

REFORMATION COVENANT CHURCH • WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

deuteronomy 8

# REMEMBER the LORD

john unger





# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

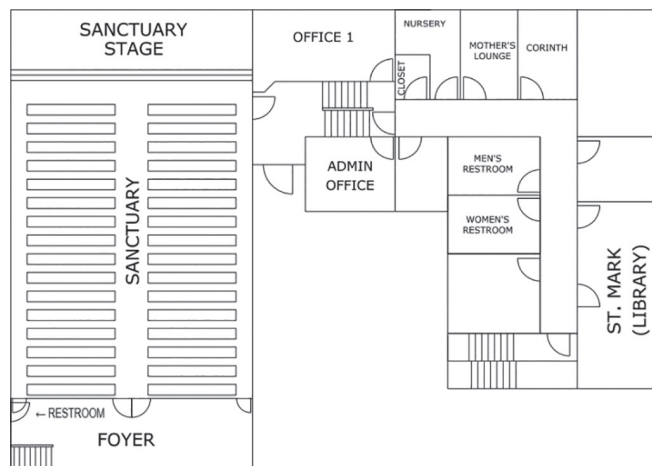
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Michael Lortz, Roger Payne, George Shubin, John Unger, Matt Dau

**DEACONS:** Jeff Cone, Brian Erland, Daniel Forster, Dave Tooze, Bryan Hangartner, Tom Dahlin

# THE LORD

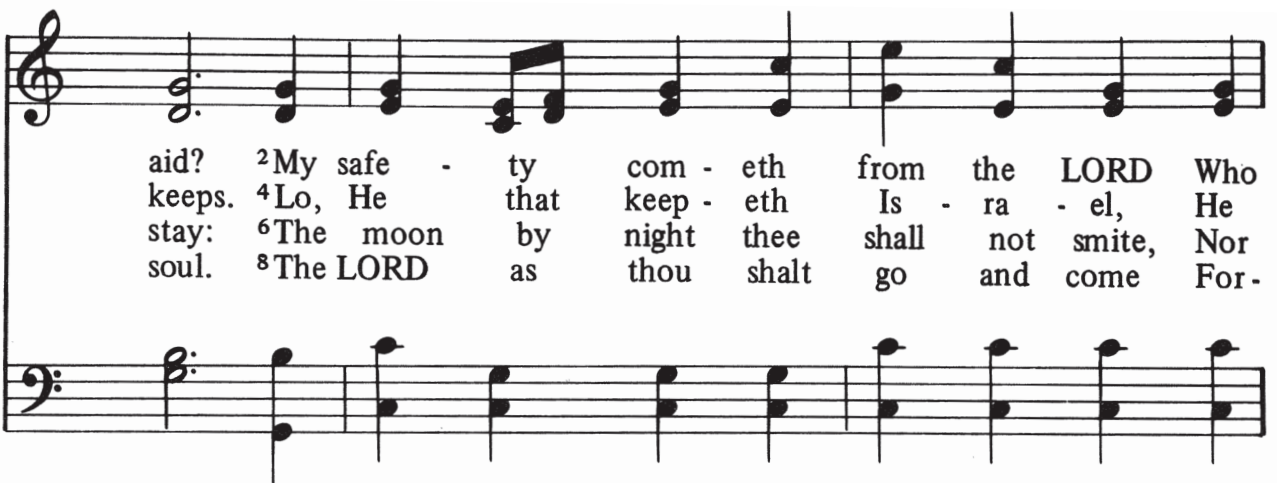
CALLS US BEFORE HIS PRESENCE

## PSALM 121

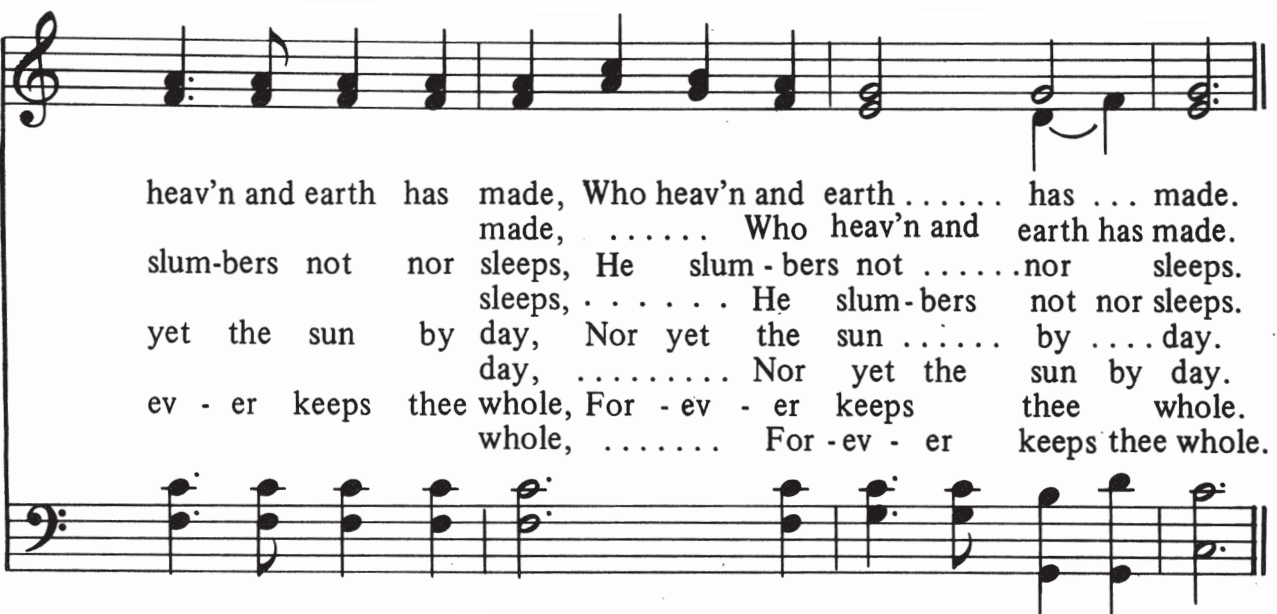
ABBEEVILLE. C.M.



1. <sup>1</sup>I to the hills will lift my eyes. From whence shall come my  
 2. <sup>3</sup>Thy foot He'll not let slide, nor will He slum - ber that thee  
 3. <sup>5</sup>The LORD thee keeps; the LORD thy shade On thy right hand doth  
 4. <sup>7</sup>The LORD shall keep thee from all ill; He shall pre - serve thy



aid? <sup>2</sup>My safe - ty com - eth from the LORD Who  
 keeps. <sup>4</sup>Lo, He that keep - eth Is - ra - el, He  
 stay: <sup>6</sup>The moon by night thee shall not smite, Nor  
 soul. <sup>8</sup>The LORD as thou shalt go and come For -



heav'n and earth has made, Who heav'n and earth . . . . . has . . . made.  
 made, . . . . . Who heav'n and earth has made.  
 slum - bers not nor sleeps, He slum - bers not . . . . . nor sleeps.  
 sleeps, . . . . . He slum - bers not nor sleeps.  
 yet the sun by day, Nor yet the sun . . . . . by . . . day.  
 day, . . . . . Nor yet the sun by day.  
 ev - er keeps thee whole, For - ev - er keeps thee whole.  
 whole, . . . . . For - ev - er keeps thee whole.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

Oh give thanks to Yahweh; call upon his Name!

CONGREGATION  
RESPONDS

☞ Make known his deeds among the peoples!

Sing to him, sing praises to him;

☞ Tell of all his wondrous works!

Glory in his holy Name;

☞ Let the hearts of those who seek Yahweh rejoice!

Seek Yahweh and his strength;

☞ Seek his face evermore!

*Psalms 145:15-16*

## THE LORD CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

*Romans 3:19-20*

SILENT CONFESSION

☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come, in your merciful presence we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth. Amen.


JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.”

*Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.



# God of Our Fathers

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7



*Organ or trumpets  
before each stanza*

1. God of our fa - thers, whose al - might - y  
2. Thy love di - vine hath led us in the  
3. From war's a - larms, from dead - ly pes - ti -  
4. Re - fresh thy peo - ple on their toil - some



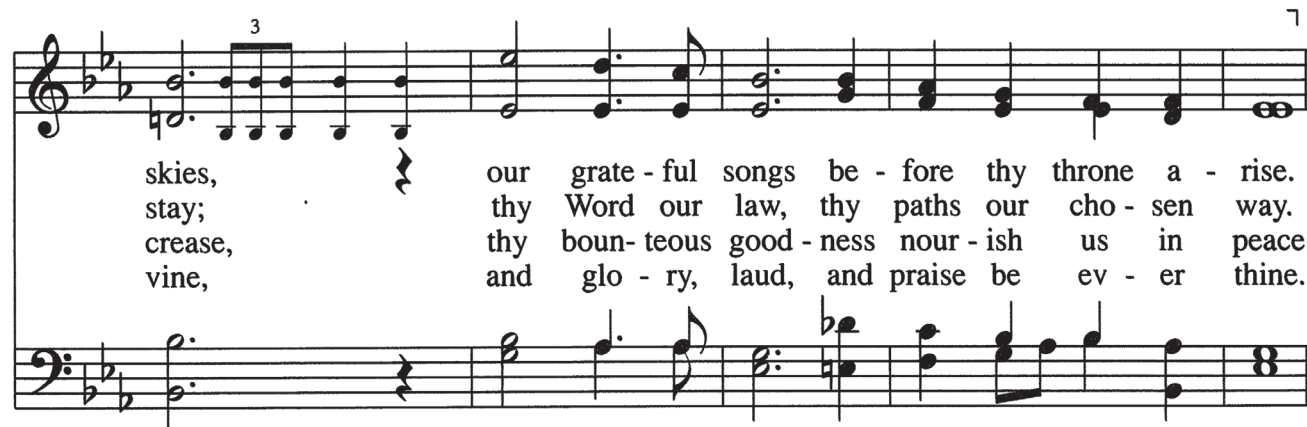
hand  
past;  
lence,  
way,

leads forth in beau - ty all the star - ry  
in this free land by thee our lot is  
be thy strong arm our ev - er - sure de -  
lead us from night to nev - er - end - ing



band  
cast;  
fense;  
day;

of shin - ing worlds in splen - dor through the  
be thou our rul - er, guard - ian, guide, and  
thy true re - li - gion in our hearts in -  
fill all our lives with love and grace di -



skies,  
stay;  
crease,  
vine,

our grate - ful songs be - fore thy throne a - rise.  
thy Word our law, thy paths our cho - sen way.  
thy boun - teous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

## PSALM 105

PASTOR STARTS

Oh, give thanks to the LORD! Call upon His name;

CONGREGATION  
RESPONDS

☞ Make known His deeds among the peoples!

Sing to Him, sing psalms to Him;

☞ Talk of all His wondrous works!

Glory in His holy name;

☞ Let the hearts of those rejoice who seek the LORD!

Seek the LORD and His strength;

☞ Seek His face evermore!

Remember His marvelous works which He has done,

☞ His wonders, and the judgments of His mouth,

O seed of Abraham His servant,

☞ You children of Jacob, His chosen ones!

He is the LORD our God;

☞ His judgments are in all the earth.

He remembers His covenant forever,

☞ The word which He commanded, for a thousand generations,

The covenant which He made with Abraham,

☞ And His oath to Isaac,

And confirmed it to Jacob for a statute,

☞ To Israel as an everlasting covenant,

Saying, "To you I will give the land of Canaan

☞ As the allotment of your inheritance,"

When they were few in number,

☞ Indeed very few, and strangers in it.

When they went from one nation to another,

☞ From one kingdom to another people,

He permitted no one to do them wrong;

☞ Yes, He rebuked kings for their sakes,

Saying, "Do not touch My anointed ones,

☞ And do My prophets no harm."

Moreover He called for a famine in the land;

☞ He destroyed all the provision of bread.

He sent a man before them-

☞ Joseph-who was sold as a slave.

They hurt his feet with fetters,

☞ He was laid in irons.

Until the time that his word came to pass,

☞ The word of the LORD tested him.

The king sent and released him,

☞ The ruler of the people let him go free.

He made him lord of his house,

☞ And ruler of all his possessions,

To bind his princes at his pleasure,

☞ And teach his elders wisdom.

Israel also came into Egypt,

☞ And Jacob dwelt in the land of Ham.

He increased His people greatly,

☞ And made them stronger than their enemies.

**CONTINUE** 



He turned their heart to hate His people,  
    ☞ To deal craftily with His servants.  
He sent Moses His servant,  
    ☞ And Aaron whom He had chosen.  
They performed His signs among them,  
    ☞ And wonders in the land of Ham.  
He sent darkness, and made it dark;  
    ☞ And they did not rebel against His word.  
He turned their waters into blood,  
    ☞ And killed their fish.  
Their land abounded with frogs,  
    ☞ Even in the chambers of their kings.  
He spoke, and there came swarms of flies,  
    ☞ And lice in all their territory.  
He gave them hail for rain,  
    ☞ And flaming fire in their land.  
He struck their vines also, and their fig trees,  
    ☞ And splintered the trees of their territory.  
He spoke, and locusts came,  
    ☞ Young locusts without number,  
And ate up all the vegetation in their land,  
    ☞ And devoured the fruit of their ground.

He also destroyed all the firstborn in their land,  
    ☞ The first of all their strength.  
He also brought them out with silver and gold,  
    ☞ And there was none feeble among His tribes.  
Egypt was glad when they departed,  
    ☞ For the fear of them had fallen upon them.  
He spread a cloud for a covering,  
    ☞ And fire to give light in the night.  
The people asked, and He brought quail,  
    ☞ And satisfied them with the bread of heaven.  
He opened the rock, and water gushed out;  
    ☞ It ran in the dry places like a river.  
For He remembered His holy promise,  
    ☞ And Abraham His servant.  
He brought out His people with joy,  
    ☞ His chosen ones with gladness.  
He gave them the lands of the Gentiles,  
    ☞ And they inherited the labor of the nations,  
That they might observe His statutes  
    ☞ And keep His laws.  
    ☞ ALL: Praise the LORD!

# The Eyes of All upon Thee Wait

Psalm 145:15-21

ROCKINGHAM (L.M.)

arr. Edward Miller, 1790

*The Book of Psalms for Singing, 1973*

9. <sup>15</sup>The eyes of all up - on Thee wait; Their food in  
 10. <sup>17</sup>The LORD is just in His ways all; In all His  
 11. <sup>19</sup>He *will the just de - sire ful - fill* Of *such as*  
 12. <sup>20</sup>The LORD doth safe - ly keep all those Who bear to  
 13. <sup>21</sup>Then with my mouth and lips I will Je - ho - vah's

sea - son Thou dost give; <sup>16</sup>Thine o - pened hand doth  
 works His grace is shown; <sup>18</sup>The LORD is nigh to  
*do Him fear in - deed; Their cry re - gard and*  
 Him a lov - ing heart, But work - ers all of  
 name with praise a - dore. And let all bless His

sat - is - fy The wants of all on earth that live.  
 all that call, Who call in truth on Him a - lone.  
*bear He will, And save them in the time of need.*  
 wick - ed - ness De - stroy will He and clean sub - vert.  
 ho - ly name For - ev - er and for - ev - er - more.



## DEUTERONOMY 8

*New King James Version (NKJV)*

**8** “Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the Lord swore to your fathers.

<sup>2</sup> And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup> So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. <sup>4</sup> Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup> You should know in your heart that as a man chastens his son, so the Lord your God chastens you.

<sup>6</sup> “Therefore you shall keep the commandments of the Lord your God, to walk in His ways and to fear Him. <sup>7</sup> For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones are iron and out of whose hills you can dig copper. <sup>10</sup> When you have eaten and are full, then you shall bless the Lord your God for the good land which He has given you.

<sup>11</sup> “Beware that you do not forget the Lord your God by not keeping His commandments, His judgments, and His statutes which I command you today, <sup>12</sup> lest—when you have eaten and are full, and have built beautiful houses and dwell in them; <sup>13</sup> and when your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied; <sup>14</sup> when your heart is lifted up, and you forget the Lord your God who brought you out of the land of Egypt, from the house of bondage; <sup>15</sup> who led you through that great and terrible wilderness, in which were fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock; <sup>16</sup> who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end— <sup>17</sup> then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’

<sup>18</sup> “And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day. <sup>19</sup> Then it shall be, if you by any means forget the Lord your God, and follow other gods, and serve them and worship them, I testify against you this day that you shall surely perish. <sup>20</sup> As the nations which the Lord destroys before you, so you shall perish, because you would not be obedient to the voice of the Lord your God.

# REMEMBER THE LORD

JOHN UNGER | OCTOBER 7

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### Now to God Our King

#### PSALM 81

TRUMPET 5 6 5 5 5 6

Attributed to Maitre Pierre, 1562  
Harmonized by Henry Bruinsma, 1954

*Joyfully; may be sung in unison*

1 Now to God our King, Joy and strength of Is - rael,  
2 This our fes - tal day Ja - cob's God has giv - en;  
3 "Hear, my chil-dren, hear," Saith the Lord who bore thee;

Lof - ty an - thems sing; Glo - rious are His ways,  
Sol - emn joy dis - play Through-out all the land;  
"Nev - er serve nor fear Gods of wood or stone;

To His name give praise With the harp and tim - brel.  
This is the com - mand Of the God of heav - en.  
I am God a - lone, Wor - ship and a - dore Me."

4 "Open," saith the Lord,  
"Wide thy mouth, believing  
This My covenant-word:  
'I will, if thou plead,  
Fill thine every need,  
All thy wants relieving.'"

5 "O that to My voice  
Israel would hearken!  
Then they would rejoice,  
Walking in My ways,  
Bright and joyous days  
Ne'er a foe would darken."

6 "Most abundant good,  
—If thou wouldst but prove Me—  
E'en the choicest food,  
Honey from the comb,  
Wheat the finest known,  
I would pour upon thee."

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### Holy Father, Hear My Cry

Horatius Bonar, 1843

Gregory D Wilbur, 2010

The musical score is written for a single melodic line in 3/4 time. It consists of two staves. The first staff contains the first two lines of the song, and the second staff contains the next two lines. Chord symbols are placed above the staff at the beginning of each measure. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The key signature has one flat (Bb), and the time signature is 3/4.

Chords: Dm, F, C, Dm, Am, G, Em, Am, F, G, C(Am), Dm(Bb), Dm, Bb, C, Dm

Lyrics:

Ho - ly Fa - ther, hear my cry; Ho - ly Sav - ior, bend Thine ear;  
Fa - ther, save me from my sin; Sa - vior, I Thy mer - cy crave;  
Fa - ther, let me taste Thy love; Sav - ior, fill my soul with peace;  
Fa - ther, Son, and Spir - it— Thou One Je - ho - vah, shed a - broad

Ho - ly Spir - it, come Thou nigh; Fa - ther, Sav - ior, Spir - it, hear.  
Gra - cious Spir - it, make me clean: Fa - ther, Sav - ior, Spir - it, save.  
Spir - it, come my heart to move: Fa - ther, Son, and Spir - it, bless.  
All Thy grace with - in me now; Be my Fa - ther and my God.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

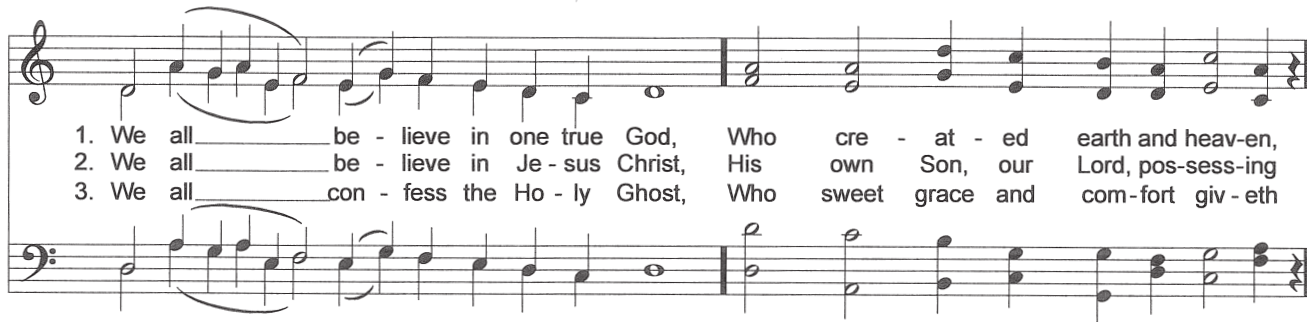
CONGREGATION  
RESPONDS *(next page)*



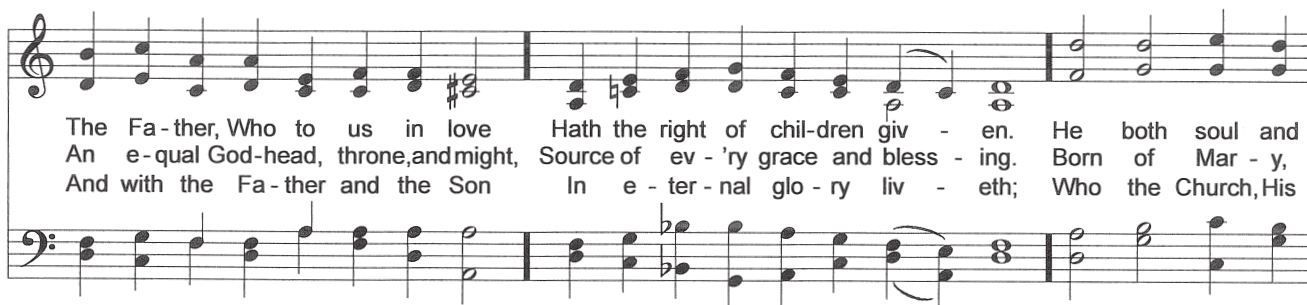
# We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)  
 Latin Credo, c. 1300  
 Johann Walter, *Geystliche gesangk Buchleyn*, 1524

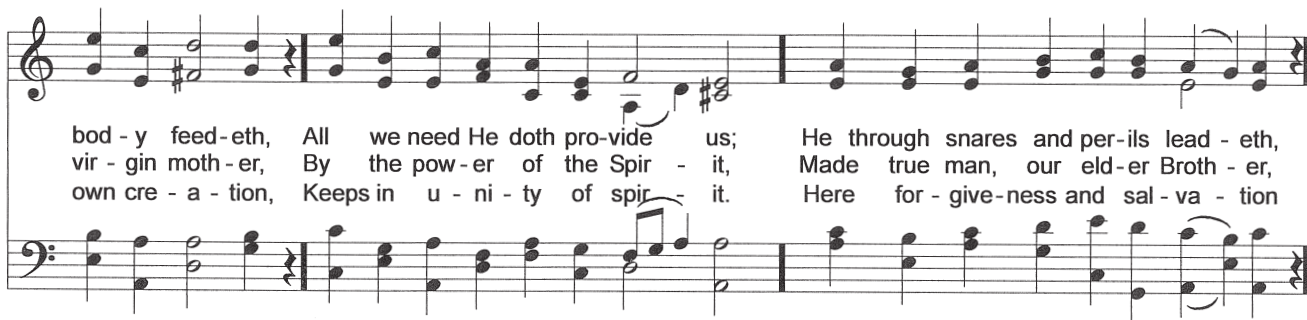
Martin Luther, 1524  
 tr. composite



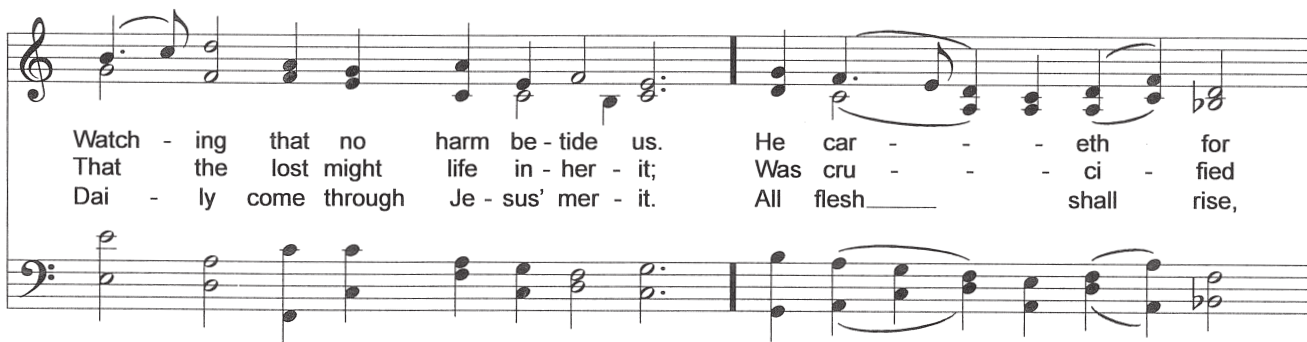
1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,  
 2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing  
 3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth



The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and  
 An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,  
 And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His



bod - y feed-eth, All we need He doth pro-vide us; He through snares and per-ils lead - eth,  
 vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,  
 own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give-ness and sal - va - tion



Watch - ing that no harm be - tide us. He car - - - eth for  
 That the lost might life in - her - it; Was cru - - - ci - fied  
 Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,



us day and night,  
 for sin - ful men  
 and we shall be  
 All things are gov - erned by His might.  
 And raised by God to life a - gain.  
 In bliss with God e - ter - nal - ly.

# EUCHARIST DISTRIBUTION SONG

## Word and Water, Bread and Wine

"Our Triune God Rules Over All"

COWPER (L.M.)

Oliver Holden, 1803

Douglas Wilson, 2005, alt.

1. Our tri - une God rules ov - er all; And feeds all crea - tures great and small. \_\_\_\_\_  
2. His Word re - stores the blind to sight; Our God has made the dark - ness light. \_\_\_\_\_  
Melody

6

From sky, from earth, from sky \_\_\_\_\_ a -  
Clean wa - ter on our heads \_\_\_\_\_ was

From sky, from earth, from  
Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from  
Clean wa - ter on our heads was poured, Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from  
Clean wa - ter on our heads was poured, Clean wa - ter on our

11

gain poured, Our God feeds all the sons of men, From sky, from earth, from  
We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, From sky, from earth, from  
heads was poured, Clean wa - ter on our

sky a - gain, From sky, from earth, from  
heads was poured, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men, From sky, from earth, from  
heads was poured, We took the name of Je - sus, Lord, Clean wa - ter on our

15

sky a - gain, Our God feeds all the sons of men.  
heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.  
heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.  
heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread  
Will weave us now into the Head,  
As we grow to a perfect man  
And there fulfill salvation's plan.

4. The Lord has spoken living words,  
He gave us ears, and thus we heard.  
We will not give our sons a stone,  
We will not live by bread alone.

5. Salvation comes and - face to face -  
He sets before us means of grace.  
We know all this was kindly meant;  
We taste the Word and sacrament.



**FINAL SCRIPTURE READING**

CONGREGATION  
STANDS

ST. ANNE C. M.

Ascribed to William Croft

*Supplement to the New Version, 1708*

Isaac Watts, 1719



1. Our God, our Help in a - ges past, Our Hope for years to come,
2. Un - der the shad - ow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight Are like an eve - ning gone;
5. The bus - y tribes of flesh and blood, With all their lives and cares,



Our Shel - ter from the storm - y blast, And our e - ter - nal Home:  
Suf - fi - cient is thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.  
Are car - ried down - ward by thy flood, And lost in fol - lowing years. A - MEN.



6. Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

7. Our God, our Help in ages past,  
Our Hope for years to come;  
Be thou our Guard while troubles last,  
And our eternal Home.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter*, 1551  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise

Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first line of the doxology is "1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise". The second line is "Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men." The music consists of a series of chords and single notes, typical of a psalm setting.



## DOCTRINE

**Sermon:** "Remember the Lord" John Unger

**Next Week:** Chris Comis

**Greeters:** Tommie & Minden

**Next Week:** Brenda & Alice

## FELLOWSHIP

**Tuesday, October 9:** Young Men's Book Study 7PM

**Wednesday, October 10:** Women's Bible Study 6:30PM

**Wednesday, October 17:** Elder Meeting 7PM

## BREAKING OF BREAD

**Agape Cleanup:** D&A Hayes, Ashworth, M&A Dau, A. Poindexter

**Next Week:** Barnards, Coombs, J&J Shaw, Payne

**Dishwasher Today:** Group 3

**Next Week:** Group 1

## PRAYER

### Worship

Pray for our officers. Pray for wisdom and guidance for them.

Pray for wisdom and clarity for our Pastoral Search Team as they continue the search for a full time pastor.

### Mission

Pray for Lauren as she ministers to the Nazareth House ministry in Ukraine. Prayer for wisdom, energy, and clear communication across language barriers.

### Discipleship

Prayers for the adult and young adult Sunday School class led by Michael Lortz, that it would be a blessing to all who attend.

Prayers for the Women's Bible Study. Prayer that it will be a blessing to everyone who attends.

Prayers for all the students, teachers, and parents during this school year.

Prayer for Ryan Nieman and all the Sunday School Teachers, as they prepare for the upcoming SS year.

### Community

Pray for the Traub family, and especially for Emerson during these ongoing trials. Prayer that the counseling leads to a resolution.

Pray for Jared Unger as he goes through boot camp for the next eight weeks.

Pray for Virgil Hurt, who suffered a serious heart attack recently. Praise that he was discharged from the hospital.

B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

**Sunday, October. 7:** Gideon Mischenko

♥ **Sunday, October. 7:** Bob & Patti Evans

**Monday, October. 8:** Margo Dau

**Tuesday, October. 9:** William Tooze

**Thursday, October. 11:** Virginia Forster

**Saturday, October. 13:** Gabe Poindexter

**Saturday, October. 13:** Angelo Prentice

## NEXT WEEK

**Thursday, October 18:** Rosanne Spears

**Friday,, October 19:** Andrew Tistadt

**CHURCH OFFICE CONTACT** office@reformationcovenant.org | 503-656-9444

**CHURCH OFFICE HOURS** 10-4 Tue-Fri