



# JOS

THE SHAME BEARER

# REDEEMED

MATTHEW 1:18-19

JASON FARLEY

REFORMATION COVENANT CHURCH    WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 503-656-9444



# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

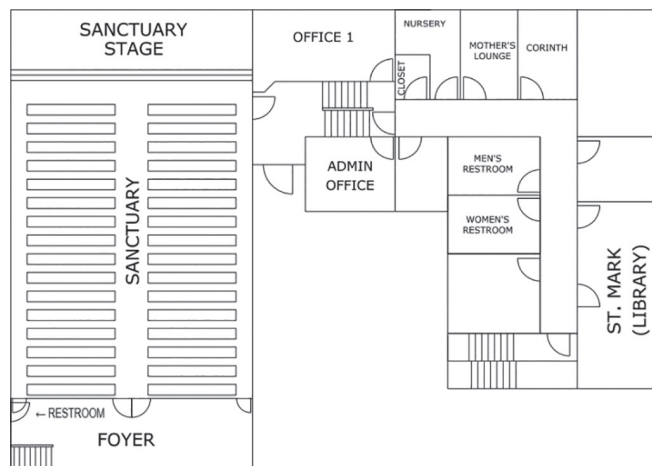
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below. Feel free to give this to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Michael Lortz, Roger Payne, George Shubin, John Unger, Matt Dau

**DEACONS:** Jeff Cone, Brian Erland, Daniel Forster, Dave Tooze, Bryan Hangartner, Tom Dahlin

### Who is This That Comes From Edom?

NEANDER (8 7, 8 7, 8 7)  
Joachim Neander, 1680

Thomas Kelly, 1809

1. Who is this that comes from Ed - om, All His rai - ment  
 2. 'Tis the Sa - vior, now vic - to - rious, Trav'l - ing on - ward  
 3. Why, that blood His rai - ment stain - ing? 'Tis the blood of  
 4. Might - y Vic - tor, reign for - ev - er, Wear the crown so

stained with blood, To the cap - tive speak - ing free - dom,  
 in His might; 'Tis the Sa - vior; oh, how glo - rious  
 ma - ny slain; Of His foes there's none re - main - ing,  
 dear - ly won; Nev - er shall Thy peo - ple, nev - er,

Bring - ing and be - - stow - ing good; Glo - rious in the  
 To His peo - ple is the sight! Sa - tan con - quered  
 None the con - test to main - tain. Fall'n are they, no  
 Cease to sing what Thou hast done: Thou hast fought Thy

garb He wears, Glo - rious in the spoil He bears?  
 and the grave, Je - sus now is strong to save.  
 more to rise, All their glo - ry pro - strate lies.  
 peo - ple's foes, Thou hast healed Thy peo - ple's woes.

Pastor: The LORD is risen!

☞ Congregation: The LORD is risen indeed!

In the name of the Father, and the Son, and the Holy Spirit!

☞ Amen!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!

PASTOR GREETINGS  
CONGREGATION  
RESPONDS



“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”  
*Ephesians 2:1–3*

SILENT CONFESSION

☞ Oh merciful Father, who in compassion for your sinful children, did send Your Son Jesus Christ to the death of the cross, and by His glorious resurrection delivered us from the power of the enemy: We confess to our shame that we have not always walked as people who profess the Name of Christ. Forgive us our sins, and grant us the grace to die daily, that we may evermore live in the joy of the resurrection of Jesus Christ, your Son, our Lord. Amen.

JOINT CONFESSION

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.”  
*Ephesians 2:4–6*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

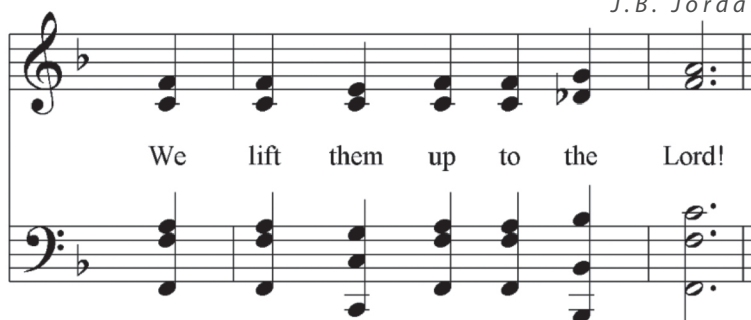
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

**fff** Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

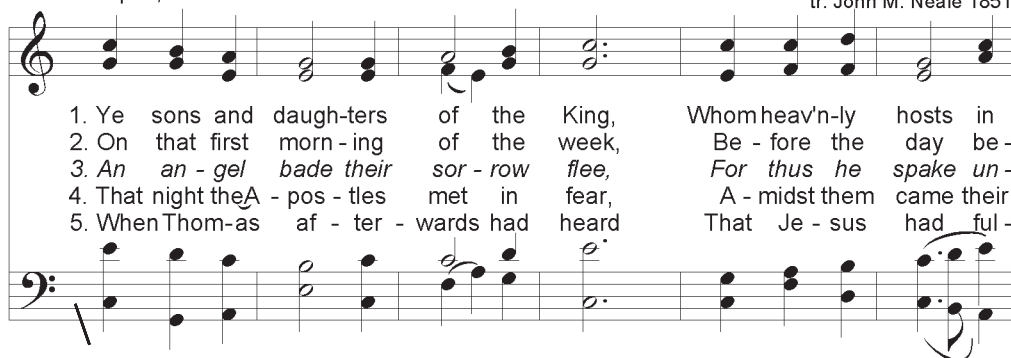
High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

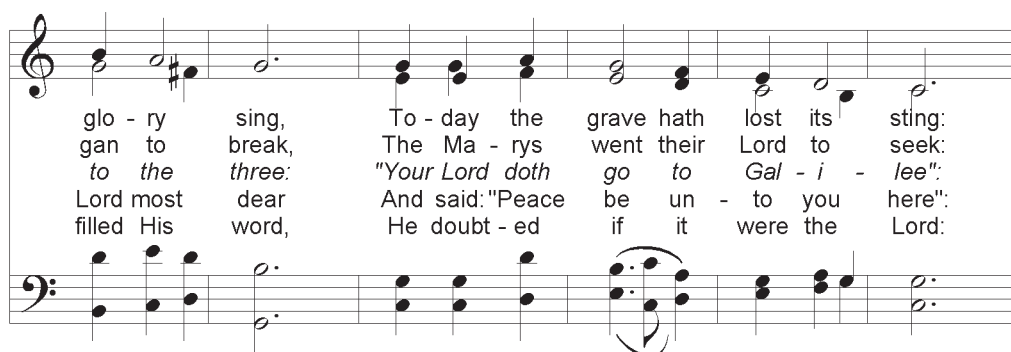
# Ye Sons and Daughters of the King

GELOBE SEI GOTT (8 8 8. 4 4 4.)  
Melchior Velpius, 1609

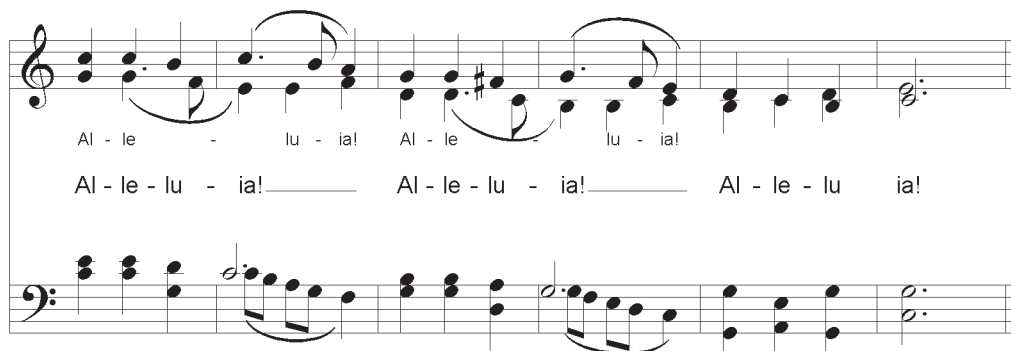
O filii et filliae  
Author unknown, c. 1600  
tr. John M. Neale 1851



1. Ye sons and daugh-ters of the King, Whom heav'n-ly hosts in  
2. On that first morn-ing of the week, Be-fore the day be-  
3. An an-gel bade their sor-row flee, For thus he spake un-  
4. That night the A-pos-tles met in fear, A-midst them came their  
5. When Thom-as af-ter-wards had heard That Je-sus had ful-



glo-ry sing, To-day the grave hath lost its sting:  
gan to break, The Ma-rys went their Lord to seek:  
to the three: "Your Lord doth go to Gal-i-lee":  
Lord most dear And said: "Peace be un-to you here":  
filled His word, He doubt-ed if it were the Lord:



Al-le-lu-ia! Al-le-lu-ia!  
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

6. "Thomas, behold My side," saith He,  
"My hands, My feet, My body, see;  
And doubt not, but believe in Me":  
Alleluia!

7. No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried:  
Alleluia!

8. Blessed are they that have not seen  
And yet whose faith hath constant been.  
In life eternal they shall reign:  
Alleluia!

9. On this most holy day of days  
To God your hearts and voices raise  
In laud and jubilee and praise:  
Alleluia!

10. And we with holy Church unite,  
As evermore is just and right,  
In glory to the King of light:  
Alleluia!



## ROMANS 8:31-39

<sup>31</sup> What then shall we say to these things?

☞ If God is for us, who can be against us?

PASTOR STARTS

<sup>32</sup> He who did not spare His own Son, but delivered Him up for us all,

CONGREGATION  
RESPONDS

☞ How shall He not with Him also freely give us all things?

<sup>33</sup> Who shall bring a charge against God's elect?

☞ It is God who justifies. <sup>34</sup> Who is he who condemns?

It is Christ who died, and furthermore is also risen,

☞ Who is even at the right hand of God, who also makes intercession for us.

<sup>35</sup> Who shall separate us from the love of Christ?

☞ Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>36</sup> As it is written: "For Your sake we are killed all day long;

☞ We are accounted as sheep for the slaughter."

<sup>37</sup> Yet in all these things

☞ We are more than conquerors through Him who loved us.

<sup>38</sup> For I am persuaded that neither death nor life,

☞ Nor angels nor principalities nor powers,

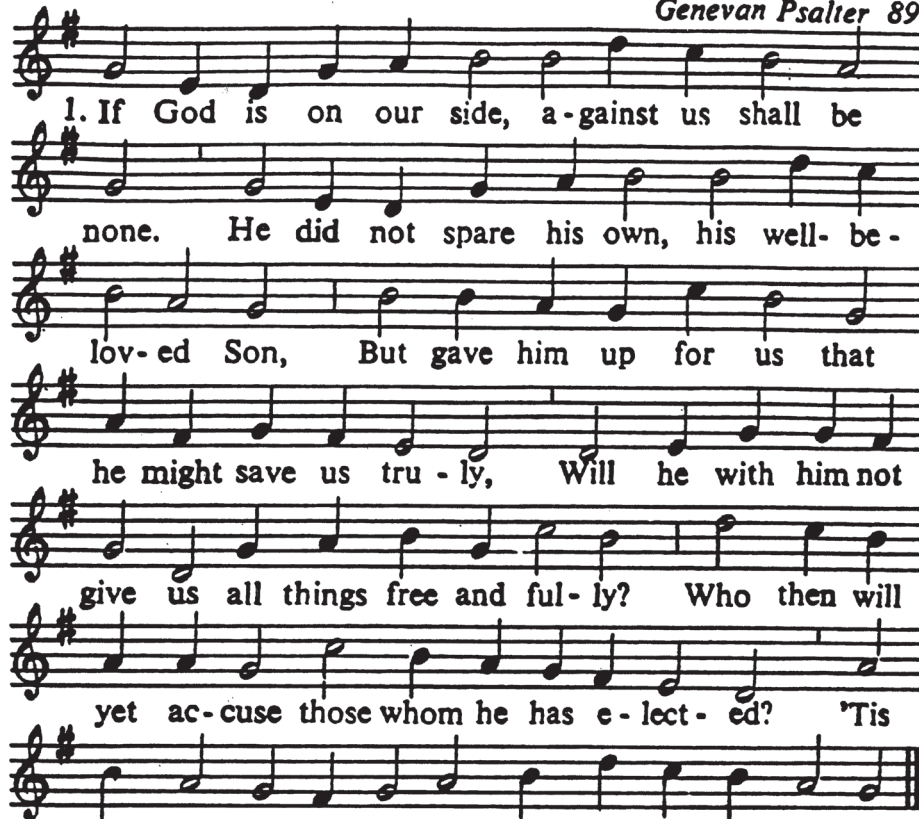
Nor things present nor things to come,

☞ <sup>39</sup> Nor height nor depth,

Nor any other created thing,

☞ Shall be able to separate us from the love of God which is in Christ Jesus our Lord.





1. If God is on our side, a- gainst us shall be  
 none. He did not spare his own, his well- be -  
 lov- ed Son, But gave him up for us that  
 he might save us tru - ly, Will he with him not  
 give us all things free and ful- ly? Who then will  
 yet ac- cuse those whom he has e - lect - ed? 'Tis  
 God who just - i - fies in Christ, the Re - sur - rect - ed.

2. *Who is then to condemn? Christ Jesus, he who died,  
 Yes, rather who was raised, who at his Father's side  
 Now intercedes for us and will forsake us never?  
 Who then shall from Christ's love us separate and sever?  
 Shall persecution, shall distress, or tribulation,  
 Or nakedness, or sword, or peril, or starvation?*

3. *'Tis written: "For thy sake they kill us all day long;  
 We are considered sheep by haters fierce and strong;  
 We're being put to death and driven to the slaughter";  
 All day we are disgraced, we are poured out like water,  
 But yet in all these things we are more than victorious  
 Through him who loved his own, our Saviour great and glorious.*

4. *For I'm convinced that neither powers, death nor life,  
 Nor angels, things to come, things present, princes, strife,  
 Nor height, nor depth, nor any other thing created  
 Will from the love of God now keep us separated,  
 His love in Jesus Christ, the Saviour, whom he gave us  
 That through his precious blood He might redeem and save us.*

## MATTHEW 1:18-19

*New King James Version (NKJV)*

<sup>18</sup> Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. <sup>19</sup> Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly.

# JOSEPH THE SHAMEBEARER

JASON FARLEY | MARCH 8

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."


*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

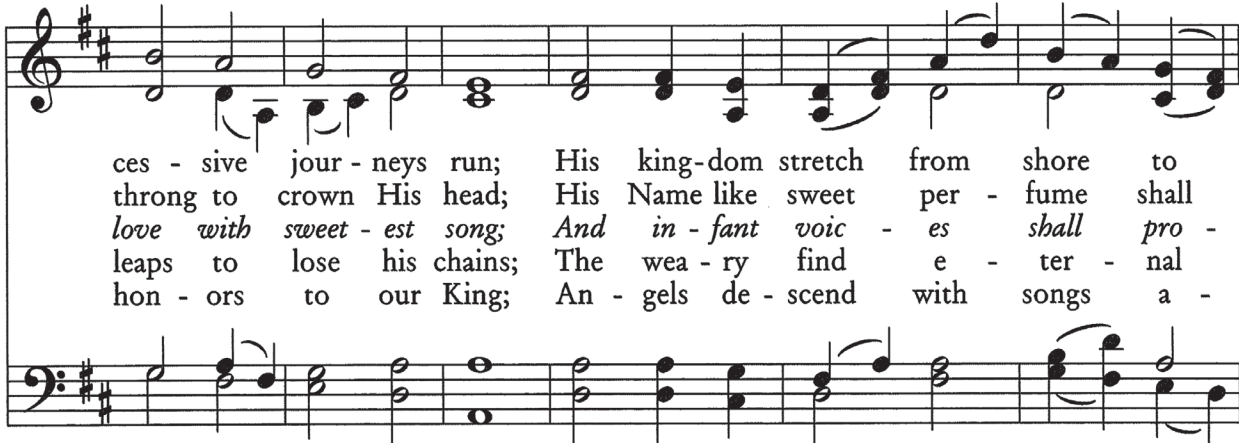
### Jesus Shall Reign

DUKE STREET (L.M.)  
John Hatton, 1793

Isaac Watts, 1719



1. Je - sus shall reign wher - e'er the sun Does his suc -  
2. To Him shall end - less prayer be made, And prais - es  
3. *Peo - ple and realms of ev - 'ry tongue Dwell on His*  
4. Bless - ings a - bound wher - e'er He reigns; The pris - 'ner  
5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar



ces - sive jour - neys run; His king - dom stretch from shore to  
throng to crown His head; His Name like sweet per - fume shall  
*love with sweet - est song; And in - fant voic - es shall pro -*  
leaps to lose his chains; The wea - ry find e - ter - nal  
hon - ors to our King; An - gels de - scend with songs a -



shore, Till moons shall wax and wane no more.  
rise With ev - ery morn - ing sac - ri - fice.  
*claim Their ear - ly bless - ings on His Name.*  
rest, And all the sons of want are blessed.  
gain, And earth re - peat the loud a - men!

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### O Let My Name Engraven Stand

INVITATION (L.M.)  
Jacob Kimball, 1784

Isaac Watts, 1709

1. O let my name en - gray - en stand Both on thy heart and on thy  
2. Strong - er than death thy love is known, Which floods of wrath could nev - er

Melody

hand; Seal me up - on thine arm, and wear That pledge of  
drown; And hell and earth in vain com - bine To quench a

love for - ev - er there, And Seal me up -  
fire so much di - vine, And hell and

(Soprano) Seal me up - on thine arm, \_\_\_\_\_ and  
And hell and earth in vain \_\_\_\_\_ com -

(Alto) Seal me up - on thine arm, and  
And hell and earth in vain com -

on thine arm, and wear That pledge of love for - ev - er  
earth in vain com - bine To quench a fire so much di -  
wear That pledge of love for - ev - er  
bine To quench a fire so much di -

(Soprano & Alto) That \_\_\_\_\_ pledge of love for - ev - er  
wear \_\_\_\_\_ To \_\_\_\_\_ quench a fire so much di -  
bine

(Tenor & Bass) Seal me up - on thine arm, \_\_\_\_\_ and wear  
there, And hell and earth in vain \_\_\_\_\_ com - bine  
vine,

there, That pledge of love \_\_\_\_\_ for - ev - er there.  
vine, To quench a fire \_\_\_\_\_ so much \_\_\_\_\_ di - vine.

That \_\_\_\_\_ pledge of love \_\_\_\_\_ for - ev - er there.  
To \_\_\_\_\_ quench a fire \_\_\_\_\_ so much \_\_\_\_\_ di - vine.

3. Come, my Beloved, haste away,  
Cut short the hours of thy delay.  
Fly like a youthful hart or roe  
Over the hills where spices grow.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of his father before all worlds; God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father. by whom all things were made; who for us men and for our salvation he came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, Giver of Life. Who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets. And I believe in one holy catholic and apostolic church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*The Nicene Creed*

CONGREGATION  
RESPONDS




## EUCHARIST DISTRIBUTION SONG

### Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)  
Felice de Giardini, 1769

Anon.  
Whitefield's Collection, 1757



1. Come, Thou Al - might - y King, Help us Thy Name to sing,  
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -  
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy  
In this glad hour: Thou who al - might - y art, Now rule in  
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.  
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.  
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, And to e - ter - ni - ty Love and a - dore.

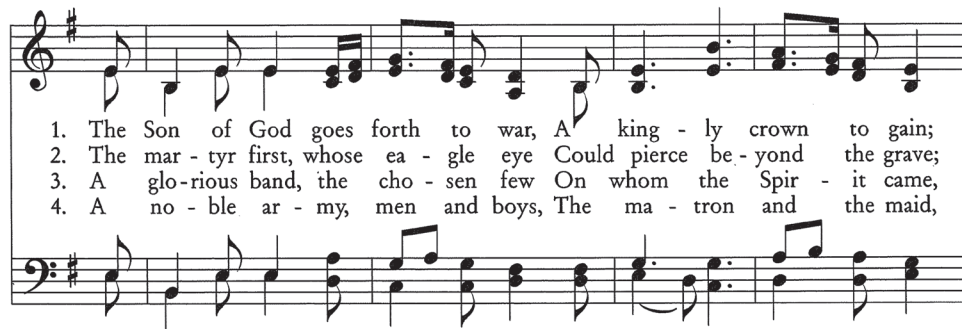
### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

### The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

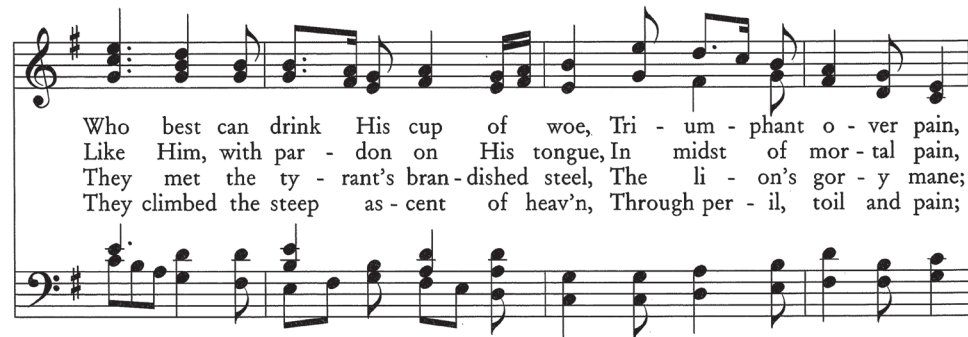
Reginald Heber, 1827



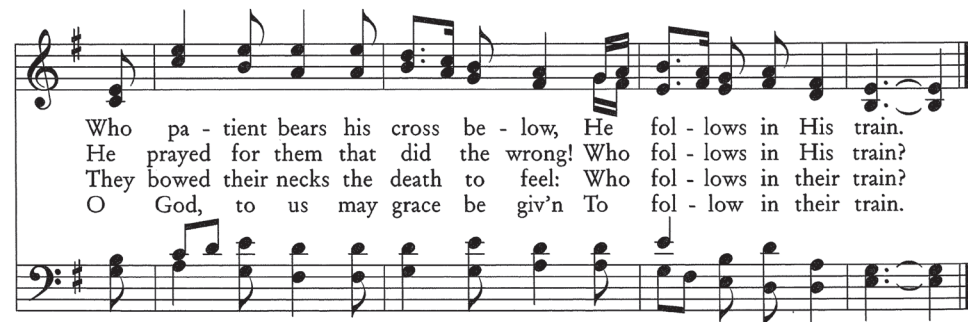
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

*The Psalter*, 1912  
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,  
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let— it be!



DOCTRINE

Sermon: "Joseph the Shame Bearer." Jason Farley  
Next Week: TBA

Nursery: Minden  
Next Week: Lauren & Susanna  
Greeters: Brenda & Kevin  
Next Week: Sandy & Sheryle

FELLOWSHIP

Sat., May 5: Baby Shower for Michelle Young! 1PM Unger's home  
Sat., May 19: Steps For Life See Leah Marl for details

June 10–16: Family Camp!

BREAKING OF BREAD

Agape Cleanup: Barnard, Coombs, J&J Shaw, Payne  
Next Week: B&A Hangartner, Kulbe, Rhodes, J&D Shaw

Dishwasher Today: Group 1  
Next Week: Group 2

Pre-Agape Setup This Month: Group A

PRAYER

Worship  
Pray for our Elder and Deacon Sessions. Pray for wisdom and guidance.  
Pray for our Pastoral Search Team: for wisdom and clarity  
as they continue the search for a full-time pastor.

Mission  
Pray for the Ukrainian Churches. Pray for the strength, stamina,  
and wisdom to minister to the people around them.  
For Ethan Leavitt, who was hit by a car and  
is now recovering from surgery.

Discipleship  
For the ongoing Adult/Teen Sunday School class led by Michael  
Lortz, that it would be a blessing to all that attend.

Community  
Pray for Amy Hayes' continued recovery from the effects  
of the chemo treatment and the neuropathy.  
Pray for the Compassion OC planning that is happening  
currently. Prayer that it would go smoothly.  
Pray for Terry Tollefson, who had surgery on Tuesday. Praise that it looks  
like all of the cancerous tissue was removed, and prayer for his recovery.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

Monday, Apr. 9: Christy Barnard  
Friday, Apr. 13: Jesse Prentice  
Saturday, Apr. 14: Amy Hayes

NEXT WEEK

Sunday, Apr. 15: Alice Barnard  
Monday, Apr. 16: Zach Rhodes  
Wednesday, Apr. 18: Ariana Shaw  
Wednesday, Apr. 18: Bethany Brewer  
Friday, Apr. 20: John Ewing