

THE LIFE GIVER

BO COGBILL
JOHN 5:15-29

REFORMATION COVENANT CHURCH • WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

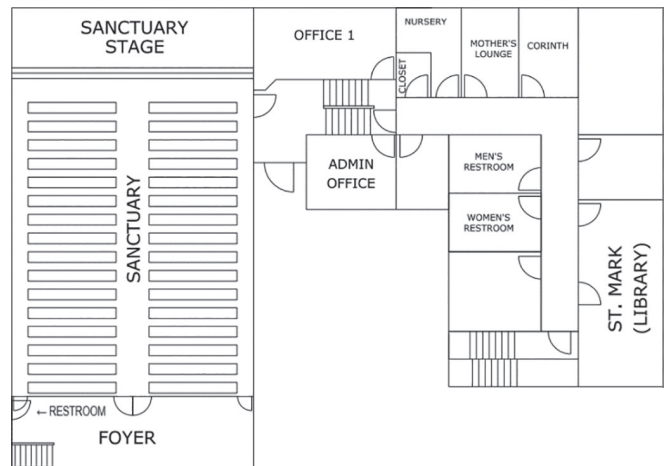
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin, John Unger

DEACONS: Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

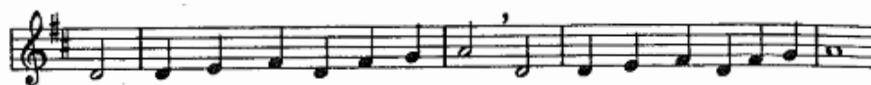
THE LORD

CALLS US BEFORE HIS PRESENCE

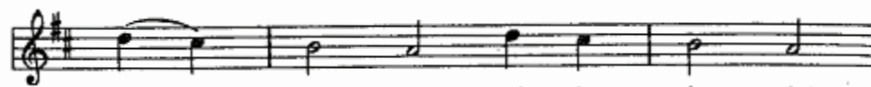
LIGHT'S GLITTERING MORN

LASST UNS ERFREUEN 8 8 8 8 and alleluias

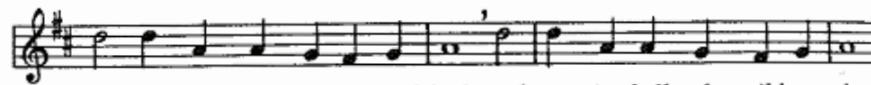
Geistliche Kirchengesänge, Cologne 1623



1 Light's glit-tering morn be-decks the sky; heaven thun-ders forth its vic-tor-cry;



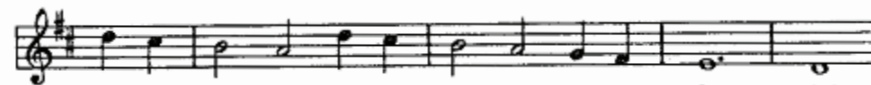
O praise him, al-le-lu-ia!



the glad earth shouts her tri-umph high, and groan-ing hell makes wild re-ply,



Al-le-lu-ia, al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

2. While he, the King, the mighty King,
despoiling death of all its sting
O praise him, alleluia!
and trampling down the powers of night,
brings forth his ransomed souls to light.
Alleluia, alleluia, alleluia, alleluia, alleluia!

3. His tomb of late the threefold guard
of watch and stone and seal had barred;
O praise him, alleluia!
but now in pomp and triumph high
he comes from death to victory.
Alleluia, alleluia, alleluia, alleluia, alleluia!

4. The pains of hell are loosed at last;
the days of mourning now are past;
O praise him, alleluia!
an angel robed in light hath said,
"The Lord is risen from the dead."
Alleluia, alleluia, alleluia, alleluia, alleluia!

5. From every weapon death can wield
thine own redeemed forever shield:
O praise him, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide
Alleluia, alleluia, alleluia, alleluia, alleluia!

Pastor: The LORD is risen!

☞ Congregation: The LORD is risen indeed!

In the name of the Father, and the Son, and the Holy Spirit!

☞ Amen!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!

Rev. 1:4–5



“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”

Eph. 2:1–3

PASTOR GREETINGS
CONGREGATION
RESPONDS

SILENT CONFESSION

☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.”

Eph. 2:4–6

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD CONSECRAATES US BY HIS WORD

ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!

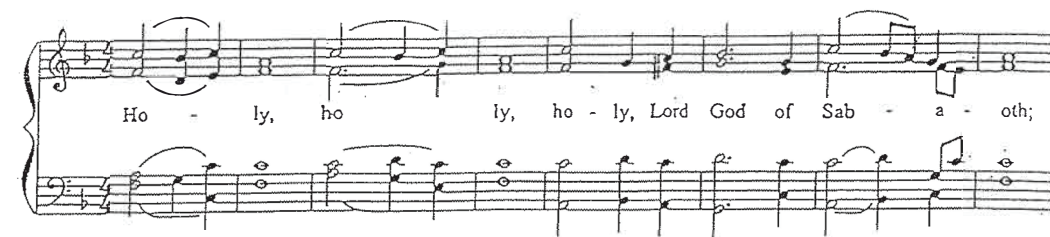


It is pro - per and right to do so.

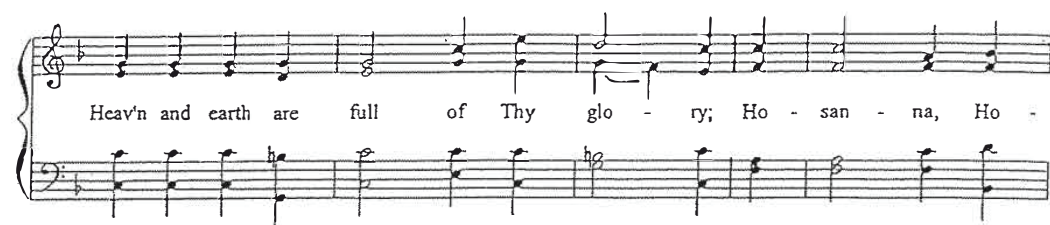
It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS



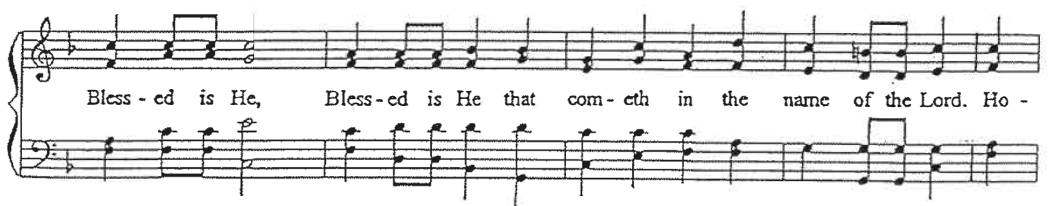
Ho - ly, ho ly, ho - ly, Lord God of Sab - a - oth;



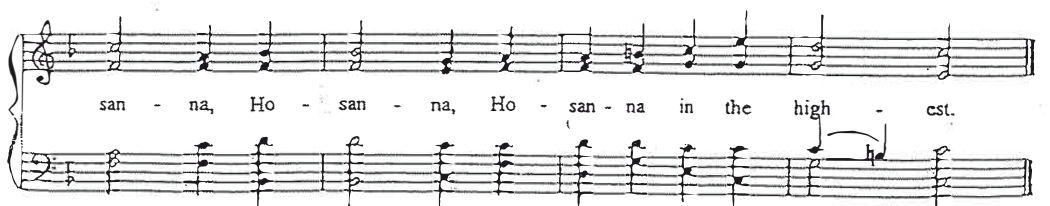
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -



san - na, Ho - san - na in the high - est. Bless - ed is He,



Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord. Ho -



san - na, Ho - san - na, Ho - san - na in the high - est.

Christ the Lord Is Risen Today

EASTER HYMN (7 7. 7 7 with Alleluias)
Lyra Davidica, London, 1708

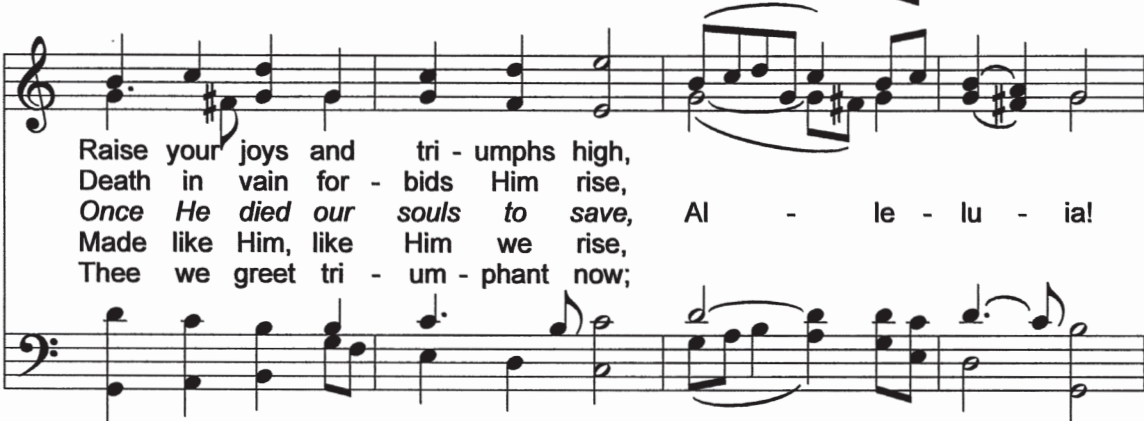
Surrexit Christus Hodie
Charles Wesley, 1739



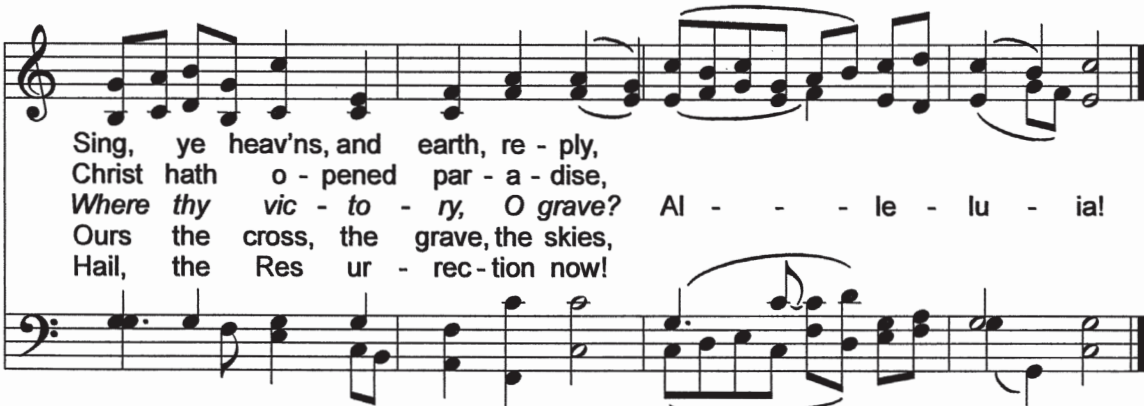
1. Christ the Lord is ris'n to - day,
2. Vain the stone, the watch, the seal,
3. *Lives a - gain our glo - rious King,* Al - le - lu - ia!
4. Soar we now where Christ hath led,
5. Hail, the Lord of earth and heav'n!



Sons of men and an - gels say,
Christ hath burst the gates of hell,
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - l'wing our ex - alt - ed Head,
Praise to Thee by both be giv'n;



Raise your joys and tri - umphs high,
Death in vain for - bids Him rise,
Once He died our souls to save, Al - le - lu - ia!
Made like Him, like Him we rise,
Thee we greet tri - um - phant now;



Sing, ye heav'ns, and earth, re - ply,
Christ hath o - pened par - a - dise,
Where thy vic - to - ry, O grave? Al - - - le - lu - ia!
Ours the cross, the grave, the skies,
Hail, the Res ur - rec - tion now!

PSALM 22

To the Chief Musician. Set to "The Deer of the Dawn." A Psalm of David.

PASTOR STARTS

¹ My God, My God, why have You forsaken Me?

CONGREGATION
RESPONDS

☞ Why are You so far from helping Me, and from the words of My groaning?

² O My God, I cry in the daytime, but You do not hear;

☞ And in the night season, and am not silent.

³ But You are holy,

☞ Enthroned in the praises of Israel.

⁴ Our fathers trusted in You;

☞ They trusted, and You delivered them.

⁵ They cried to You, and were delivered;

☞ They trusted in You, and were not ashamed.

⁶ But I am a worm, and no man;

☞ A reproach of men, and despised by the people.

⁷ All those who see Me ridicule Me;

☞ They shoot out the lip, they shake the head, saying,

⁸ "He trusted in the LORD, let Him rescue Him;

☞ Let Him deliver Him, since He delights in Him!"

⁹ But You are He who took Me out of the womb;

☞ You made Me trust while on My mother's breasts.

¹⁰ I was cast upon You from birth.

☞ From My mother's womb You have been My God.

¹¹ Be not far from Me, for trouble is near;

☞ For there is none to help.

¹² Many bulls have surrounded Me;

☞ Strong bulls of Bashan have encircled Me.

¹³ They gape at Me with their mouths,

☞ Like a raging and roaring lion.

¹⁴ I am poured out like water,

☞ And all My bones are out of joint; My heart is like wax;

☞ It has melted within Me.

¹⁵ My strength is dried up like a potsherd, and My tongue clings to My jaws;

☞ You have brought Me to the dust of death.

¹⁶ For dogs have surrounded Me; The congregation of the wicked has enclosed Me.

☞ They pierced My hands and My feet;

¹⁷ I can count all My bones.

☞ They look and stare at Me.

¹⁸ They divide My garments among them,

☞ And for My clothing they cast lots.

¹⁹ But You, O LORD, do not be far from Me;

☞ O My Strength, hasten to help Me!

²⁰ Deliver Me from the sword,

CONTINUE 

🔊 My precious life from the power of the dog.

²¹ Save Me from the lion's mouth

🔊 And from the horns of the wild oxen!

🔊 ALL: You have answered Me.

²² I will declare Your name to My brethren;

🔊 In the midst of the assembly I will praise You.

²³ You who fear the LORD, praise Him!

🔊 All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel!

²⁴ For He has not despised

🔊 Nor abhorred the affliction of the afflicted;

Nor has He hidden His face from Him;

🔊 But when He cried to Him, He heard.

²⁵ My praise shall be of You in the great assembly;

🔊 I will pay My vows before those who fear Him.

²⁶ The poor shall eat and be satisfied; those who seek Him will praise the LORD.

🔊 Let your heart live forever!

²⁷ All the ends of the world

🔊 Shall remember and turn to the LORD,

And all the families of the nations

🔊 Shall worship before You.

²⁸ For the kingdom is the LORD's, and He rules over the nations.

🔊 ²⁹ All the prosperous of the earth shall eat and worship;

All those who go down to the dust shall bow before Him,

🔊 Even he who cannot keep himself alive.

³⁰ A posterity shall serve Him.

🔊 It will be recounted of the Lord to the next generation,

³¹ They will come and declare His righteousness to a people who will be born,

🔊 That He has done this.

All ends of earth, rememb'ring Him

Psalm 22:27-31

CREATION (88.88.88)
 Franz J. Haydn, 1732-1809
 Arr. Isaac B. Woodbury

1. ²⁷All ends of earth, re - mem - b'ring Him, Shall
 2. ²⁹The rich and might - y of serve the earth, Shall
 3. ³⁰A seed shall rise to serve His will, And

turn them - selves un - to the LORD. The kin - dreds
 eat and low be - fore Him bend, And in His
 to the age it shall be told ³¹A - bout our

of the na - tions then To Him their hom - - age
 pres - ence all shall bow Who help - less to - - age
 Lord; then they shall come And shall His right - eous -

shall ac - cord. ²⁸Be - cause the LORD the king - dom
 dust de - scend, The wretch - ed who, al - though they
 ness un - fold Un - to a peo - ple yet un -

owns And rules a - bove all earth - ly thrones.
 strive, Yet can - - - not keep their souls a - live.
 known, That this was done by Him a - lone.

JOHN 5:15-29

English Standard Version (ESV)

¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷ But Jesus answered them, "My Father is working until now, and I am working."

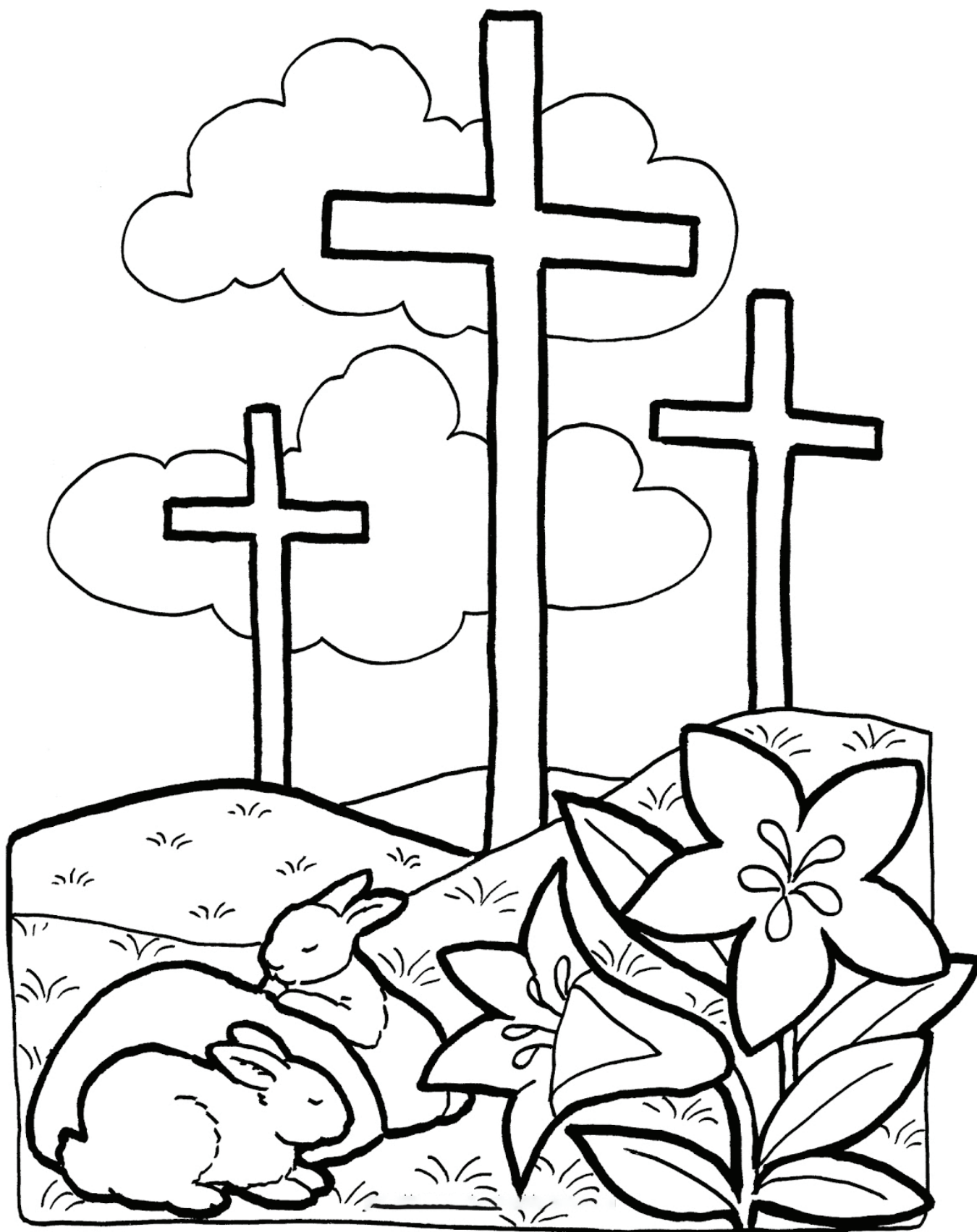
¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

¹⁹ So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. ²⁰ For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹ For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²² For the Father judges no one, but has given all judgment to the Son, ²³ that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. ²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. ²⁵ "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to execute judgment, because he is the Son of Man. ²⁸ Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹ and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

THE LIFE GIVER

BO COGBILL | APRIL 21

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

1. Rise, O church, and lift your voic-es, Christ has con- quered death and hell.
2. See the tomb where death had laid him, emp- ty now, its mouth de- clares:
3. Hear the earth pro- test and trem- ble, see the stone re- moved with pow'r;
4. Doubt may lift its head to mur- mur, scoff- ers mock and sin- ners jeer;
5. We ac- claim your life, O Je- sus, now we sing your vic- to- ry;

Sing as all the earth re- joic- es; res- ur- rec- tion an- thems swell.
"Death and I could not con- tain him, for the throne of life he shares."
• all hell's min- ions may as- sem- ble, but can- not with- stand his hour.
but the truth pro- claims a won- der thought- ful hearts re- ceive with cheer.
sin or hell may seek to seize us, but your con- quest keeps us free.

Come and wor- ship, come and wor- ship, wor- ship Christ, the ris- en King!
Come and wor- ship, come and wor- ship, wor- ship Christ, the ris- en King!
• He has con- quered, he has con- quered, Christ the Lord, the ris- en King!
He is ris- en, he is ris- en, now re- ceive the ris- en King!
Stand in tri- umph, stand in tri- umph, wor- ship Christ, the ris- en King!

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

Praised Be the LORD! I Shall Impart

Psalm 111

DU SEIGNEUR DIEU EN TOUS ENDROITS (8 8 9. 8 8 9)
Genevan Psalter, 1542
harm. Claude Goudimel, 1564; alt.

Dewey Westra, 1961
and William Helder, 1972

1. Praised be the LORD! I shall im - part My thanks to Him
2. In maj - es - ty and glo - ry stand The works of His
3. The LORD up - holds with o - pen hand All those who bon -
4. The won - drous works His hands have done Are just and faith -
5. To Is - rael He re - demp - tion sent; E - ter - nal is

with all my heart A - mong the right - eous con - gre - ga - tion.
al - might - y hand. His right - eous - ness en - dures for - ev - er.
or His com - mand: He keeps His cov - enant ob - li - ga - tions.
ful: ev - ery - one Can put his trust in God's di - rec - tion.
God's cov - e - nant. His ho - ly Name is all - sur - pass - ing!

Great are the do - ings of the LORD, And all to whom they
He caused His won - drous acts to be Pre - served in thought and
His might - y deeds has He made known: He gave His peo - ple,
The LORD's de - crees are firm and sure; They shall e - ter - nal -
The fear of God is wis - dom's source, A light to all who

joy af - ford Will stud - y them with ded - i - ca - tion.
mem - o - ry. The stead - fast love of God fails nev - er.
as their own, The ber - it - age of bea - then na - tions.
ly en - dure, Per - formed by Him in true per - fec - tion.
walk its course. O LORD, Thy praise is ev - er - last - ing!

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Te Deum

Full

1 *Precentor*
We praise Thee, O God: We ac - knowl - edge Thee to

5
be the Lord. All the earth doth wor - ship Thee, the Fa - ther

9
ev - er - last - ing. To Thee all an - gels cry a - loud; the heav'n's and

13
all the pow'rs there - in; To Thee cher - u - bim and ser - a -

16
phim con - tin - u - al - ly do cry, Ho - ly, ho -

19
ly, ho - ly, Lord God of Sab - a - oth; Heav'n and earth are full of the

23
maj - es - ty of Thy glo - ry. The glo - ri - ous com - pa - ny of

27
— the a - pos - tles — praise Thee. The good - ly fel - low - ship of the

31
proph - ets praise Thee. The no - ble ar - my of mar - tyrs praise

35
— Thee. The ho - ly church through - out all the world doth 'knowl - edge

Men Women

39 Thee; the Fa - ther, of an in - fi - nite maj - es - ty; Thy hon -

Men

43 - or - a - ble, true, and on - ly Son; The Ho - ly Ghost al - so

Full

47 be - ing the Com - fort - er. Thou art — the King of Glo - ry, O —

Women

51 Christ. Thou art the ev - er - last - ing Son of — the

Men

55 Fa - ther. When Thou lookst up - on Thee to de - liv - er man, Thou

Women

59 didst not ab - hor the vir - gin's womb. When Thou hadst o - ver -

Men

62 come the sharp - ness of death, Thou didst o - pen the King - dom of Heav'n to

Men Women

65 all be - liev - ers. Thou sit - test at the right hand of God, in —

Men

69 — the glo - ry of the Fa - ther. We be - lieve that Thou shalt

Women

73 come to be our Judge. We there - fore pray Thee, help Thy ser -

CONTINUE

Men Women

77 vants, whom Thou hast re-deem - ed with Thy pre - cious blood. Make—

Men

80 — them to be num - ber'd with Thy Saints, in glo - ry

Women Men

83 ev - er - last - - ing. O Lord, save Thy peo - ple, and

Women

87 bless Thy her - it - age. Gov - ern them and lift them up for - ev - er.

Women

Men

91 Day by day we — mag - ni - fy Thee; And we wor -

Men Women

94 - ship Thy Name ev - er, world with - out end. Vouch - safe, O

Men

97 Lord, to keep us this day with - out sin. O Lord, have mer - cy up - on

Women Men

101 us, have mer - cy up - on us. O Lord, let Thy mer - cy light - en up -

Women

105 - on — us, as our trust is in Thee. O Lord, in

Full

109 Thee have — I trust - ed; let me nev - er be con - found - ed.

EUCHARIST DISTRIBUTION SONG

Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN (8 7. 8 7. 7 8. 7 4)
Based on "Christ ist erstanden"
Victimae Paschali, c. 1100

Christ lag in Todesbanden
Martin Luther, 1524
Tr. Richard Massie, 1854

1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
2. Grim Death had spared no mor - tal man, Of a - ny race or na - tion,
3. Now Je - sus Christ, God's on - ly Son, As - sumed our low - ly sta - tion,
4. It was a strange and dread - ful strife, When Life and death con - tend - ded;
5. Here the true Pas - chal Lamb we see, Whom God so free - ly gave us.

But now at God's right hand He stands And brings us life from heav - en;
It was be - cause of A - dam's sin - None was with - out trans - gress - ion.
And He took from us all our sin, By death He brought re - demp - tion.
The vic - to - ry re - mained with Life: The reign of Death was end - ed.
He died on the ac - curs - ed tree So strong His love to save us.

There - fore let us joy - ful be, And sing to God right thank - ful - ly
There - fore came grim Death so soon, And took pos - sion of all men,
Of Death's pow'r and of his might, No trace re - mains, but Death's mere sight,
Ho - ly Scrip - ture plain - ly saith, That Death is swal - lowed up by death,
See, His blood doth mark our door: Faith points to it, Death pas - ses o'er,

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!
And held us in his ter - ror. Hal - le - lu - jah!
His sting is gone for - e - ver: Hal - le - lu - jah!
So we can mock our dy - ing: Hal - le - lu - jah!
And Sa - tan can - not harm us. Hal - le - lu - jah!

6. So let us keep the festival
Whereto the Lord invites us;
Christ is Himself the Joy of all,
The Sun that warms and lights us.
By His grace He doth impart
Eternal sunshine to the heart;
The night of sin is ended. Hallelujah!

7. Then let us feast this Paschal Day
On Christ, the Bread of heaven
The Word of Grace hath purged away
The old and evil leaven
Christ alone our souls will feed
He is our meat and drink indeed;
Faith lives upon no other. Hallelujah!



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

The Strife is O'er, the Battle Done

Author unknown, 1695

Palestrina
Giovanni P. Palestrina, 1591, ad.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



The strife is o'er, the bat - tle done Now is the
Death's might - iest pow'rs have their worst, And Je - sus
On the third morn He rose a - gain, Glo - rious in
He closed the yawn - ing gates of hell; The bars from
Lord, by the stripes which wound ed Thee, From death's dread



Vic - tor's tri - umph won; Now be the song of
hath His foes dis - persed: Let shouts of praise and
maj - es - ty to reign; Oh, let us swell the
heav'ns high por - tals fell. Let songs of praise His
sting Thy ser - vants free That we may live and



praise be - gun: Al - le - lu - ia!
joy out burst: Al - le - lu - ia!
joy - ful strain! Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
sing to Thee! Al - le - lu - ia!



BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!

DOCTRINE

Sermon: "The Life Giver" Bo Cogbill
Next Week: "Reasons to Trust Him" Devin Smith

Nursery: Juli Cone & Elizabeth Traub
Next Week: Susanna Poindexter & Catie Barnard
Greeters: Aaron & Sandy
Next Week: Minden & Jamey

FELLOWSHIP

Wednesday, April 24: Women's Bible Study 6:30 PM
Wednesday, April 24: Elder Meeting 7 PM
Saturday, April 27: Paideia Spring Auction 5:30 PM
June 16-22: Family Camp!

BREAKING OF BREAD

Agape Cleanup: Rhodes, Tooze, J&A Cone, D&A Smith
Next Week: Young, Dahlin, B&A Hangartner, Kulbe

Dishwasher Today: Team 4: Judah, Jonathan S., Aiden, Isaac, Josiah
Next Week: Team 1: Ethan, Paul, Simon, Peter

PRAYER

Worship
Prayer for wisdom and guidance for our Elders and Deacons.

Mission
Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.
Prayers for Evangelical Reformed Church in Diosd, Hungary, that the local mall would allow them to rent a space in the facility and evangelize there, and that God would keep them all in good health.

Discipleship
Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Community
Prayers for Agata Coombs as she prepares for her citizenship interview on May 7th.
Prayers for Tana Rhodes' family as they make decisions about future housing options for her mother, Evelyn.
Continued prayers for Donovan Marl's recovery.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

Monday, April 22: Jonathan Smith
Wednesday, April 24: Tanya Shubin
Thursday, April 25: Jacob Cone
♥ **Thursday, April 25:** Gary & Alice Barnard
Friday, April 26: Ruby Forster
Saturday, April 27: Ethan Traub

NEXT WEEK

Sunday, April 28: Emma Rhodes
Tuesday, April 30: Bryan Hangartner
♥ **Friday, May. 3:** Don & Ruthi Rogers