

REFORMATION COVENANT CHURCH WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045 503-656-9444

AN OPENING STATEMENT

JOHN 1:1-13
BO COGBILL

GOD IN THE DOCK

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

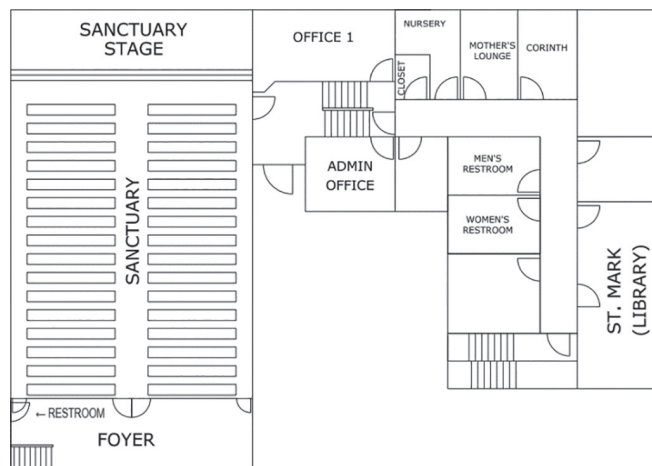
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Michael Lortz, Roger Payne, George Shubin, John Unger, Matt Dau, Bo Cogbill

DEACONS: Jeff Cone, Brian Erland, Daniel Forster, Dave Tooze, Bryan Hangartner, Tom Dahlin

THE LORD

CALLS US BEFORE HIS PRESENCE

O Come with Thanks, God's Goodness Praising

RENDEZ À DIEU (9 8. 9 8. 9 8. 9 8)
Genevan Psalter, 1543
harm. Claude Goudimel, 1564; alt.

Psalm 118

William Helder, 1972

MEN **WOMEN**

1. O come with thanks, God's good - ness prais - ing; His firm and stead-fast love en - dures.
2. I cried to God in my af - flic - tion; He an - swered me and set me free.
3. I was sur - round - ed by all na - tions, But I sub - dued them in His Name;
4. Hear in the dwell - ings of the right - eous Their joy - ful songs of vic - to - ry:

MEN **WOMEN**

Let Is - rael and the house of Aa - ron Pro - claim His love for - ev - er sure.
The Lord Him - self is my pro - tec - tion. What can a man then do to me?
And though they swarmed like bees a - round me, I beat them down like thorns a - flame.
"The Lord's right hand is high ex - alt - ed, The Lord's right hand does val - iant - ly!"

UNISON

Let all who come to Him in wor - ship Be in His stead - fast love se - cure.
On all my foes I look in tri - umph; With God I face them fear - less - ly.
I was hard pressed and close to fall - ing; To my sup - port the Lord then came.
I shall sur - vive, I shall not per - ish; In song His deeds my theme shall be.

Come to the Lord with your thanks - giv - ing; His ev - er - last - ing love en - dures.
I'll put no con - fi - dence in princ - es; The Lord, He shall my ref - uge be.
He is my song and my sal - va - tion; His strength is ev - er - more the same.
Al - though the Lord has sore - ly chas - tened, He will from death de - liv - er me.

5. M: I'll thank the LORD; now let me enter
W: Unlock the gates of righteousness
M: The righteous shall here be admitted,
W: For this indeed the LORD's gate is.
I thank thee, LORD, that Thou hast heard me
And rescued me from my distress.
Thou hast become, LORD, my salvation;
All those who seek Thee wilt Thou bless.

6. M: The stone the builders had rejected
W: Was chosen as the cornerstone.
M: This marvelous act, most unexpected,
W: The doing is of God alone.
This is the day the LORD created;
Now let us sing with joyful tones.
Grant us prosperity, we pray Thee;
O LORD, save those who are Thy own.

7. M: Bless He Who in the LORD's name enters!
W: We bless you from the house of God!
M: He is our strength and our salvation;
W: The LORD has shed His light abroad.
Bind festal offerings to the altar,
With sacrifices bring Him laud.
Shout forth your joy within His temple:
O praise the LORD, for He is God!

8. M: Thou art my God, I will extol Thee,
W: Thou mighty LORD, hast rescued me.
M: For Thy unfailing love and mercy
W: I offer now my thanks to Thee.
O thank the LORD for all His goodness,
For most compassionate is He:
His steadfast grace and lovingkindness
Endure through all eternity.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

The voice of the Lord is strong,

☞ The voice of the Lord is majestic!

The Lord gives strength to his people!

☞ The Lord blesses his people with peace!

Psalms 29:4,11

THE LORD

CLEANSES US IN CHRIST

purification offering, gift of glory

I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin. Selah.

Psalms 32:5

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

"And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross."

Colossians 2:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!

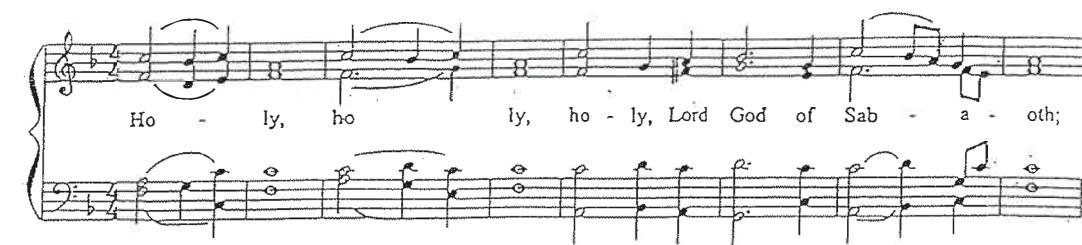


It is pro - per and right to do so.

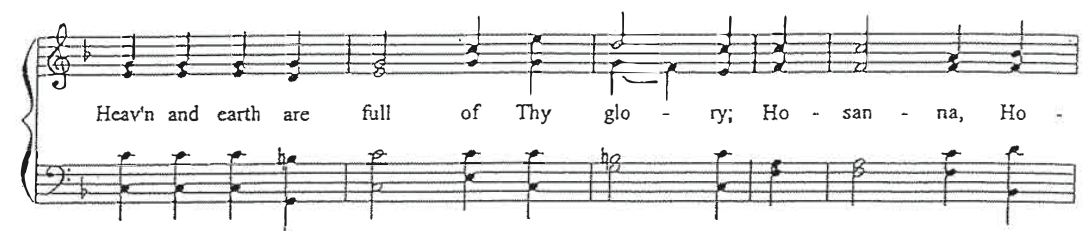
It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS



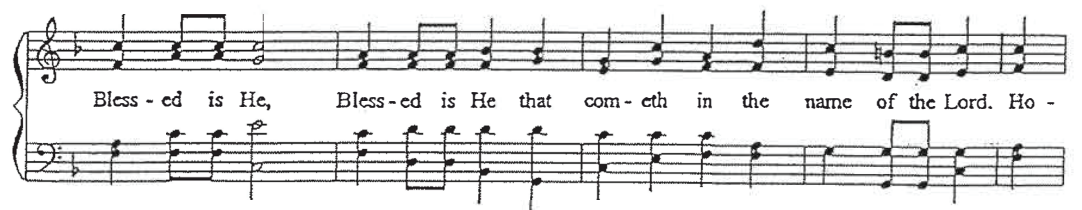
Ho - ly, ho ly, ho - ly, Lord God of Sab - a - oth;



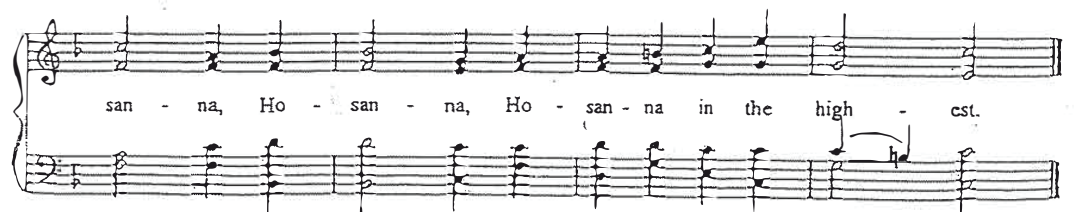
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -



san - na, Ho - san - na in the high - est. Bless - ed is He,



Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord. Ho -

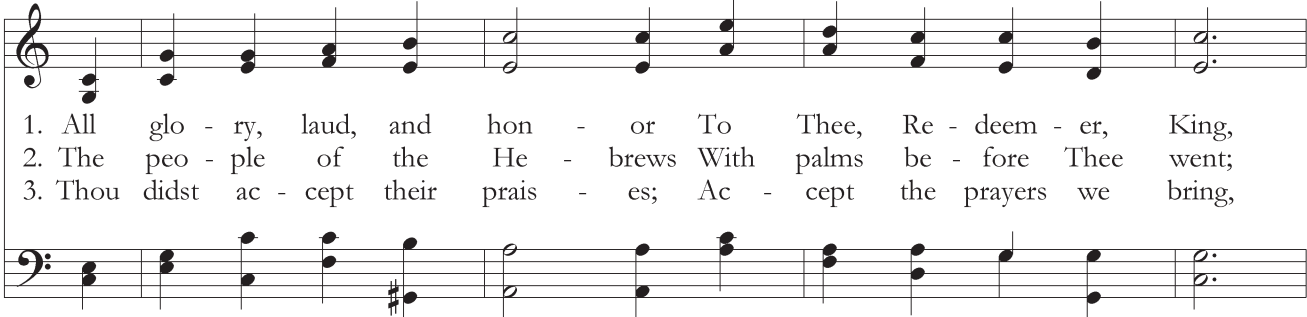


san - na, Ho - san - na, Ho - san - na in the high - est.

All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)
Melchior Teschner, c. 1614
harm. J. S. Bach


Theodulph of Orleans, c. 820
tr. John Mason Neale, 1854; alt.



1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. The peo - ple of the He - brews With palms be - fore Thee went;
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



To Whom the lips of chil - dren Made sweet ho - san - nas ring.
Our praise and prayer and an - thems Be - fore thee we pre - sent.
Who in all good de - light - est, Thou good and gra - cious King!



Thou art the King of Is - rael Thou Da - vid's roy - al Son,
To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;
All glo - ry, laud and hon - or to thee Re - deem - er, King,



Who in the Lord's name com - est, The King and Bless - ed One!
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
To Whom the lips of chil - dren made sweet ho - san - nas ring!

THE LAW OF THE COVENANT

And God spoke all these words, saying: “I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

PASTOR STARTS

I. “You shall have no other gods before Me.”

☞ For there is one God and one Mediator between God and men, the Man Christ Jesus.

1 Timothy 2:5

CONGREGATION
RESPONDS

II. “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

☞ Little children, keep yourselves from idols.

1 John 5:21

III. “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

☞ Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

Ephesians 4:29

IV. “Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

☞ There remains therefore a Sabbath-keeping for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Hebrews 4:9

V. “Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.”

☞ Children, obey your parents in the Lord, for this is right. “Honor your father and mother,” which is the first commandment with promise: “that it may be well with you and you may live long on the earth.”

Ephesians 6:1–2

VI. “You shall not murder.”

☞ Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

1 John 3:15

VII. “You shall not commit adultery.”

☞ Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

1 Corinthians 6:9

CONTINUE 

VIII. “You shall not steal.”

- 💡 Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

Ephesians 4:28

IX. “You shall not bear false witness against your neighbor.

- 💡 Do not lie to one another, since you have put off the old man with his deeds.

Colossians 3:9

X. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

- 💡 But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints.

Ephesians 5:3

Psalm 19

David R. Erb



The heav-ens de-clare the glo-ry of God; And the fir-ma-ment shows His han-di - work.



Day un-to day ut-ters speech, And night un - to night re - veals know - ledge. There is no



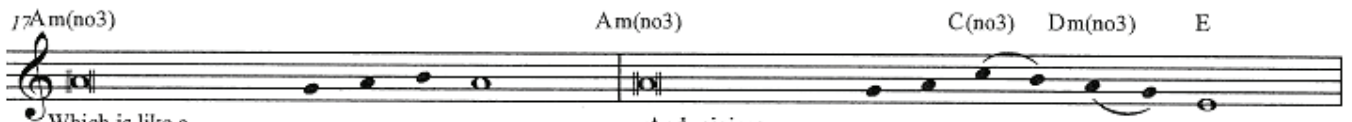
speech nor lan - guage Where their voice is not heard. Their line has gone out through



all the earth, And their words to the end of the world. In



them He has set a ta - ber - na - cle for the sun,



Which is like a bridegroom coming out of his cham - ber, And rejoices like a strong man to run its race.



Its ris - ing is from one end of heav'n, And its cir - cuit to the o - ther



end; And there is no - thing hid - den from its heat.

CONTINUE

Psalm 19

27 Am(no3) Am(no3) C(no3) Dm(no3) E
The law of the Lord is perfect, con-vert-ing the soul; The testimony of the Lord is sure, mak-ing wise the sim-ple;

29 Am(no3) Am(no3) C(no3) Dm(no3) E
The statutes of the Lord are right, re-joic-ing the heart; The commandment of the Lord is pure, en-light-en-ing the eyes;

31 Am(no3) Am(no3) C(no3) Dm(no3) E
The fear of the Lord is clean, endur-ing for-e-ver; The judgements of the Lord are true and right-eous al-to-geth-er.

33 Am G F Dm E Am B dim C E(no3) Am G
More to be de-sired are they than gold, Yea, than much fine gold; Sweet-er al-so than hon-ey—

38 F Dm E Am Am G Am G F F
—and the hon-ey-comb. More-ov-er by them— Your ser-vant is

43 Amsus9 Am C G F Bm7b5 F E
warned, And in keep-ing them there is great re-ward.

47 Am(no3) Am(no3) C(no3) Dm(no3) E
Who can under-stand his er-rors? Cleanse me from se-cret faults.

49 Am(no3) Am(no3) C(no3) Dm(no3) E
Keep back Your servant also from pre-sump-tuous sins; Let them not have do-min-ion o-ver me.

51 Am(no3) Am(no3) C(no3) Dm(no3) E
Then I shall be blame-less, And I shall be inno-cent of great trans-gres-sion.

53 Am Am G Am G F F
Let the words of my mouth—and the med-i-ta-tion of my

57 Amsus9 Am C G F Bm7b5 F E E
heart Be ac-cept-a-ble in Your sight, O Lord, my strength and my Re-deem-er.

JOHN 1:1-13

English Standard Version (ESV)

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it. ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light. ⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

GOD IN THE DOCK: AN OPENING STATEMENT

BO COGBILL | FEBRUARY 10

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

What Blessedness For Him Whose Guilt

VOX DILECTI (C. M. D)
John Bacchus Dykes, 1868

Psalm 32

The Book of Psalms for Singing, 1973

1. What bless - ed - ness for him whose guilt Has all for - giv - en been!
2. When I kept si - lent, my bones aged; My groan - ing filled each day.
3. Then You did all my sin for - give And take my guilt a - way.
4. In - struc - tion I will give to you And teach you as you go.
5. The wick - ed man - y pangs en - dure, But stead - fast cov - 'nant love

When his trans - gres - sions par - doned are, And cov - ered is his sin.
Your hand op - pressed me day and night; My mois - ture dried a - way.
For this when You are near at hand Let all the god - ly pray.
My watch - ful eye will guide your steps; My coun - sel you will know.
En - cir - cles eve - ry man whose trust Is in the LORD a - bove.

O blessed the man 'gainst whom the LORD Counts no in - i - qui - ty,
When I to You ad - mit - ted sin, Hid not my guilt - i - ness;
The ris - ing floods will harm him not. You are my hid - ing place.
Be not like sense - less horse or mule Which if you would sub - due
Be glad and shout, you right - eous ones, And in the LORD re - joice!

And in whose spi - rit there is not De - ceit or treach - er - y.
I said, "I will be - fore the LORD Trans - gres - sions now con - fess."
And You will com - fort me with songs Of vic - to - ry and grace.
You must with bit and bri - dle hold to bring him close to you.
And all whose hearts are just and true Sing out with joy - ful voice.

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

Be Merciful to Me, O God

Psalm 57

1. Be mer - ci - ful to me, O God, bend down and hear my cry;
2. My foes are like de - vour-ing beasts, their teeth like ar - rows, spears.
3. Foes spread a net to catch my feet, a pit a - cross my path,
4. In song I thank you, O my Lord; my prais - es o - ver - flow.

With - in the shad - ow of your wings I hide while storms pass by.
Their sharp - ened tongues, like slash-ing swords, in - crease my woes and fears.
But they them - selves fell in their trap in - tend - ed for my death.
I sing of your great - love, O Lord, that na - tions all may know.

You will ful - fill your pur - pos - es, will send your sav - ing power,
O be ex - alt - ed high a - bove the heav'ns in glo - rious might,
My heart is filled with con - fi - dence; I break out in - to song.
O be ex - alt - ed high a - bove the heav'ns in glor - ious might,

And put to shame my en - e - mies in this most try - ing hour.
And let your glo - ry co - ver all the earth, O LORD of light.
Rise up and play, O harp and lyre: let mu - sic greet the dawn.
And let your glo - ry cov - er all the earth, O LORD of light.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☛ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☛ I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Apostle's Creed

CONGREGATION
RESPONDS

EUCCHARIST DISTRIBUTION SONG

And Can It Be That I Should Gain

SAGINA (L.M.D.)
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - trest
2. 'Tis mys - try all! Th'im - mor - tal dies: Who can ex -
3. He left His Fa - ther's throne a - bove— So free, so
4. Long my im - pris - oned spir - it lay Fast bound in
5. No con - dem - na - tion now I dread: Je - sus, and

love! How can it be That Thou, my God, shouldst
all! Let earth a - doze, Let an - gel minds in -
off, my heart free; For, O my God, it
proach th'e - ter - nal throne, And claim the crown, and through

in the Sav - ior's blood? Died He for me, who caused His
plore His strange de - sign? In vain the first - bom ser - aph
in - fi - rite His grace! Hum - bled Him - self— so great His
sin and na - ture's night Thine eye dif - fused a quick - ning
all in Him, is mine! A - live in Him, my liv - ing

die quite for me? no more. A - maz - ing love! How can it
found out me. loved Thee. A - maz - ing love! How
Christ, my own.

pain? For me, who Him to death pur - sued? A - maz - ing
tries To sound the depths of love di - vine. 'Tis mer - cy
love! And bled for all His cho - sen race. 'Tis mer - cy
ray, I woke, the dun - geon flamed with light, My chains fell
Head, And clothed in right - eous - ness di - vine, Bold I ap -

be That Thou, my God, shouldst die for me?
can it be That Thou, my God,

FINAL SCRIPTURE READING

CONGREGATION
STANDS

William Hurn, 1848, alt. LISCHER 6. 6. 6. 6. 8. 8. with repeat
Arr. from F. J. C. Schneider
by Lowell Mason, 1841

1. A - rise, O God, and shine In all thy sav - ing might,
2. Bring dis - tant na - tions near To sing thy glo - rious praise;
3. Send forth thy glo - rious pow'r, That Gen - tiles all may see,
4. To God, the on - ly wise, The one im - mor - tal King,

And pros - per each de - sign To spread thy glo - rious light:
Let ev - 'ry peo - ple hear And learn thy ho - ly ways:
And earth pres - ent her store In con - verts born to thee:
Let hal - le - lu - jahs rise From ev - 'ry liv - ing thing:

Let heal - ing streams of mer - cy flow, That all the earth thy
Reign, might - y God, as - sert thy cause, And gov - ern by thy
God, our own God, thy church O bless, And fill the world with
Let all that breathe, on ev - 'ry coast, Praise Fa - ther, Son, and

truth may know, That all the earth thy truth may know.
right - eous laws, And gov - ern by thy right - eous laws.
right - eous - ness, And fill the world with right - eous - ness.
Ho - ly Ghost, Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Nunc Dimittis

Ancient Plainsong
Based on Psalm Tone 5
arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy servant de - part in— peace, ac - cord-ing to Thy Word, For mine

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and bass staff in G major (one sharp) and common time. The melody is a simple, ancient-style plainsong. The lyrics are: 'Lord now let-test Thou Thy servant de - part in— peace, ac - cord-ing to Thy Word, For mine'.

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

The second system of musical notation. The melody continues from the first system. The lyrics are: 'eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to'.

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.

The third system of musical notation. The melody continues. The lyrics are: 'ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.'

Glo - ry— be to the Fa-ther, and to— the— Son, and to the Ho - ly Ghost;

The fourth system of musical notation. The melody continues. The lyrics are: 'Glo - ry— be to the Fa-ther, and to— the— Son, and to the Ho - ly Ghost;'.

As it— was in the be - gin-ning, is now and ev-er shall be, world with-out end. A-men.

The fifth and final system of musical notation. The melody concludes with a final cadence. The lyrics are: 'As it— was in the be - gin-ning, is now and ev-er shall be, world with-out end. A-men.'

DOCTRINE

Sermon: "God in the Dock: An Opening Statement" Bo Cogbill
Next Week: "John 1:14-18" Bo Cogbill

Nursery: Elizabeth Traub & Catie Barnard
Next Week: Amy Smith & Ariana Shaw
Greeters: Jamey & Bert
Next Week: Alice & John

FELLOWSHIP

Wednesday, Feb. 13: Choir *See Joseph Forster*
Saturday, Feb. 16: Baby Shower for Kaylin Hangartner! 1 PM
Wednesday, Feb. 20: Women's Bible Study 6:30 PM
Saturday, Feb. 23: RCC Work Day 8:30 AM *See Dave Tooze*
June 16-22: Family Camp!

BREAKING OF BREAD

Agape Cleanup: Barnards, Coombs, J&J Shaw, Payne
Next Week: B&A Hangartner, Kulbe, Rhodes, A&R Hayes

PRAYER

Worship
Prayer for wisdom and guidance for our Elders and Deacons.

Mission
Prayers for Early Rain Covenant Church in China, as officials have been arresting church leaders and members. Prayers for comfort and strength to persevere for all who have been arrested or harassed by the police.

Discipleship
Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Community
Prayer that the Cogbill's house in Texas would sell soon.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

Wednesday, February 13: Geneva Smith
♥ Thursday, February 14: John & Teresa Unger
Friday, February 15: Sara Cone

NEXT WEEK

Monday, February 18: Geneva Forster
Tuesday, February 19: Emerson Traub
Wednesday, February 20: Calvin Forster
Thursday, February 21: Chloe Kulbe
Friday, February 22: Masha Shubin