



HUNGER

&

THIRST

DEVIN SMITH

JOHN 4:1-42

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR 1201 JQ ADAMS ST. OREGON CITY, OR 97045 503-656-9444

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

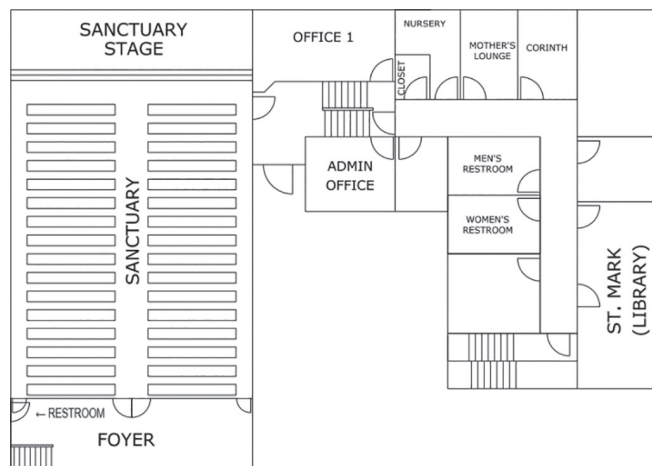
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin, John Unger

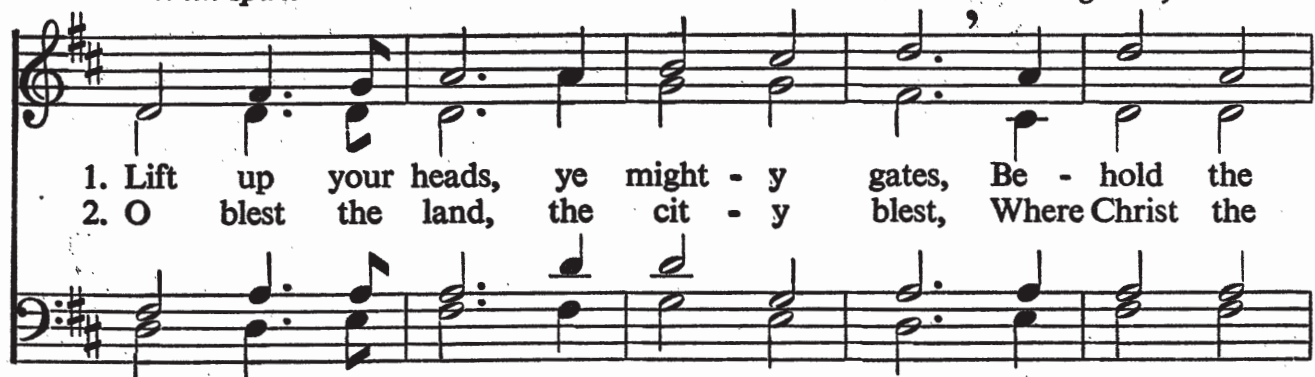
DEACONS: Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

THE LORD

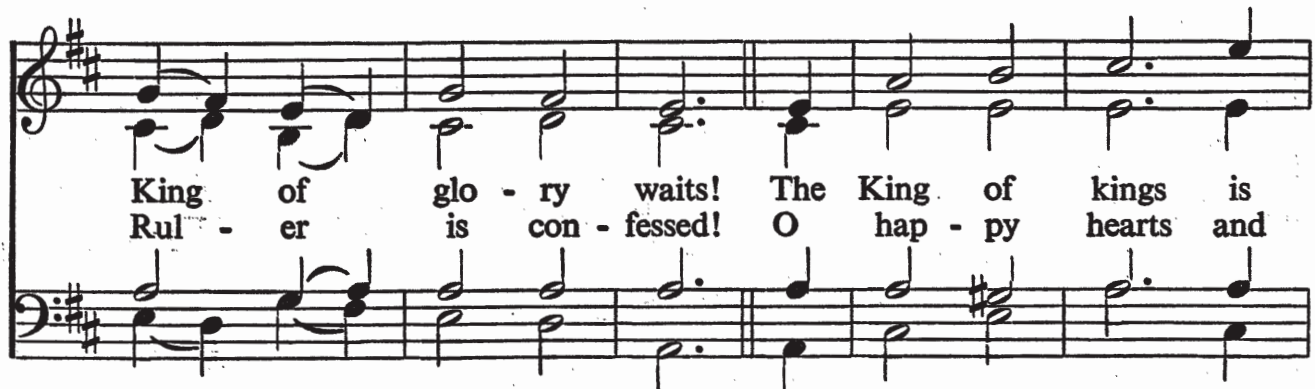
CALLS US BEFORE HIS PRESENCE

TRURO. L. M.
With spirit

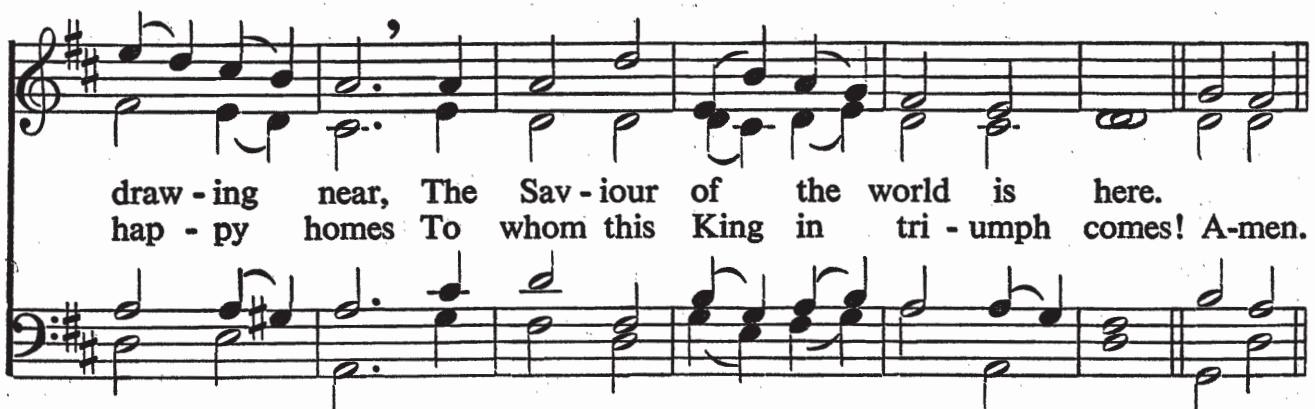
THOMAS WILLIAMS
Psalmody Evangelica, 1789



1. Lift up your heads, ye might - y gates, Be - hold the
2. O blest the land, the cit - y blest, Where Christ the



King of glo - ry waits! The King of kings is
Rul - er is con - fessed! O hap - py hearts and



draw - ing near, The Sav - iour of the world is here.
hap - py homes To whom this King in tri - umph comes! A-men.

3 Fling wide the portals of your heart,
Make it a temple set apart
From earthly use for heaven's employ,
Adorned with prayer and love and joy.

4 Redeemer, come! with us abide;
Our hearts to thee we open wide,
Let us thy inner presence feel,
Thy grace and love in us reveal. Amen.

Georg Weissel, 1590-1635
Tr. Catherine Winkworth, 1829-78

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalm 34:1-3

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 4:14-16

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

Hebrews 9:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD CONSECRATES US BY HIS WORD

ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

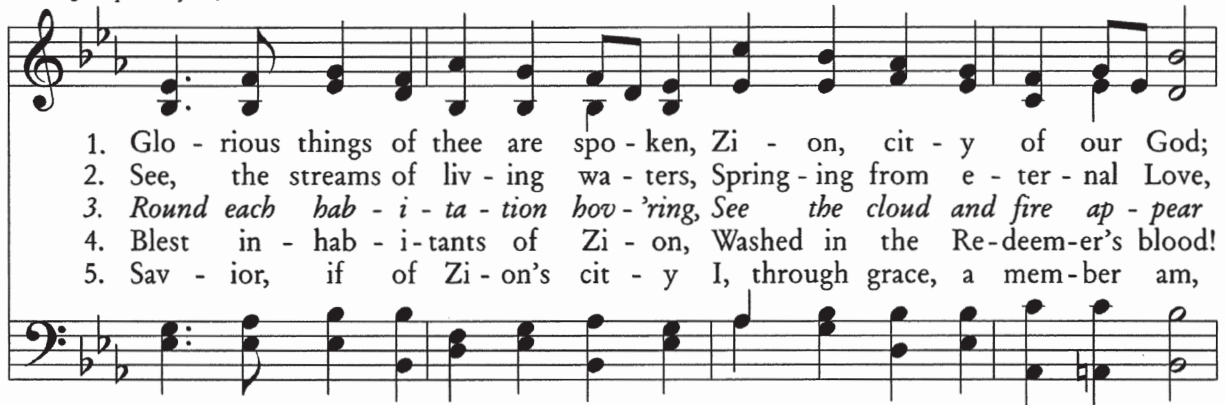
High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

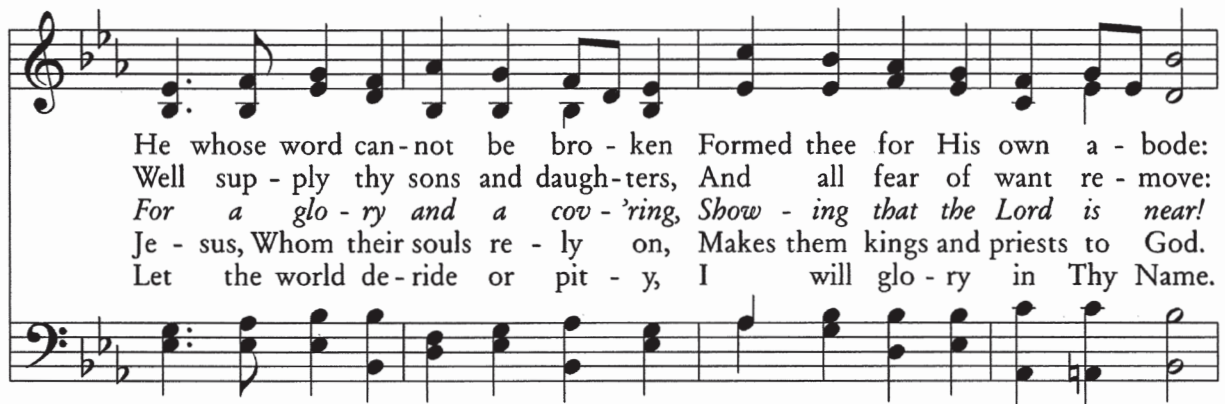
Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)
Franz Joseph Haydn, 1797

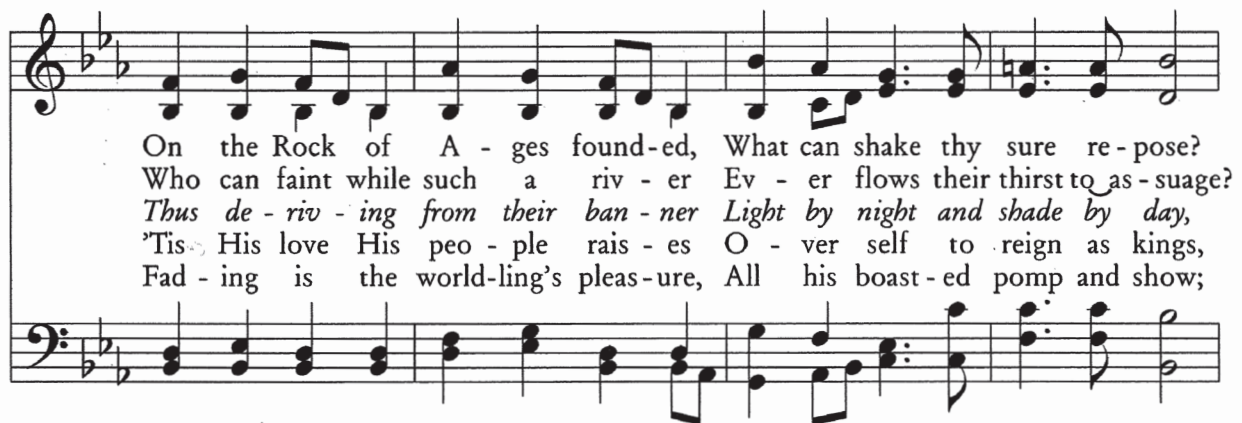
John Newton, 1779



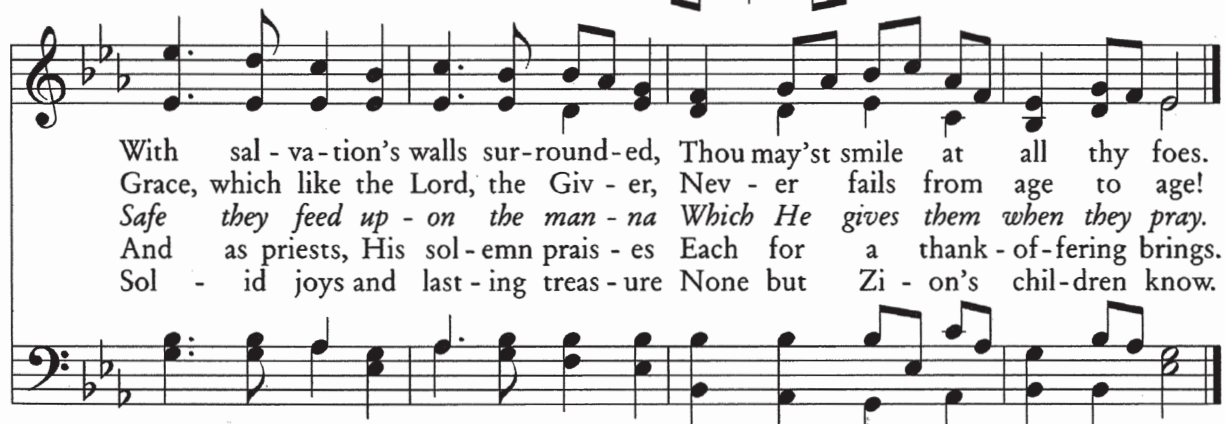
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose word can - not be bro - ken Formed thee for His own a - bode:
Well sup - ply thy sons and daugh - ters, And all fear of want re - move:
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.
Let the world de - ride or pit - y, I will glo - ry in Thy Name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint while such a riv - er Ev - er flows their thirst to as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
'Tis His love His peo - ple rais - es O - ver self to reign as kings,
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
And as priests, His sol - emn prais - es Each for a thank - of - fer - ing brings.
Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

PSALM 45

To the Chief Musician. Set to "The Lillies." A Contemplation of the sons of Korah. A Song of Love.

PASTOR STARTS

¹ My heart is overflowing with a good theme; I recite my composition concerning the King;

CONGREGATION
RESPONDS

☞ My tongue is the pen of a ready writer.

² You are fairer than the sons of men;

☞ Grace is poured upon Your lips; therefore God has blessed You forever.

³ Gird Your sword upon Your thigh, O Mighty One,

☞ With Your glory and Your majesty.

⁴ And in Your majesty ride prosperously because of truth, humility, and righteousness;

☞ And Your right hand shall teach You awesome things.

⁵ Your arrows are sharp in the heart of the King's enemies;

☞ The peoples fall under You.

⁶ Your throne, O God, is forever and ever;

☞ A scepter of righteousness is the scepter of Your kingdom.

⁷ You love righteousness and hate wickedness;

☞ Therefore God, our God, has anointed You with the oil of gladness more than Your companions.

⁸ All Your garments are scented with myrrh and aloes and cassia,

☞ Out of the ivory palaces, by which they have made You glad.

⁹ Kings' daughters are among Your honorable women;

☞ At Your right hand stands the queen in gold from Ophir.

¹⁰ Listen, O daughter, consider and incline your ear;

☞ Forget your own people also, and your father's house;

¹¹ So the King will greatly desire your beauty;

☞ Because He is your Lord, worship Him.

¹² And the daughter of Tyre will come with a gift;

☞ The rich among the people will seek your favor.

¹³ The royal daughter is all glorious within the palace;

☞ Her clothing is woven with gold.

¹⁴ She shall be brought to the King in robes of many colors;

☞ The virgins, her companions who follow her, shall be brought to You.

¹⁵ With gladness and rejoicing they shall be brought;

☞ They shall enter the King's palace.

¹⁶ Instead of Your fathers shall be Your sons,

☞ Whom You shall make princes in all the earth.

¹⁷ I will make Your name to be remembered in all generations;

☞ Therefore the people shall praise You forever and ever.

My Heart Has Found a Ready Theme

Psaln 45

MEIN HERZ DICHTET EIN LIED MIT FLEIß (8.7. 8.7. 4.4.4.4.7. 8.7. 6.6)
Heinrich Schütz, 1661

Douglas Wilson, 2002

1. My heart has found a ready theme, A song
2. So gird Your sword up - on - Your thigh, O great
3. Your throne, O God, al - might - y ac - es God, Your throne
4. The spic - es came from pal - ac - es
5. Your beau - ty shall the King - de - sire, He is
6. And she is ush - ered to - the King In bright

of sweet com - pos - ing; My
Lord and ma - jes - tic; Ride
is ev - er - last - ing, The
vory worked and fash - ioned, And
and your Lord and hus - band, And
and glo - rious rai - ment And all her brides - maids

praise - the King With prais - es nev - er end - ing.
and in strength. And in Your glo - ry rid - ing,
right - eous hand Sus - tains Your right - eous king - dom.
made - You glad To greet the roy - al wed - ding.
fol - all your days, With glad - ness and you shall wor - ship.
low her With glad - ness and re - joic - ing.

And You, the King, Are far more fair Than all the sons
Be - cause of truth, Hu - mil - i - ty, And right - eous - ness
You love the right And hate all sin - So God, Your God
King's danc - ers were A - mong the maids. At Your right hand
A gift from Tyre Her daugh - ter brings, And so the rich
And they shall come With - in the gates, The pa - lace gates,

Of mor - tal men, And grace Your God is pour - ing Up - on Your
You con - quer all. And in Your rid - ing rich - ly Your right hand
A - noin - ed You And poured the oil of glad - ness Be - yond the
Did stand the queen, The queen in gold of O - phir. O danc - ter
En - treat you now, They bring to you pe - ti - tions. A daugh - ter
To see the King. So do not mourn or sor - row, To fill the

mouth and on Your lips. You have been blessed for - ev - er;
teach - es awe - some things. Your foes are pierced with ar - rows,
rank of all Your friends. The spic - es of Your gar - ments
hear, in - cline your ear, So now for - get your peo - ple,
to place your fa - thers here And gold - en is her cloth - ing,
Your chil - dren shall be princ - es,

You are the King and blessed, For - ev - er blessed, a - men.
And un - der You they fall, They fall be - neath Your feet.
Are cas - si - a and myrrh And al - oes deep and rich.
For - get your fa - ther's house And take your bus - band's name.
Em - broid - ered here with gold, Em - broid - ered now with care.
And I will mag - ni - fy Your name for - ev - er - more.

JOHN 4:1-42

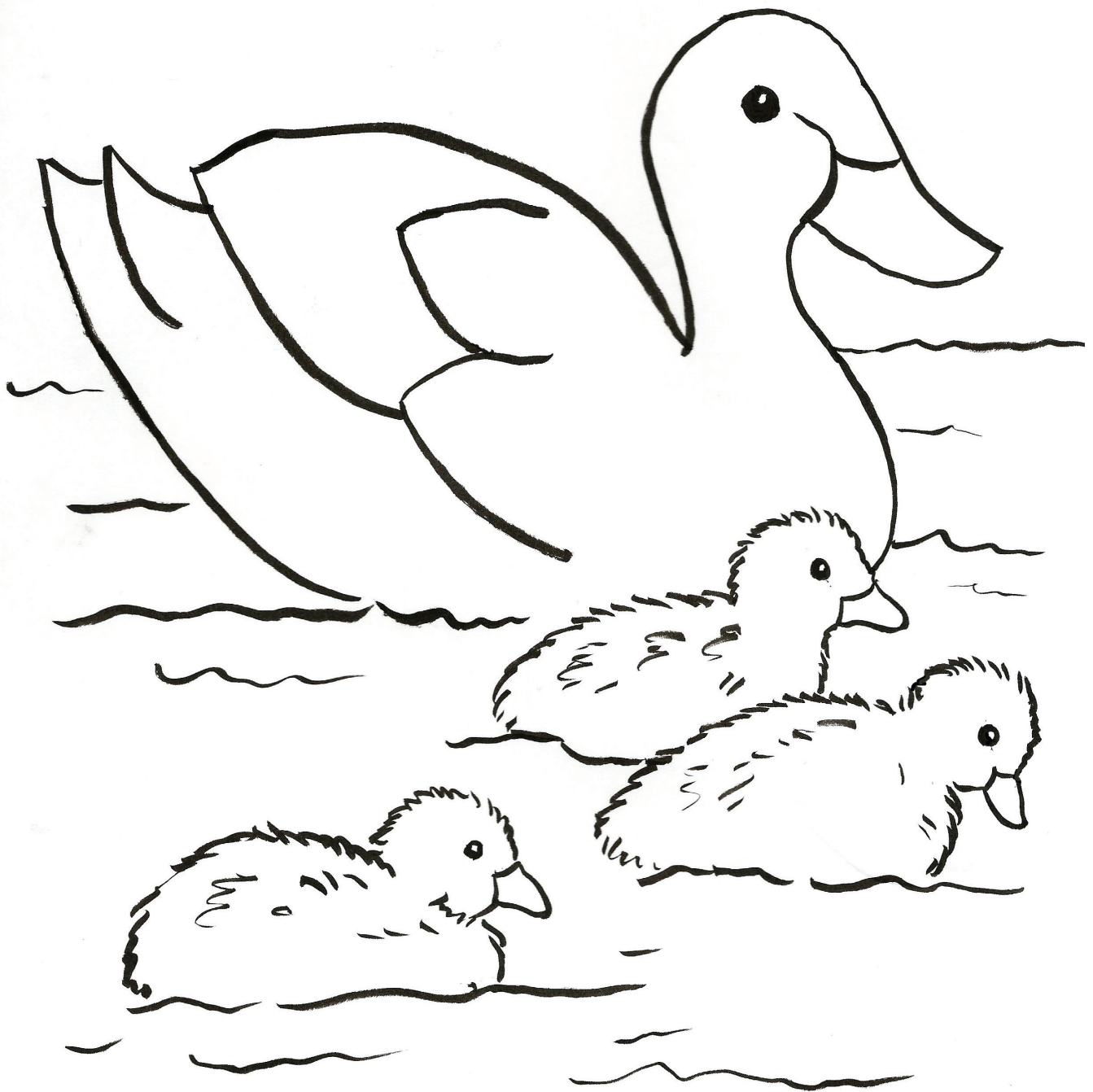
English Standard Version (ESV)

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."¹⁶ Jesus said to her, "Go, call your husband, and come here."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true."¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth."²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."²⁶ Jesus said to her, "I who speak to you am he."²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?"²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?"³⁰ They went out of the town and were coming to him. ³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat."³² But he said to them, "I have food to eat that you do not know about."³³ So the disciples said to one another, "Has anyone brought him something to eat?"³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did."⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

HUNGER AND THIRST

DEVIN SMITH | MARCH 31

SERMON NOTES



RESPONSE TO GOD'S WORD - TRIBUTE OFFERING


"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9



PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

From PSALM 138
The Psalter, 1912



ST. PETERSBURG 8. 8. 8. 8. 8. 8.
Dimitri Bortniansky, 1752-1825




1. With grate-ful heart my thanks I bring, Be - fore the great thy praise I sing;
2. I cried to thee and thou didst save, Thy Word of grace new cour-age gave;
3. O Lord, en-throned in glo-ry bright, Thou reign-est in the heavn-ly height;
4. Thou wilt stretch forth thy might-y arm To save me when my foes a - larm;



I wor-ship in thy ho - ly place And praise thee for thy truth and grace;
The kings of earth shall thank thee, Lord, For they have heard thy won-drous Word;
The proud in vain thy fa - vor seek, But thou hast mer - cy for the meek;
The work thou hast for me be-gun Shall by thy grace be ful - ly done;



For truth and grace to - geth-er shine In thy most ho - ly Word di-vine.
Yea, they shall come with songs of praise, For great and glo-rious are thy ways.
Through trou-ble though my path-way be, Thou wilt re - vive and strength-en me.
For ev - er mer - cy dwells with thee; O Lord, my Mak-er think on me. A - MEN.



SONG OF SUPPLICATION

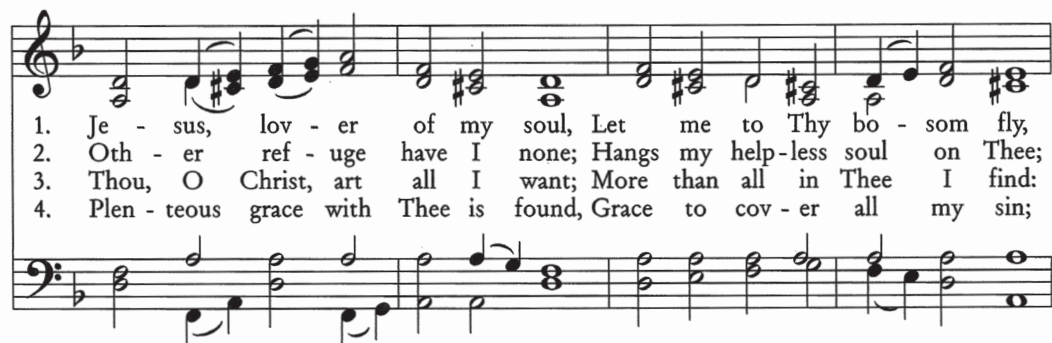
If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

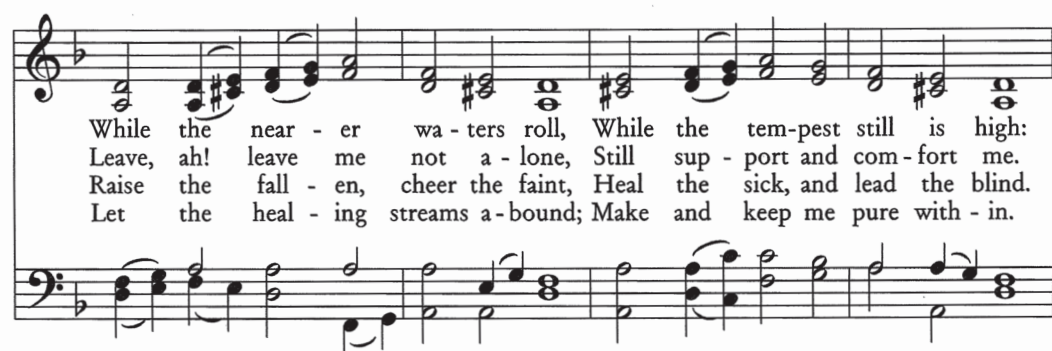
Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

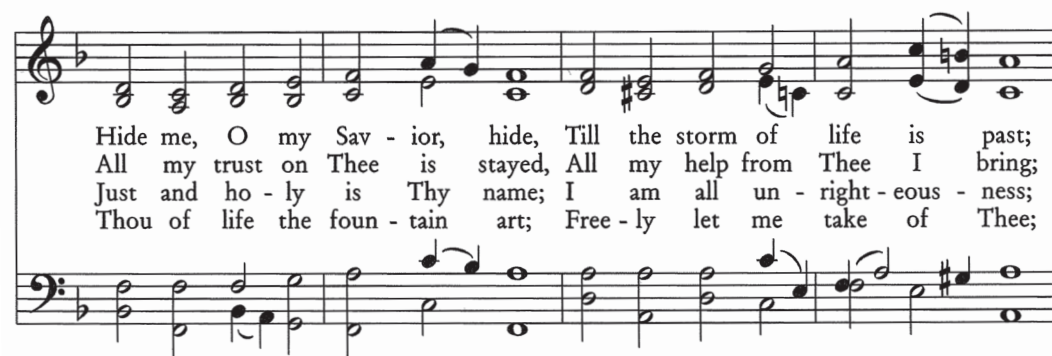
Charles Wesley, 1740



1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com-fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a-bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☪ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.


The Nicene Creed

EUCHARIST DISTRIBUTION SONG



Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653



Greek hymn
tr. John Brownlie, 1907




1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.





FINAL SCRIPTURE READING

CONGREGATION
STANDS

From PSALM 128
The Psalter, 1912

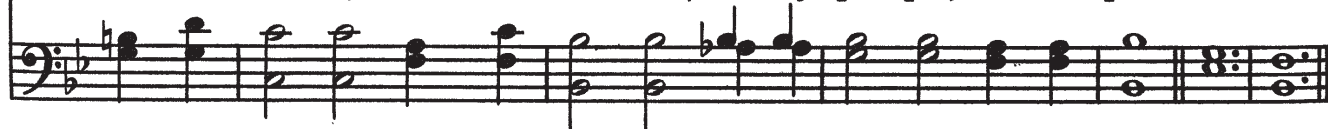
GALILEE 8.7.8.7.
William H. Jude, 1887



1. Blest the man that fears Je - ho - vah, Walk-ing ev - er in his ways;
2. In thy wife thou shalt have glad-ness, She shall fill thy home with good,
3. Joy - ful chil-dren, sons and daugh-ters, Shall a - bout thy ta - ble meet,
4. Lo, on him that fears Je - ho - vah Shall this bless-ed - ness at - tend,
5. Thou shalt see God's king-dom pros-per All thy days, till life shall cease,



By thy toil thou shalt be pros-pered And be hap - py all thy days.
Hap - py in her lov - ing serv-ice And the joys of moth-er - hood.
Ol - ive plants, in strength and beau-ty, Full of hope and prom-ise sweet.
For Je - ho - vah out of Zi - on Shall to thee his bless-ing send.
Thou shalt see thy chil-dren's chil-dren; On thy peo-ple, Lord, be peace. A - MEN.



BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!

DOCTRINE

Sermon: "Hunger and Thirst" Devin Smith
Next Week: "John 4:43-54" Bo Cogbill

Nursery: Ariana Shaw & Ana Dau
Next Week: Angela Hangartner & Katelyn Forster
Greeters: Tanya & John
Next Week: Alice & Brenda

FELLOWSHIP

Thursday, April 18: Maundy Thursday Service 6 PM
Wednesday, April 3: Elder Meeting 7 PM
Wednesday, April 3: Women's Bible Study 6:30 PM
June 16-22: Family Camp!

BREAKING OF BREAD

Agape Cleanup: G&T Shubin, Spears, J&J Prentice, Nieman
Next Week: D&A Hayes, Ashworth, M&A Dau, A. Poindexter

Dishwasher Today: Team 1: Ethan, Paul, Simon, Peter
Next Week: Team 2: John, Jonathan, Justus, Owen

PRAYER

Worship
Prayer for wisdom and guidance for our Elders and Deacons.

Mission
Prayers for the emerging development of a Provisional
Presbytery in Europe and Asia, made up of Anselm Presbytery
churches. Prayer that this development will promote maturity
and unity among the churches in those regions.

Prayers for Evangelical Reformed Church in Diosd, Hungary, that
the local mall would allow them to rent a space in the facility and
evangelize there, and that God would keep them all in good health.

Discipleship
Prayers for all of the Sunday School teachers, for wisdom
as they go through the Sunday School year.

Community
Praise for the birth of Donovan Marl. Praise that
both Leah and Donovan are doing well.

Praise for the births of Henry and Luke Hangartner.
Praise that Kaylin, Luke, and Henry are doing well.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

Friday, April 5: Jon Hayes
Saturday, April 6: Janelle Prentice
Saturday, April 6: Lisa Poindexter

NEXT WEEK

♥ Sunday, April 7: Brad & Carolyn Hangartner
Tuesday, April 9: Christy Barnard
Saturday, April 13: Jesse Prentice