHOUT RESURRECTION

DEVIN SMITH | APRIL 28

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### Be Thou My Vision

SLANE (10 10. 9 10)  
Traditional Irish melody  
harm. David Evans, 1927

Ancient Irish  
tr. Mary Byrne, 1927  
versified by Eleanor Hull, 1927

Unison

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Be Thou my Bat - tle - shield, Sword for the fight;  
4. Rich - es I heed not, nor man's emp - ty praise,  
5. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art -  
I ev - er with Thee and Thou with me, Lord;  
Be Thou my Dig - ni - ty, Thou my De - light;  
Thou mine in - her - i - tance, now and al - ways:  
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou my soul's Shel - ter, Thou my high Tower:  
Thou, and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
Raise Thou me heav - en - ward, O Power of my power.  
High King of heav - en, my Treas - ure Thou art.  
Still be my Vi - sion, O Ru - ler of all.



## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### O Let My Name Engraven Stand

INVITATION (L.M.)  
Jacob Kimball, 1784

Isaac Watts, 1709

1. O let my name en-grav-en stand Both on thy heart and on thy  
2. Strong-er than death thy love is known, Which floods of wrath could nev-er

Melody

hand: Seal me up - on thine arm, and wear That pledge of  
drown: And hell and earth in vain com - bine To quench a

love for - ev - er there,  
fire so much di - vine,  
(Tenor) Seal me up - And hell and  
(Bass) Seal me up - on thine arm, and  
And hell and earth in vain com -

(Soprano) Seal me up - on thine arm, \_\_\_\_\_ and  
And hell and earth in vain \_\_\_\_\_ com -

on thine arm, and wear That pledge of love for - ev - er  
earth in vain com - bine To quench a fire so much di -  
(Alto) Seal me up - on thine arm, and  
And hell and earth in vain com -  
wear That pledge of love for - ev - er  
bine To quench a fire so much \_\_\_\_\_ di -

(Soprano & Alto)  
wear \_\_\_\_\_ pledge of love for - ev - er  
bine To \_\_\_\_\_ quench a fire so much di -

(Tenor & Bass)  
there, Seal me up - on thine arm, \_\_\_\_\_ and wear  
vine, And hell and earth in vain \_\_\_\_\_ com - bine

there, That pledge of love \_\_\_\_\_ for - ev - er there,  
vine, To quench a fire \_\_\_\_\_ so much \_\_\_\_\_ di - vine.  
That \_\_\_\_\_ pledge of love \_\_\_\_\_ for - ev - er  
To \_\_\_\_\_ quench a fire \_\_\_\_\_ so much \_\_\_\_\_ di - vine.

3. Come, my Beloved, haste away,  
Cut short the hours of thy delay.  
Fly like a youthful hart or roe  
Over the hills where spices grow.



## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION  
RESPONDS

☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

*The Nicene Creed*



## EUCHARIST DISTRIBUTION SONG

### The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)  
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. Per - verse and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. Thou spread'st a ta - ble in my sight; Thine  
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul He lead - eth, And where the ver - dant  
yet in love He sought me, And on His shoul - der  
Thee, dear Lord, be - side me; Thy rod and staff my  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Thy cross be - fore to guide me.  
of de - light From Thy pure chal - ice flow - eth!  
sing Thy praise With - in Thy house for - ev - er.





## COMMISSIONS US AND SENDS US OUT

### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

#### Ye Sons and Daughters of the King

GELOBE SEI GOTT (8 8 8. 4 4 4.)  
Melchior Velpius, 1609

O filii et filiae  
Author unknown, c. 1600  
tr. John M. Neale 1851

1. Ye sons and daugh-ters of the King, Whom heav'n-ly hosts in  
2. On that first morn-ing of the week, Be-fore the day be-  
3. An an-gel bade their sor-row flee, For thus he spake un-  
4. That night the A-pos-tles met in fear, A-midst them came their  
5. When Thom-as af-ter-wards had heard That Je-sus had ful-

glo-ry sing, To-day the grave hath lost its sting:  
gan to break, The Ma-rys went their Lord to seek:  
to the three: "Your Lord doth go to Gal-i-lee";  
Lord most dear And said: "Peace be un-to you here":  
filled His word, He doubt-ed if it were the Lord:

Al-le-lu-ia! Al-le-lu-ia!  
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

6. "Thomas, behold My side," saith He,  
"My hands, My feet, My body, see;  
And doubt not, but believe in Me":  
Alleluia!

7. No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried:  
Alleluia!

10. And we with holy Church unite,  
As evermore is just and right,  
In glory to the King of light:  
Alleluia!

8. Blessed are they that have not seen  
And yet whose faith hath constant been.  
In life eternal they shall reign:  
Alleluia!

9. On this most holy day of days  
To God your hearts and voices raise  
In laud and jubilee and praise:  
Alleluia!



## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

*The Psalter*, 1912  
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,  
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let— it be!



DOCTRINE

**Sermon:** "Religion Without Resurrection" Devin Smith  
**Next Week:** "John 6:1–15" Bo Cogbill

**Nursery:** Susanna Poindexter & Catie Barnard  
**Next Week:** Amy Smith & Ariana Shaw  
**Greeters:** Minden & Jamey  
**Next Week:** Alice & John

FELLOWSHIP

**Wednesday, May 1:** Women's Bible Study 6:30 PM  
  
**June 16–22:** Family Camp!

BREAKING OF BREAD

**Agape Cleanup:** Young, Dahlin, B&A Hangartner, Kulbe  
**Next Week:** Poindexter, Fukuda, A&R Hayes, P&S Mahar  
  
**Dishwasher Today:** Team 1: Ethan, Paul, Simon, Peter  
**Next Week:** Team 2: John, Jonathan A., Justus, Owen

PRAYER

**Worship**  
Prayer for wisdom and guidance for our Elders and Deacons.

**Mission**  
Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.  
  
Prayers for Trinity Church in Coeur d'Alene, Idaho as they work on plans to expand their church building. Prayers that they will be able to raise sufficient funds for this expansion.

**Discipleship**  
Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

**Community**  
Prayers for Agata Coombs as she prepares for her citizenship interview on May 7th.  
  
Prayers for Tana Rhodes' and her family as they make decisions about future housing options for her mother, Evelyn.  
  
Continued prayers for Donovan Marl's recovery, so that he can hopefully come home from the hospital in early May.  
  
Prayers for comfort for the Tooze family during this difficult time.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

**Sunday, April 28:** Emma Rhodes  
**Tuesday, April 30:** Bryan Hangartner  
♥ **Friday, May. 3:** Don & Ruthi Rogers

NEXT WEEK

**Sunday, May 5:** Joshua Smith  
♥ **Wednesday, May 8:** Joseph & Hannah Forster  
**Thursday, May 9:** Cunera Marl  
**Thursday, May 9:** Lily Ashworth  
**Thursday, May 9:** Daria Coombs  
**Saturday, May 11:** Jonathan Hangartner