

THE VERY LONG

D
e
v
i
n

S
m
i
t
h

DAY

Matthew 14

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR

1201 JQ. ADAMS ST. OREGON CITY,
OR 97045 503-656-9444

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

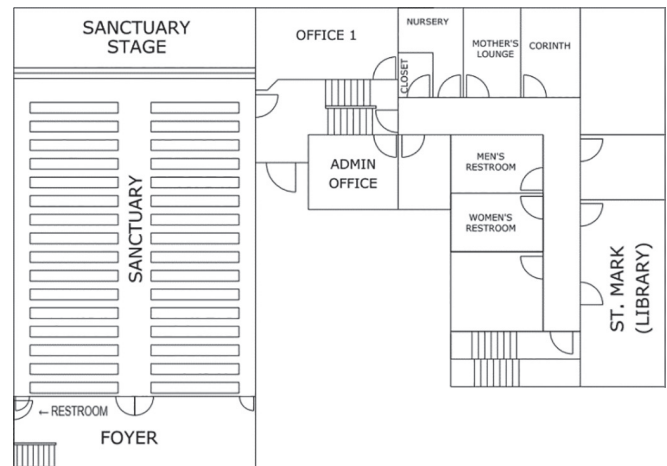
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Michael Lortz, Roger Payne, George Shubin, John Unger, Matt Dau

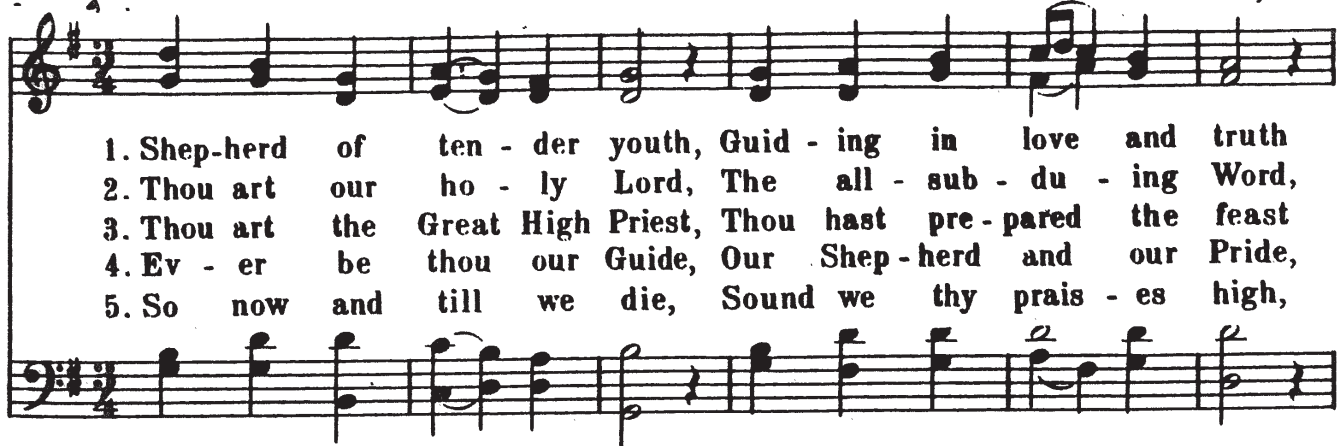
DEACONS: Jeff Cone, Brian Erland, Daniel Forster, Dave Tooze, Bryan Hangartner, Tom Dahlin

THE LORD

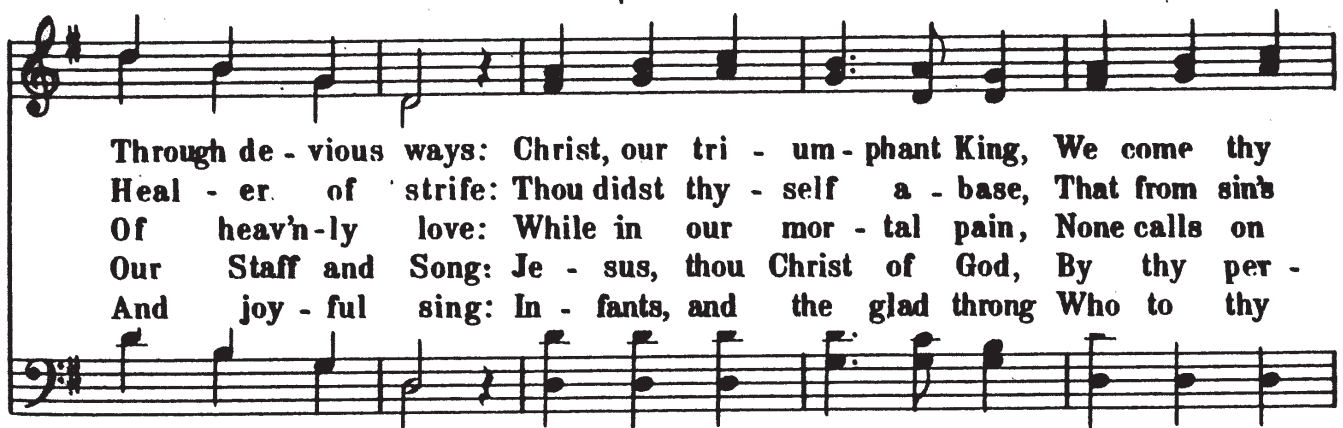
CALLS US BEFORE HIS PRESENCE

Ascribed to Clement of Alexandria, c. 200
Tr. by Henry M. Dexter, 1846

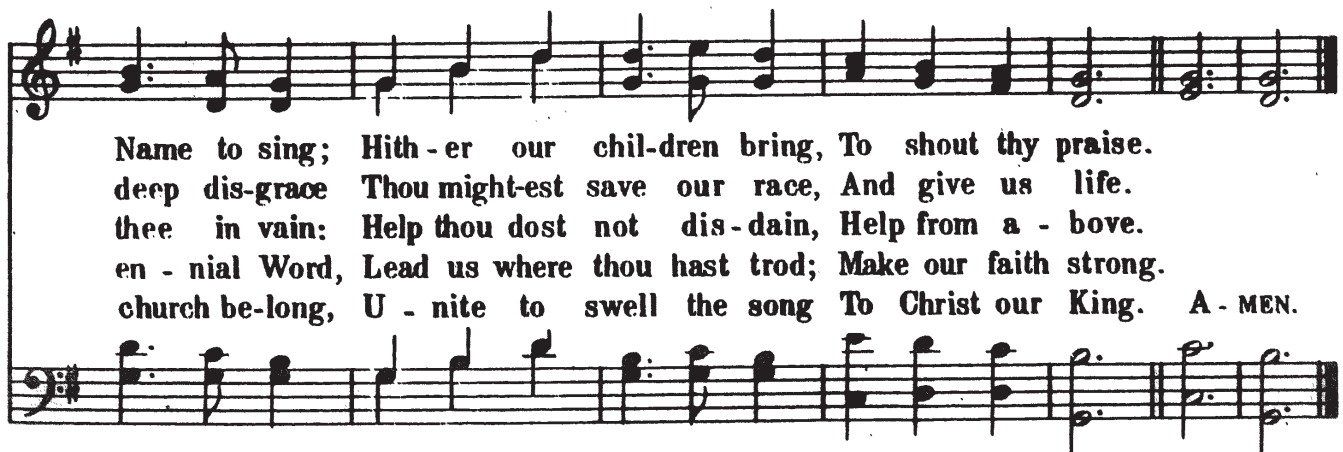
TRINITY 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769



1. Shep-herd of ten - der youth, Guid - ing in love and truth
2. Thou art our ho - ly Lord, The all - sub - du - ing Word,
3. Thou art the Great High Priest, Thou hast pre - pared the feast
4. Ev - er be thou our Guide, Our Shep - herd and our Pride,
5. So now and till we die, Sound we thy prais - es high,



Through de - vious ways: Christ, our tri - um - phant King, We come thy
Heal - er of strife: Thou didst thy - self a - base, That from sin's
Of heav'n - ly love: While in our mor - tal pain, None calls on
Our Staff and Song: Je - sus, thou Christ of God, By thy per -
And joy - ful sing: In - fants, and the glad throng Who to thy



Name to sing; Hith - er our chil - dren bring, To shout thy praise.
deep dis - grace Thou might - est save our race, And give us life.
thee in vain: Help thou dost not dis - dain, Help from a - bove.
en - nial Word, Lead us where thou hast trod; Make our faith strong.
church be - long, U - nite to swell the song To Christ our King. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

God has gone up with a shout,

☞ The LORD with the sound of a trumpet!

Psalms 47:5

When He ascended on high,

☞ He led captivity captive, and gave gifts to men.

Ephesians 4:8



“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

2 Chronicles 7:13–14

SILENT CONFESSION


☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

Ezekiel 36:25–29

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano part on the left and a vocal part on the right. The lyrics are written below the notes. The key signature is one sharp (F#) and the time signature is 4/4.

System 1:
 Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
 Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

System 2:
 God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
 God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

System 3:
 san - na in the high - est. Bless - ed is He who
 high - est. Bless - ed is He who

System 4:
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

System 5:
 san - na in the high - est, Ho - san-na in the high - est. A - - men.
 high - est, Ho san - na in the high - est. A - - men.

Psalm 98

The Book of Psalms for Singing, 1973

The image shows a musical score for the song 'The vic-tor-y have won.' It consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). The melody is written in a simple, child-friendly style. The bottom staff is in bass clef with a key signature of one sharp (F#). The bass line is also simple. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The song ends with a double bar line and a repeat sign.

won, — The vic - tor - y have won.
 vic - - - - - tor - y have won.

- [illegible]

PSALM 116

PASTOR STARTS
CONGREGATION
RESPONDS

¹ I love the LORD,

☞ Because He has heard My voice
and my supplications.

² Because He has inclined His ear
to me,

☞ Therefore I will call upon Him
as long as I live.

³ The pains of death surrounded
me, and the pangs of Sheol laid
hold of me;

☞ I found trouble and sorrow.

⁴ Then I called upon the name of
the LORD:

☞ "O LORD, I implore You, deliver
my soul!"

⁵ Gracious is the LORD, and righteous;

☞ Yes, our God is merciful.

⁶ The LORD preserves the simple;

☞ I was brought low, and He
saved me.

⁷ Return to your rest, O my soul,

☞ For the LORD has dealt bounti-
fully with you.

⁸ For You have delivered my soul
from death,

☞ My eyes from tears, and my
feet from falling.

⁹ I will walk before the LORD

☞ In the land of the living.

¹⁰ I believed, therefore I spoke,

☞ "I am greatly afflicted."

¹¹ I said in my haste,

☞ "All men are liars."

¹² What shall I render to the LORD
for all His benefits toward me?

☞ ¹³ I will take up the cup of salva-
tion, and call upon the name of
the LORD.

¹⁴ I will pay my vows to the LORD
now

☞ In the presence of all His people.

¹⁵ Precious in the sight of the LORD

☞ Is the death of His saints.

¹⁶ O LORD, truly I am Your servant;

☞ I am Your servant, the son of
Your maidservant; You have
loosed my bonds.

¹⁷ I will offer to You the sacrifice of
thanksgiving,

☞ And will call upon the name of
the LORD.

¹⁸ I will pay my vows to the LORD
now

☞ In the presence of all His people,

¹⁹ In the courts of the LORD'S house,

☞ In the midst of you, O Jerusalem.

☞ ALL: Praise the LORD!

I Love the LORD, the Fount of Life and Grace

Psalm 116:1-9

J'AIME MON DIEU (10 11. 11 10)

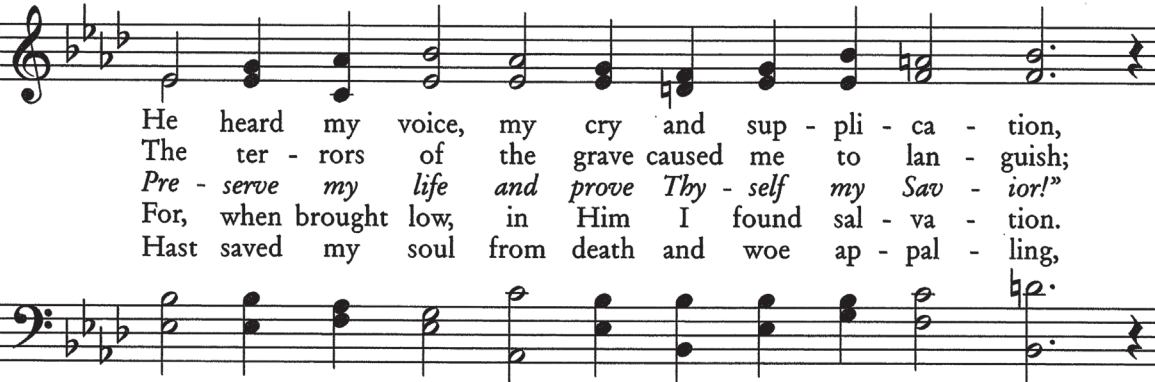
Genevan Psalter, 1562

harm. Claude Goudimel, 1564; alt.

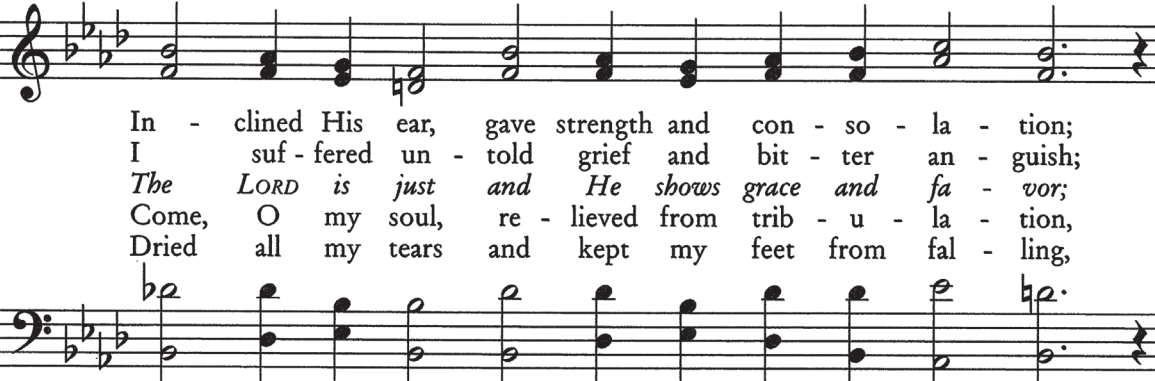
William Kuipers, 1931; rev.



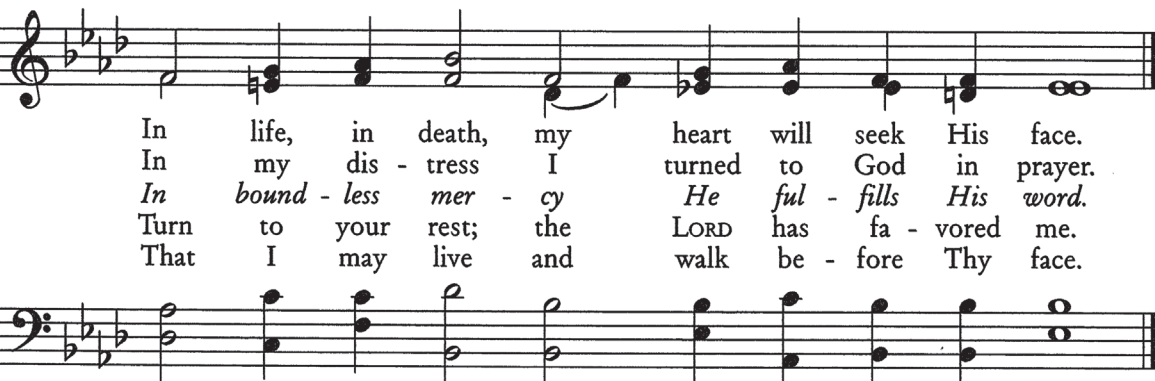
1. I love the LORD, the fount of life and grace;
2. The cords of death held me in deep de - spair;
3. I cried to Him, "Oh, I be - seech Thee, LORD,
4. The LORD pre - serves the help - less gra - cious - ly;
5. O right - eous LORD, Thou in Thy sov - ereign grace



He heard my voice, my cry and sup - pli - ca - tion,
The ter - rors of the grave caused me to lan - guish;
Pre - serve my life and prove Thy - self my Sav - ior!"
For, when brought low, in Him I found sal - va - tion.
Hast saved my soul from death and woe ap - pal - ling,



In - clined His ear, gave strength and con - so - la - tion;
I suf - fered un - told grief and bit - ter an - guish;
The LORD is just and He shows grace and fa - vor;
Come, O my soul, re - lieved from trib - u - la - tion,
Dried all my tears and kept my feet from fal - ling,



In life, in death, my heart will seek His face.
In my dis - tress I turned to God in prayer.
In bound - less mer - cy He ful - fills His word.
Turn to your rest; the LORD has fa - vored me.
That I may live and walk be - fore Thy face.

MATTHEW 14

New King James Version (NKJV)

¹⁴ At that time Herod the tetrarch heard the report about Jesus ² and said to his servants, "This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him." ³ For Herod had laid hold of John and bound him, and put *him* in prison for the sake of Herodias, his brother Philip's wife. ⁴ Because John had said to him, "It is not lawful for you to have her." ⁵ And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.

⁶ But when Herod's birthday was celebrated, the daughter of Herodias danced before them and pleased Herod. ⁷ Therefore he promised with an oath to give her whatever she might ask.

⁸ So she, having been prompted by her mother, said, "Give me John the Baptist's head here on a platter."

⁹ And the king was sorry; nevertheless, because of the oaths and because of those who sat with him, he commanded *it* to be given to *her*. ¹⁰ So he sent and had John beheaded in prison. ¹¹ And his head was brought on a platter and given to the girl, and she brought *it* to her mother. ¹² Then his disciples came and took away the body and buried it, and went and told Jesus.

¹³ When Jesus heard *it*, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. ¹⁴ And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. ¹⁵ When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."

¹⁶ But Jesus said to them, "They do not need to go away. You give them something to eat."

¹⁷ And they said to Him, "We have here only five loaves and two fish."

¹⁸ He said, "Bring them here to Me." ¹⁹ Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. ²⁰ So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. ²¹ Now those who had eaten were about five thousand men, besides women and children.

²² Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. ²³ And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. ²⁴ But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.

²⁵ Now in the fourth watch of the night Jesus went to them, walking on the sea. ²⁶ And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.

²⁷ But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid."

²⁸ And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."

²⁹ So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. ³⁰ But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

³¹ And immediately Jesus stretched out *His* hand and caught him, and said to him, "O you of little faith, why did you doubt?"

³² And when they got into the boat, the wind ceased.

³³ Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

³⁴ When they had crossed over, they came to the land of Gennesaret. ³⁵ And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, ³⁶ and begged Him that they might only touch the hem of His garment. And as many as touched *it* were made perfectly well.

THE VERY LONG DAY

DEVIN SMITH | 9/16/2018

SERMON NOTES



RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

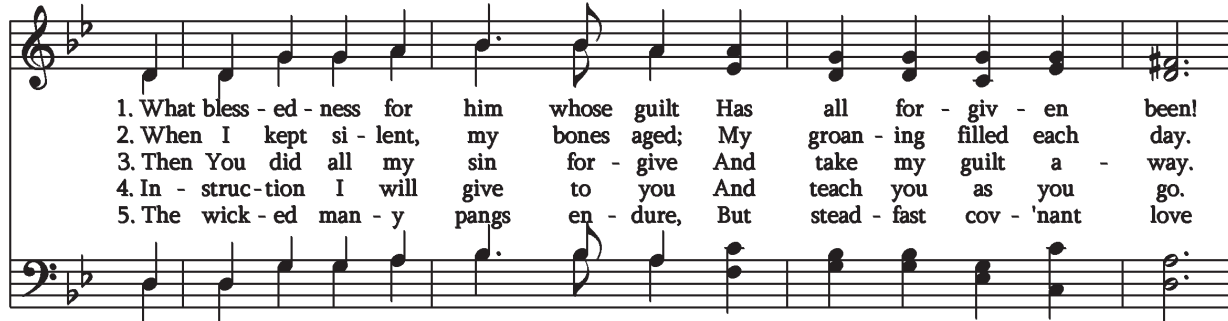
PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

What Blessedness For Him Whose Guilt

VOX DILECTI (C. M. D.)
John Bacchus Dykes, 1868

Psalm 32

The Book of Psalms for Singing, 1973



1. What bless - ed - ness for him whose guilt Has all for - giv - en been!
2. When I kept si - lent, my bones aged; My groan - ing filled each day.
3. Then You did all my sin for - give And take my guilt a - way.
4. In - struc - tion I will give to you And teach you as you go.
5. The wick - ed man - y pangs en - dure, But stead - fast cov - 'nant love



When his trans - gres - sions par - doned are, And cov - ered is his sin.
Your hand op - pressed me day and night; My mois - ture dried a - way.
For this when You are near at hand Let all the god - ly pray.
My watch - ful eye will guide your steps; My coun - sel you will know.
En - cir - cles eve - ry man whose trust Is in the LORD a - bove.



O blessed the man 'gainst whom the LORD Counts no in - i - qui - ty,
When I to You ad - mit - ted sin, Hid not my guilt - i - ness;
The ris - ing floods will harm him not. You are my hid - ing place.
Be not like sense - less horse or mule Which if you would sub - due
Be glad and shout, you right - eous ones, And in the LORD re - joice!



And in whose spi - rit there is not De - ceit or treach - er - y.
I said, "I will be - fore the LORD Trans - gres - sions now con - fess."
And You will com - fort me with songs Of vic - to - ry and grace.
You must with bit and bri - dle hold to bring him close to you.
And all whose hearts are just and true Sing out with joy - ful voice.

SONG OF SUPPLICATION


If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

Love Divine, All Loves Excelling

BEECHER (8 7. 8 7. D.)
John Zundel, 1870

Charles Wesley, 1747



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be.



Fix in us Thy hum - ble dwell - ing; All thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find Thy prom - ised rest.
Sud - den - ly re - turn and nev - er, Nev - er - more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;



Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

CONGREGATION
RESPONDS

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures, And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Nicene Creed

EUCHARIST DISTRIBUTION SONG

Behold a Host, Arrayed in White

Rev. 7: 13-17

Den store hvide Flok vi se

Hans A. Brorson, c. 1760

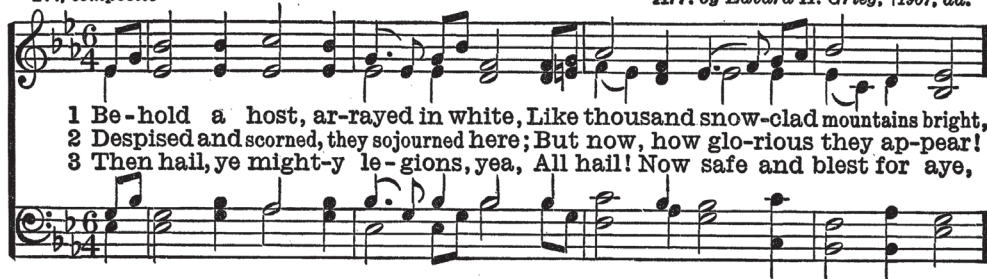
Tr., composite

8. 8. 8. 6. 12 lines

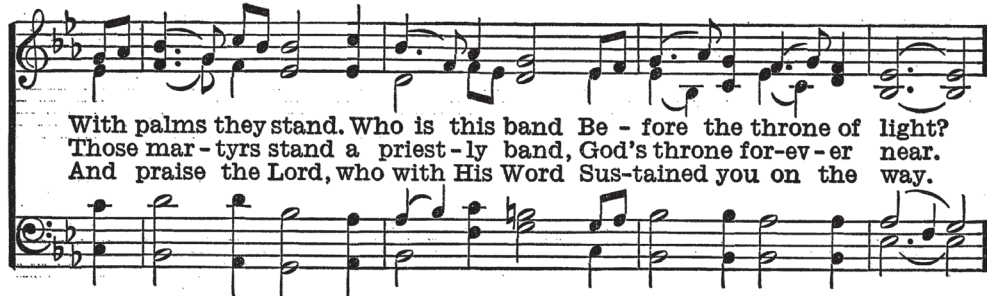
Great White Host

Norwegian folk-tune, c. 1600

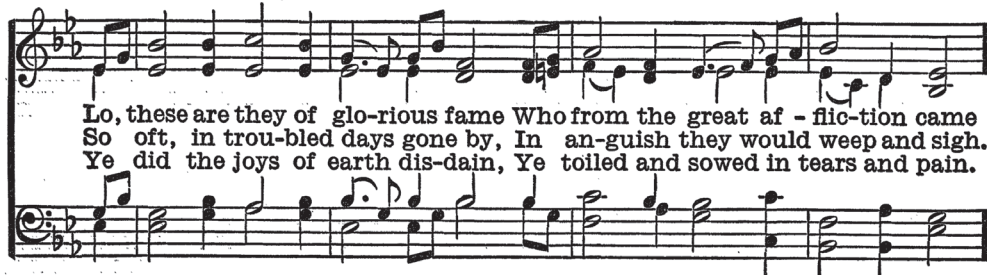
Arr. by Edvard H. Grieg, †1907, ad.



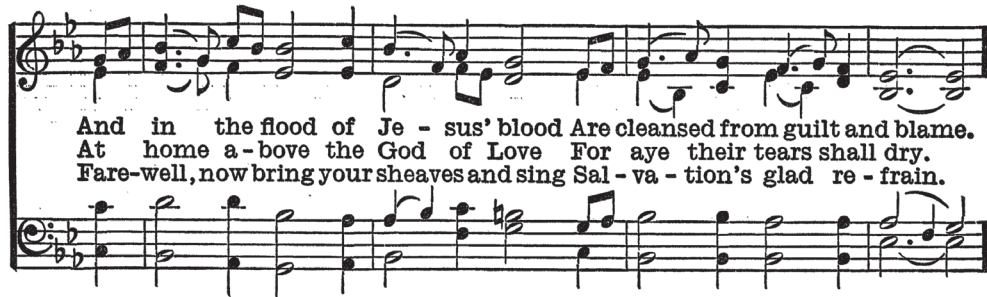
1 Be-hold a host, ar-rayed in white, Like thousand snow-clad mountains bright,
2 Despised and scorned, they sojourned here; But now, how glo-rious they ap-pear!
3 Then hail, ye might-y le-gions, yea, All hail! Now safe and blest for aye,



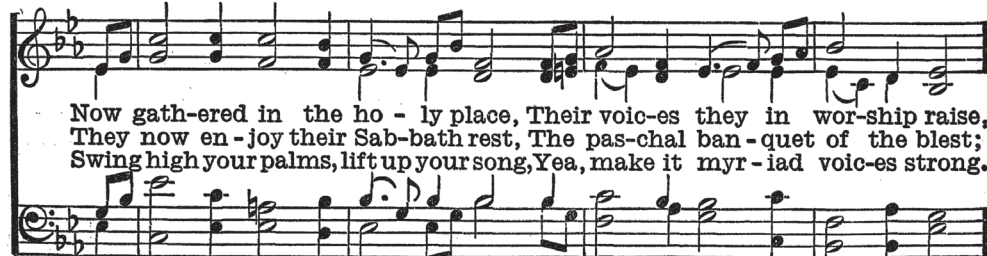
With palms they stand. Who is this band Be - fore the throne of light?
Those mar-tyrs stand a priest-ly band, God's throne for-ev-er near.
And praise the Lord, who with His Word Sus-tained you on the way.



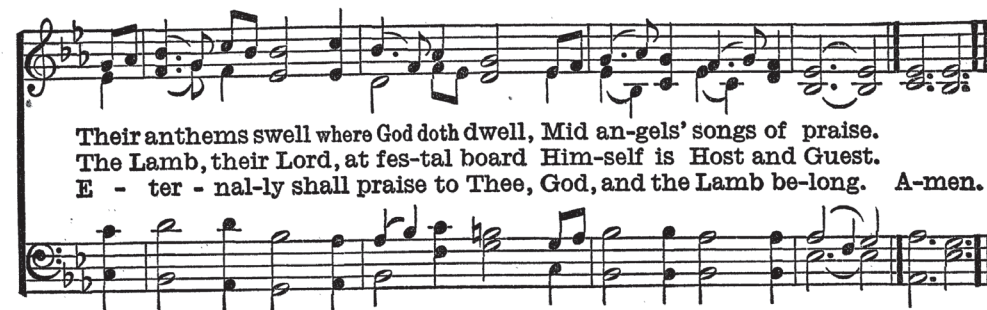
Lo, these are they of glo-rious fame Who from the great af - flic-tion came
So oft, in trou-bled days gone by, In an-guish they would weep and sigh.
Ye did the joys of earth dis-dain, Ye toiled and sowed in tears and pain.



And in the flood of Je - sus' blood Are cleansed from guilt and blame.
At home a-bove the God of Love For aye their tears shall dry.
Fare-well, now bring your sheaves and sing Sal - va - tion's glad re - frain.



Now gath-ered in the ho - ly place, Their voic-es they in wor-ship raise,
They now en-joy their Sab-bath rest, The pas-chal ban-quet of the blest;
Swing high your palms, lift up your song, Yea, make it myr-iad voic-es strong.



Their anthems swell where God doth dwell, Mid an-gels' songs of praise.
The Lamb, their Lord, at fes-tal board Him-self is Host and Guest.
E - ter - nal-ly shall praise to Thee, God, and the Lamb be-long. A-men.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

1. How firm a foun - da - tion, you saints of the Lord, is laid for your
 2. "Fear not, I am with you, O be not dis-mayed; for I am your
 3. "When through the deep wa - ters I call you to go, the riv - ers of
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
 God, and will still give you aid; I'll strength - en you, help you, and
 sor - row shall not o - ver - flow; for I will be with you, your
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
 my sovereign, eternal, unchangeable love;
 and when hoary hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
 I will not, I will not desert to his foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake."

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are: "1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men". The score is divided into two systems, each with a vocal line and a bass line.

DOCTRINE

Sermon: "The Very Long Day" Devin Smith

Next Week: "The Neglected Weapon" Yavor Rusinov

Greeters: Minden & Jamey

Next Week: Sandy & Diana

FELLOWSHIP

Sun., Sept. 16: Ukraine Missions Trip Presentation *Ararat 2PM*

Sunday, Sept. 23: Oktoberfest Agape!

Sunday, Sept. 23: Bulgaria Family Camp Presentation *Ararat 2PM*

BREAKING OF BREAD

Agape Cleanup: D&K Forster, T&D Mahar, Tistadt, Traub

Next Week: J&H Forster, M&E Lortz, Evans, Couture, Hughes

Dishwasher Today: Group 3

Next Week: Group 1

PRAYER

Worship

Pray for our officers. Pray for wisdom and guidance for them.

Pray for our Pastoral Search Team as they continue the search for a full time pastor, and interview candidates.

Mission

Prayer that the seeds planted at the Family Camp in Bulgaria in August would bear fruit.

Discipleship

Prayers for the adult and young adult Sunday School class led by Michael Lortz, that it would be a blessing to all who attend.

Prayers for all the students, teachers, and parents as the new school year has started.

Community

Pray for the Traub family, and especially for Emerson during this difficult time.

Pray for continued recovery for Sheryle Hughes after her kidney removal surgery.

Praise that the Forster's house is almost completed. Praise that moving in has started. Prayer that the last inspections would go well.

B I R T H D A Y S



A N N I V E R S A R I E S

THIS WEEK

Sunday, September 16: Jared Unger

Monday, September 17: Leah Nieman

Wednesday, September 19: Aletheia Smith

♥ **Wednesday, September 19:** David and Minden Tooze

Thursday, September 20: Own Coombs

♥ **Friday, September 21:** Jon & Kaylin Hangartner

Saturday, September 22: Masato Dau

Saturday, September 22: Daniel Forster

NEXT WEEK

Monday, September 24: Kaylin Hangartner

Wednesday, September 26: Karen Dahlin

Friday, September 28: Ezra Lortz

Saturday, September 29: Abigail Smith